

meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Paula Call at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Paula Call's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/page.cfm/hab>.

Issued at Washington, DC, on October 14, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010-26451 Filed 10-19-10; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Coal Council; Notice of Open Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council (NCC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, November 5, 2010, 9 a.m. to noon.

**ADDRESSES:** The DoubleTree Hotel, 1515 Rhode Island Avenue, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Ducker, U.S. Department of Energy; 4G-036/Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 202-586-7810.

#### SUPPLEMENTARY INFORMATION:

**Purpose of Meeting:** To conduct an open meeting of the NCC and to provide an update of the current NCC study.

#### Tentative Agenda:

- Welcome and Call to Order by NCC Chair.
- Keynote address by Secretary Steven Chu, Department of Energy.
- Presentation by Mr. Ben Yamagata, Executive Director of the Coal

Utilization Research Council on Carbon Dioxide Emissions Control Research and Development.

- Presentation by American Electric Power Company on the carbon capture and storage project at the Mountaineer Plant.

- Presentation by the American Coal Council Coal 2.0 Alliance on the development of engineered products that combine coal and biomass into one product.

- Update on the current Council study on carbon dioxide emissions capture, transport and storage.

- Other Business.
- Adjourn.

**Public Participation:** The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any potential items on the agenda, you should contact Michael J. Ducker, 202-586-7810 or [Michael.Ducker@HQ.DOE.GOV](mailto:Michael.Ducker@HQ.DOE.GOV) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

**Minutes:** The NCC will prepare meeting minutes within 45 days of the meeting. The minutes will be posted on the NCC Web site at <http://www.nationalcoalcouncil.org/>.

Issued at Washington, DC, on October 14, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010-26471 Filed 10-19-10; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 17, 2010, 1 p.m.–7 p.m.

**ADDRESSES:** The Lodge at Santa Fe, 750 North St. Francis Drive, Santa Fe, New Mexico.

#### FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- 1 p.m. Call to Order by Co-Deputy Designated Federal Officers (DDFO), Ed Worth and Lee Bishop Establishment of a Quorum: Roll Call and Excused Absences, Lorelei Novak. Welcome and Introductions, Ralph Phelps. Approval of Agenda and September 29, 2010 Meeting Minutes.
  - 1:30 p.m. Public Comment Period.
  - 1:45 p.m. Old Business.
    - Written Reports
    - Other Items
  - 2 p.m. New Business.
    - Report on Decision Makers Forum, Ralph Phelps and Nicole Castellano
    - Report from Ad Hoc Committee for Annual Evaluation, Pam Henline
    - Other items
  - 2:45 p.m. Items from DOE, Ed Worth and Lee Bishop.
  - 3 p.m. Presentation on Los Alamos National Laboratory's (LANL) Environmental Surveillance Report for 2009.
  - 3:15 p.m. Break.
  - 3:30 p.m. Continue Presentation on LANL's Environmental Surveillance Report.
  - 5 p.m. Dinner Break.
  - 6 p.m. Public Comment Period.
  - 6:15 p.m. Consideration and Action on Draft Recommendation(s), Ralph Phelps.
  - 6:45 p.m. Open Forum for Board Members.
  - 7 p.m. Adjourn, Ed Worth and Lee Bishop.
- Public Participation:** The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability,

please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/>.

Issued at Washington, DC, on October 14, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010-26473 Filed 10-19-10; 8:45 am]

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## DEPARTMENT OF ENERGY

### DOE/Advanced Scientific Computing Advisory Committee

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Advanced Scientific Computing Advisory Committee (ASCAC). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, November 9, 2010, 9 a.m. to 5 p.m.; Wednesday, November 10, 2010, 9 a.m. to 12 p.m.

**ADDRESSES:** Argonne National Laboratory, 9700 South Cass Ave., Bldg. 240/TCS, Argonne, IL 60439.

**FOR FURTHER INFORMATION CONTACT:** Melea Baker, Office of Advanced Scientific Computing Research; SC-21/ Germantown Building; U. S. Department of Energy; 1000 Independence Avenue, SW.; Washington, DC 20585-1290; Telephone (301) 903-7486, (E-mail: [Melea.Baker@science.doe.gov](mailto:Melea.Baker@science.doe.gov)).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:*

The purpose of this meeting is to provide advice and guidance with respect to the advanced scientific computing research program.

*Tentative Agenda:* Agenda will include discussions of the following:

*Tuesday, November 9, 2010:* View from Washington, ASCR Update, Program Response to Math COV, Exascale Report, Tour of Argonne National Laboratory and Leadership Computing Facility, Public Comment.

*Wednesday, November 10, 2010:* ASCR Annual Performance Metric—Code Improvements, New Charge to ASCAC, Recovery Act Update, Public Comment.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, or participate in the tour, you should contact Melea Baker via FAX at 301-903-4846 or via e-mail ([Melea.Baker@science.doe.gov](mailto:Melea.Baker@science.doe.gov)). You must make your request for an oral statement at least 5 business days prior to the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room; 1G-051, Forrestal Building; 1000 Independence Avenue, SW.; Washington, DC 20585; between 9 a.m. and 4 p.m., Monday through Friday, except holidays.

Issued in Washington, DC, on October 15, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010-26475 Filed 10-19-10; 8:45 am]

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## DEPARTMENT OF ENERGY

### Blue Ribbon Commission on America's Nuclear Future, Transportation and Storage Subcommittee

**AGENCY:** Office of Nuclear Energy, Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces an open meeting of the Transportation and Storage (T&S) Subcommittee. The T&S Subcommittee is a subcommittee of the

Blue Ribbon Commission on America's Nuclear Future (the Commission). The establishment of subcommittees is authorized in the Commission's charter. The Commission was organized pursuant to the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) (the Act). This notice is provided in accordance with the Act.

**DATES:** Tuesday, November 2, 2010, 8 a.m.–1:20 p.m.

**ADDRESSES:** Wyndham Chicago, 633 North St. Clair Street, Chicago, Illinois 60611, Telephone: 312-573-0300.

**FOR FURTHER INFORMATION CONTACT:**

Timothy A. Frazier, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585; telephone (202) 586-4243 or facsimile (202) 586-0544; e-mail

[CommissionDFO@nuclear.energy.gov](mailto:CommissionDFO@nuclear.energy.gov). Additional information will be available at <http://www.brc.gov>.

**SUPPLEMENTARY INFORMATION:**

*Background:* The President directed that the Commission be established to conduct a comprehensive review of policies for managing the back end of the nuclear fuel cycle. The Commission will provide advice and make recommendations on issues including alternatives for the storage, processing, and disposal of civilian and defense spent nuclear fuel and nuclear waste.

The Co-chairs of the Commission requested the formation of the T&S Subcommittee to answer the question: “[s]hould the US change the way in which it is storing used nuclear fuel and high level waste while one or more final disposal locations are established?”

*Purpose of the Meeting:* The meeting will explore specific issues related to the safe storage and transportation of spent/used nuclear fuel in the Midwest. Discussion items will include the findings and recommendations of recent technical studies, and will include input from State and local officials responsible for public safety, emergency preparedness, and law enforcement.

*Tentative Agenda:* The meeting is expected to begin at approximately 8 a.m. on Tuesday, November 2, 2010, with Subcommittee Co-chairs' opening statements and then speaker presentations and panel discussions beginning ending at approximately 12:20 p.m. A public comment period will be held from 12:20 p.m. to 1:20 p.m.

*Public Participation:* Subcommittee meetings are not required to be open to the public; however, the Commission has elected to open the presentation sessions of the meeting to the public. Individuals and representatives of