

DEPARTMENT OF LABOR

Veterans' Employment and Training Service

Office of the Assistant Secretary; The Advisory Committee on Veterans' Employment, Training and Employer Outreach (ACVETEO); Notice of Open Meeting

The Advisory Committee on Veterans' Employment, Training and Employer Outreach (ACVETEO) was established pursuant to Title II of the Veterans' Housing Opportunity and Benefits Improvement Act of 2006 (Pub. L. 109-233) and Section 9 of the Federal Advisory Committee Act (FACA) (Pub. L. 92-462, Title 5 U.S.C. app.II). The authority of the ACVETEO is codified in Title 38 U.S. Code, Section 4110.

The ACVETEO is responsible for assessing employment and training needs of veterans; determining the extent to which the programs and activities of the U.S. Department of Labor meet these needs; and assisting to conduct outreach to employers seeking to hire veterans. The ACVETEO will conduct a business meeting by teleconference on Friday, December 3, 2010 from 2 to 3:30 p.m. The ACVETEO will discuss progress and plans regarding programs that assist veterans seeking employment and raise employer awareness as to the advantages of hiring

veterans, with special emphasis on employer outreach and wounded and injured veterans. There will be an opportunity for persons or organizations to address the committee. Any individual or organization that wishes to do so should contact Gregory Green (202) 693-4734. Time constraints may limit the number of presentations.

Signed in Washington, DC this 1st day of November, 2010.

John M. McWilliam,
Deputy Assistant Secretary for Operations and Management, Veterans' Employment and Training Service.

[FR Doc. 2010-27905 Filed 11-3-10; 8:45 am]

BILLING CODE 4510-79-P

THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meeting of National Council on the Humanities

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given that the National Council on the Humanities will meet in Washington, DC on November 18-19, 2010.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on November 18-19, 2010, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on November 18, 2010 will be as follows:

COMMITTEE MEETINGS

Policy Discussion (Open to the Public): 9-10:30 a.m.	Challenge Grants and Federal/State Partnership. Education Programs Preservation and Access Public Programs Research Programs	Room 507. Room M- 07. Room 415. Room 421. Room 315.
Discussion of specific grant applications and programs before the Council (Closed to the Public): 10:30 a.m. until Adjourned	Challenge Grants and Federal/State Partnership. Education Programs Preservation and Access Public Programs Research Programs	Room 507. Room M-07. Room 415. Room 421. Room 315.

The morning session of the meeting on November 19, 2010 will convene at 9 a.m., in the first floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

- A. Minutes of the Previous Meeting.
- B. Reports.
 - 1. Introductory Remarks.
 - 2. *Guest Speaker:* Henry Louis Gates, Jr.
 - 3. Staff Report.
 - 4. Congressional Report.
 - 5. Budget Report.

- 6. Reports on Policy and General Matters.
 - a. Challenge Grants.
 - b. Federal/State Partnership.
 - c. Education Programs.
 - d. Public Programs.
 - e. Preservation and Access.
 - f. Research Programs.

The remainder of the proposed meeting will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282.

Advance notice of any special needs or accommodations is appreciated.

Michael P. McDonald,

Advisory Committee, Management Officer.

[FR Doc. 2010-27841 Filed 11-3-10; 8:45 am]

BILLING CODE 7536-01-P

NATIONAL LABOR RELATIONS BOARD

Sunshine Act Meetings: November 2010

Time and Dates

All meetings are held at 2:30 p.m.:

Monday, November 1;
Tuesday, November 9;
Wednesday, November 10;
Tuesday, November 16;
Wednesday, November 17;
Thursday, November 18;
Tuesday, November 23;
Tuesday, November 30.

PLACE: Board Agenda Room, No. 11820, 1099 14th St., NW., Washington DC 20570.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Pursuant to § 102.139(a) of the Board's Rules and Regulations, the Board or a panel thereof will consider "the issuance of a subpoena, the Board's participation in a civil action or proceeding or an arbitration, or the initiation, conduct, or disposition * * * of particular representation or unfair labor practice proceedings under section 8, 9, or 10 of the [National Labor Relations] Act, or any court proceedings collateral or ancillary thereto." *See also* 5 U.S.C. 552b(c)(10).

CONTACT PERSON FOR MORE INFORMATION: Lester A. Heltzer, Executive Secretary, (202) 273-1067.

Dated: November 2, 2010.

Lester A. Heltzer,

Executive Secretary.

[FR Doc. 2010-28052 Filed 11-2-10; 4:15 pm]

BILLING CODE 7545-01-P

NATIONAL SCIENCE FOUNDATION

Business and Operations Advisory Committee

ACTION: Change in Notice of Meeting.

SUMMARY: The National Science Foundation published a Notice of Meeting in the **Federal Register** on Monday, October 25, page 65528. The topics listed in the agenda have been changed.

Date/Time: November 16, 2010; 1 p.m. to 5:30 p.m. (EST).

November 17, 2010; 8 a.m. to 12 p.m. (EST).

Place: Arlington Hilton, Gallery II Conference Room, Arlington, VA.

Type of Meeting: OPEN.

Contact Person: Patty Balanga, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-8100.

Purpose of Meeting: To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

Agenda

November 16, 2010

Welcome/Introductions; BFA Update; The Changing Workplace: Challenges in a Federal Context (Overview and Panel Discussion); Committee Discussion; Prepare for Meeting with NSF Deputy Director; Discussion with Deputy Director; Open Government.

November 17, 2010

The Changing Workplace: Challenges in a Federal Context (Discussion Continued); International Facilities Subcommittee; Committee Expectations/Closing Discussions.

Dated: October 29, 2010.

Susanne Bolton,

Committee Management Officer.

[FR Doc. 2010-27791 Filed 11-3-10; 8:45 am]

BILLING CODE 7555-01-P

NUCLEAR REGULATORY COMMISSION

[Docket No. NRC-2010-0261]

Agency Information Collection

Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request

AGENCY: Nuclear Regulatory Commission (NRC).

ACTION: Notice of the OMB review of information collection and solicitation of public comment.

SUMMARY: The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The NRC published a **Federal Register** Notice with a 60-day comment period on this information collection on July 29, 2010.

1. *Type of submission, new, revision, or extension:* Extension.

2. *The title of the information collection:* 10 CFR part 4: "Nondiscrimination In Federally Assisted Commission Programs".

3. *Current OMB approval number:* 3150-0053.

4. *The form number if applicable:* N/A.

5. *How often the collection is required:* Approximately 3 collection per year.

6. *Who will be required or asked to report:* All recipients of Federal financial assistance (grants from the Nuclear Regulatory Commission (NRC).

7. *An estimate of the number of annual responses:* 800.

8. *The estimated number of annual respondents:* 200.

9. *An estimate of the total number of hours needed annually to complete the requirement or request:* 3,600 hours.

10. *Abstract:* Recipients of NRC financial assistance provide data to demonstrate assurance to NRC that they are in compliance with non-discrimination regulations and policies.

A copy of the final supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1 F21, Rockville, MD 20852. OMB clearance requests are available at the NRC Worldwide Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/index.html>. The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer listed below by December 6, 2010. Comments received after this date will be considered if it is practical to do so, but assurance of consideration cannot be given to comments received after this date.

Christine J. Kymn, Desk Officer, Office of Information and Regulatory Affairs (3150-0053), NEOB-10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be e-mailed to Christine.J.Kymn@omb.eop.gov or submitted by telephone at (202) 395-4638.

The NRC Clearance Officer is Tremaine Donnell, (301) 415-6258.

Dated at Rockville, Maryland, this 28th day of October 2010.

For the Nuclear Regulatory Commission.

Tremaine Donnell,

NRC Clearance Officer, Office of Information Services.

[FR Doc. 2010-27865 Filed 11-3-10; 8:45 am]

BILLING CODE 7590-01-P