

- Danilo Cardona (*by telephone*)
5. Consider and act on complaint procedure for the audit committee.
  6. Briefing by Inspector General. Update on the FY 2010 Corporate Audit TIG Report Briefing.
    - Jeffrey Schanz, Inspector General
  7. Public comment.
  8. Consider and act on other business.
  9. Consider and act on adjournment of meeting.

### Board of Directors

#### Agenda

#### Open Session

1. Pledge of Allegiance.
2. Approval of agenda.
3. Approval of Minutes of the *Board's* Open Session meeting of July 21, 2010.
4. Approval of Minutes of the *Board's* Open Session *Telephonic* meeting of September 21, 2010.
5. *Chairman's* Report.
6. *Members' Reports*.
7. Gulf Coast Update presented by:
  - a. James Fry, Executive Director, Legal Services of Alabama.
  - b. Mark Moreau, Executive Director, Southeast Louisiana Legal Services.
  - c. Samuel Buchanan, Executive Director, Mississippi Center for Legal Services.
8. *President's* Report.
9. *Inspector General's* Report.
10. Consider and act on the report of the *Search Committee for LSC President*.
11. Consider and act on the report of the *Promotion & Provision for the Delivery of Legal Services Committee*.
12. Consider and act on the report of the *Finance Committee*.
13. Consider and act on the report of the *Audit Committee*.
14. Consider and act on the report of the *Operations & Regulations Committee*.
15. Consider and act on the report of the *Governance & Performance Review Committee*.
16. Consider and act on *Resolution 2010-XXX* Authorizing the Board Chairman to Appoint Non-Directors to the Board of Directors' Development Committee.
17. Consider and act on Management request for authorization to increase the maximum number of hours of accrued vacation leave that may be carried over to the next year.
18. *Consider and act on Resolutions 2010-008g-j* thanking outgoing Board Members for their service and contributions to the Legal Services Corporation.
19. Consider and act on Meeting Schedule for calendar year 2011.

20. Public comment.
21. Consider and act on other business.
22. Consider and act on whether to authorize an executive session of the *Board* to address items listed below under *Closed Session*.

#### Closed Session

23. Approval of Minutes of the *Board's* Closed Session meeting of July 21, 2010.
24. Approval of Minutes of the *Board's* Closed Session meeting of September 21, 2010.
25. IG briefing of the Board.
26. Consider and act on General Counsel's report on potential and pending litigation involving LSC.
27. *Briefing*: Update on Internal Personnel Matters (*by telephone*)
  - a. Presentation by Linda Mullenbach, Senior Assistant General Counsel, and Alice Dickerson, Director, Office of Human Resources
28. Consider and act on motion to adjourn meeting.

*Contact Person for Information:* Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

October 7, 2010.

**Patricia D. Batie,**  
*Corporate Secretary.*

[FR Doc. 2010-25790 Filed 10-8-10; 11:15 am]

**BILLING CODE 7050-01-P**

### NATIONAL SCIENCE FOUNDATION

#### Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**NAME:** Directorate for Mathematical and Physical Sciences Advisory Committee (#66).

**DATE/TIME:** November 3, 2010 2 p.m.–4 p.m.

November 4, 2010 8 a.m.–6 p.m.  
November 5, 2010 8 a.m.–3 p.m.

**PLACE:** National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230:

November 5, Room 1005.  
November 6, Room 1235.  
November 7, Room 1235.

**TYPE OF MEETING:** Open.

**CONTACT PERSON FOR MORE INFORMATION:** Dr. Morris L. Aizenman, Senior Science Associate, Directorate for Mathematical and Physical Sciences, Room 1005, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-8807.

**PURPOSE OF MEETING:** To provide advice and recommendations concerning NSF science and education activities within the Directorate for Mathematical and Physical Sciences.

**AGENDA:** Briefing to new members about NSF and Directorate (11/3).  
Update on current status of Directorate.

Reports from liaisons with other Advisory Committees.

Meeting of MPSAC with Divisions within MPS Directorate.

Discussion of MPS Long-term Planning Areas.

**SUMMARY MINUTES:** May be obtained from the contact person listed above.

Dated: October 7, 2010.

**Susanne E. Bolton,**

*Committee Management Officer.*

[FR Doc. 2010-25685 Filed 10-12-10; 8:45 am]

**BILLING CODE 7555-01-P**

### NATIONAL SCIENCE FOUNDATION

#### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 12, 2010. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National

Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

**Permit Application No. 2011-020.**

1. *Applicant:* Morton Beebe, 150 Lombard Street #808, San Francisco, CA 94111.

**Activity for Which Permit Is Requested**

Enter and Antarctic Specially Protected Area. The applicant plans to produce a documentary film and book exploring the immense changes to Antarctic habitation and science during the past half century. The applicant plans to enter this historic huts at: ASPA #155—Cape Evans, Ross Island (Scott's Hut); ASPA #157—Backdoor Bay, Cape Royds (Shackleton's Hut); and ASPA #159—Hut Point, Ross Island (Discovery Hut) to videotape, photograph, and audio record the interiors and exteriors of the huts.

**Location**

ASPA #155—Cape Evans, Ross Island (Scott's Hut); ASPA #157—Backdoor Bay, Cape Royds (Shackleton's Hut); and, ASPA #159—Hut Point, Ross Island (Discovery Hut).

**Dates**

November 1, 2010 to February 28, 2011.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 2010-25644 Filed 10-12-10; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Modification Received under the Antarctic

Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of a requested permit modification.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 12, 2010. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

*Description of Permit Modification Requested:* The Foundation issued a permit (2009-015) to Ron Naveen on August 25, 2008. The issued permit allows the applicant to survey and census the plant and animal life at various visited sites within the Antarctica Peninsula as part of an ongoing project, Antarctic Site Inventory, to observe potential disturbances.

The applicant requests a modification to his permit to enter the following ASPA's as time allows to conduct site surveys and census: ASPA 128, Western shore of Admiralty Bay, King George Island, ASPA 132; Potter Peninsula, King George Island; ASPA 133, Harmony Point, Nelson Island; ASPA 134, Cierva Point and Offshore islands, Danco Coast; ASPA 139, Biscoe Point, Anvers Island; ASPA 150, Ardley Island Maxwell Bay; and ASPA 151, Lions RumpO, King George Island.

*Location:* ASPA 128, Western shore of Admiralty Bay, King George Island, ASPA 132; Potter Peninsula, King George Island; ASPA 133, Harmony Point, Nelson Island; ASPA 134, Cierva Point and Offshore islands, Danco Coast; ASPA 139, Biscoe Point, Anvers Island; ASPA 150, Ardley Island Maxwell Bay; and ASPA 151, Lions RumpO, King George Island.

Dates: November 1, 2010 to August 31, 2013.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 2010-25654 Filed 10-12-10; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-020; NRC-2010-0313]

**Massachusetts Institute of Technology Research Reactor Environmental Assessment and Finding of No Significant Impact**

*Correction*

In notice document 2010-24809 beginning on page 61220 in the issue of Monday, October 4, 2010, make the following corrections:

1. On page 61221, in the third column, in second line from the bottom of the page, "mCi/ml" should read "µCi/ml".

2. On page 61222, in the first column, in the eleventh line; in the first column, in the fourteenth line; in the second column, in the 28th line; in the second column, in the 30th line; in the second column, in the 39th line; in the second column, in the 42nd line; and in the second column, in the 46th line, "µCi/ml" should read as "µCi/ml".

3. On page 61222, in the second column, in the 20th line; in the second column, in the 22nd line; in the second column, in the 38th line; and in the third column, in the fifteenth line, "mCi/ml" should read "µCi/ml".

[FR Doc. C1-2010-24809 Filed 10-12-10; 8:45 am]

**BILLING CODE 1505-01-D**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. NRC-2010-0318]

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection