

with otter trawls that are fully compliant with applicable regulations and adhere to the following conditions: Possess 150 or fewer dogfish per trip; all live dogfish bycatch would be returned to the ocean as quickly as possible; no dogfish may be landed for sale; dogfish would not be targeted during the fishing trips.

Participating vessels would be exempt from the spiny dogfish fishery closure regulations at 50 CFR 648.231 and required to comply with all other applicable requirements and restrictions specified at 50 CFR part 648.

The applicant may make requests to NMFS for minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted by NMFS without further notice if they are deemed essential to facilitate completion of the proposed research and result in only a minimal change in the scope or impact of the initially approved EFP request. In accordance with NOAA Administrative Order 216-6, a Categorical Exclusion or other appropriate NEPA document would be completed prior to the issuance of the EFP. Further review and consultation may be necessary before a final determination is made to issue the EFP. After publication of this document in the **Federal Register**, the EFP, if approved, may become effective following a 15-day public comment period.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 5, 2010.

**Carrie Selberg,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-25435 Filed 10-7-10; 8:45 am]

**BILLING CODE 3510-22-P**

---

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Technology Innovation Program Advisory Board

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Technology Innovation Program Advisory Board, National Institute of Standards and Technology (NIST) will meet in open session on Tuesday, November 2, 2010, from 8:30 a.m. to 3:15 p.m. Eastern daylight savings time.

**DATES:** The meeting will convene Tuesday, November 2, 2010, at 8:30 a.m. and will adjourn at 3:15 p.m.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Advanced Measurement Laboratory, Building 215, Room C103, Gaithersburg, Maryland 20899. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Rene Cesaro, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2162. Ms. Cesaro's e-mail address is [rene.cesaro@nist.gov](mailto:rene.cesaro@nist.gov).

**SUPPLEMENTARY INFORMATION:** The Technology Innovation Program (TIP) Advisory Board is composed of ten members appointed by the Director of NIST who are eminent in such fields as business, research, science and technology, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Technology Innovation Program, its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include a TIP update, a presentation on the TIP critical national need process, and a discussion of potential critical national need areas for future funding. The agenda may change to accommodate Board business. The final agenda will be posted on the TIP Web site at: <http://www.nist.gov/tip/>. Individuals and representatives of organizations who would like to offer comments and suggestions related to the Board's affairs are invited to request a place on the agenda. On November 2, 2010, approximately one-half hour will be reserved for public comments, and speaking times will be assigned on a first-come, first-serve basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be about three minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the TIP Advisory Board, National Institute of Standards and Technology, 100 Bureau Drive, MS 4700, Gaithersburg, Maryland 20899, via fax at (301) 975-4032, or electronically by e-mail to [lorel.wisniewski@nist.gov](mailto:lorel.wisniewski@nist.gov).

All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of

arrival, email address and phone number to Rene Cesaro no later than Friday, October 29, 2010, and she will provide you with instructions for admittance. Ms. Cesaro's e-mail address is [rene.cesaro@nist.gov](mailto:rene.cesaro@nist.gov) and her phone number is (301) 975-2162.

**Harry S. Hertz,**

*Director, Baldrige National Quality Program.*

[FR Doc. 2010-25412 Filed 10-7-10; 8:45 am]

**BILLING CODE 3510-13-P**

---

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XZ52**

#### South Atlantic Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public hearings regarding Amendment 18A to the Snapper Grouper Fishery Management Plan (FMP) for the South Atlantic. *See SUPPLEMENTARY INFORMATION.*

**DATES:** A series of 3 public hearings will be held October 25 through October 27, 2010. The hearings will be open from 4 p.m. until 7 p.m. Members of the public will have an opportunity to go on record at any time during the meeting hours to record their comments on the public hearing topics for Council consideration. Written comments will be received in the South Atlantic Council's office until 5 p.m. on November 12, 2010. *See SUPPLEMENTARY INFORMATION.*

**SUPPLEMENTARY INFORMATION:** Amendment 18A to the Snapper Grouper FMP contains the following management actions: (1) Limit participation in the golden tilefish fishery through an endorsement program, (2) allocate commercial golden tilefish quota between gear groups, (3) establish criteria for transferability of golden tilefish endorsements, (4) change the commercial golden tilefish fishing year, (5) change the golden tilefish commercial trip limit, (6) establish trip limits for commercial fishermen who do not receive and endorsement in the golden tilefish fishery, (7) modify the commercial black sea bass fishery to limit participation and effort and reduce bycatch, and (8) improve the accuracy, timing, and quality of fisheries data.

### Hearing Dates and Locations

The public hearings will be held at the following locations:

1. October 25, 2010—Hilton New Bern Riverfront, 100 Middle Street, New Bern, NC 28562, telephone: (252) 638-3585;

2. October 26, 2010—Hilton Garden Inn, 5265 International Blvd., North Charleston, SC 29418, telephone: (843) 308-9330;

3. October 27, 2010—Hampton Inn Daytona Speedway, 1715 W. International Speedway Boulevard, Daytona Beach, FL 32114, telephone: (386) 257-4030.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via e-mail to: [SGAmend18Acomments@safmc.net](mailto:SGAmend18Acomments@safmc.net).

Written comments must be received in the South Atlantic Council's office by 5 p.m. on November 12, 2010.

Copies of the public hearing document are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10. Copies will also be available online at <http://www.safmc.net> as they become available.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; e-mail address: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

### Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the start of each hearing.

Dated: October 5, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-25376 Filed 10-7-10; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* 11/8/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** For Further Information or to Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### Products

Tape, Electrical Insulation

NSN: 5970-01-013-9367

NSN: 5970-01-245-7042

NPA: Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DES DSCR CONTRACTING SERVICES OFC, RICHMOND, VA

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Aviation, Richmond, VA.

##### Services

*Service Type/Location:* Custodial Service, Fort Gordon, GA

NPA: Good Vocations, Inc., Macon, GA

*Contracting Activity:* DEPT OF THE ARMY, XR W6BB ACA GORDON, FORT GORDON, GA

*Service Type/Location:* Linen Service, VA Medical Center, Danville, IL

NPA: Human Resources Center of Edgar and Clark Counties, Paris, IL

*Contracting Activity:* DEPT OF VETERANS AFFAIRS, VA MEDICAL CENTER, DANVILLE, IL

*Service Type/Location:* Custodial Service (Basewide), Eglin AFB, FL

NPA: Lakeview Center, Inc., Pensacola, FL

*Contracting Activity:* Air Armaments Center, Eglin AFB, FL

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-25422 Filed 10-7-10; 8:45 am]

**BILLING CODE 6353-01-P**

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, October 13, 2010; 10 a.m.–11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:**

Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.