

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sequoia National Forest, California; Sequoia National Forest Plan Amendment, Giant Sequoia National Monument Draft Environmental Impact Statement, Comprehensive Management Plan

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of extension of public comment period.

**DATES:** Comments must be received no later than December 3, 2010.

**SUMMARY:** The Sequoia National Forest hereby gives notice that it is extending the public comment period for the Giant Sequoia National Monument Draft Environmental Impact Statement (Draft EIS) and Draft Management Plan, which was published in the **Federal Register** on August 6, 2010, (Volume 75, No. 151) originally for a 90-day comment period. Please see the Notice of Availability of the Draft EIS (75 FR 47592) for more detailed information related to the Giant Sequoia National Monument Draft EIS and Draft Management Plan. In response to requests for additional time, the Forest Service will extend the comment period from November 3, 2010, to December 3, 2010.

Federal, State, tribal, and local governments and other interested parties are requested to comment on the Draft EIS. Comments will be accepted by e-mail to *comments-pacificsouthwest-sequoia@fs.fed.us*, or *http://gsnm-consult.limehouse.com/portal/* or by mail to Anne Thomas, Giant Sequoia National Monument, Sequoia National Forest, 1839 South Newcomb Street, Porterville, CA 93257, or by facsimile to 559-781-4744.

**FOR FURTHER INFORMATION CONTACT:** Anne Thomas at the address listed above or by telephone 559-784-1500.

Dated: October 27, 2010.

**Barbara Johnston,**

*Acting Forest Supervisor, Sequoia National Forest.*

[FR Doc. 2010-27599 Filed 11-2-10; 8:45 am]

**BILLING CODE 3410-11-P**

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## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Advisory Committee Meeting

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** November 17, 2010, 8 a.m. to 4:30 p.m.; and November 18, 2010, 8 a.m. to 4:30 p.m.

**ADDRESSES:** The Advisory Committee meeting will take place at the Chateau Bourbon, 800 Iberville Street, New Orleans, Louisiana 70112.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be faxed to (202) 690-2173.

**FOR FURTHER INFORMATION CONTACT:** Terri L. Henry by phone at (202) 205-8281 or by e-mail at *Terri.L.Henry@usda.gov*.

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71-87k). Information about the Advisory

Committee is available on the GIPSA Web site at *http://www.gipsa.usda.gov*. Under the section, "I Want To \* \* \*," select "Learn about the Grain Inspection Advisory Committee."

The agenda will include updates on international affairs, the quality management program, the National Grain Center, and an overview of Federal Grain Inspection Service 2010 operations.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205-8281 or by e-mail at *Terri.L.Henry@usda.gov*.

Public participation will be limited to written statements unless permission is received from the Committee Chairperson to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

**Randall D. Jones,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2010-27795 Filed 11-2-10; 8:45 am]

**BILLING CODE 3410-KD-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA013**

#### Endangered Species; File No. 15566

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that the South Carolina Department of Natural Resources, Marine Resources Division, Charleston, S.C. 29422-2559, has applied in due form for a permit to take loggerhead (*Caretta caretta*), Kemp's ridley (*Lepidochelys kempii*), green (*Chelonia mydas*), leatherback (*Dermodochelys coriacea*), and hawksbill (*Eretmodochelys imbricata*) sea turtles for purposes of scientific research.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before December 3, 2010.