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#### V. Authority and Signature

David Michaels, PhD, MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 4-2010 (75 FR 55355).

Signed at Washington, DC on December 2, 2010.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2010-30737 Filed 12-7-10; 8:45 am]

**BILLING CODE 4510-26-P**

### LEGAL SERVICES CORPORATION

#### Sunshine Act Meeting; Notice

**TIME AND DATE:** The Legal Services Corporation Board of Directors' Operations & Regulations Committee ("Committee") will meet *telephonically* on December 15, 2010. The meeting will begin at 11 a.m., Eastern Time, and continue until completion of the Committee's agenda.

**LOCATION:** Legal Services Corporation, F. William McCalpin Conference Center, 3rd Floor, 3333 K Street, NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Unless otherwise noticed, all meetings of the LSC Board of Directors are open to public observation. Members of the public that are unable to attend but wish to listen to a public proceeding may do so by following the telephone call-in directions given below. You are asked to keep your telephone muted to eliminate background noises. From time to time the presiding Chair may solicit comments from the public.

#### Call-In Directions for Open Sessions

- Call toll-free number: 1-(866) 451-4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please "MUTE" your telephone immediately.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

#### OPEN SESSION

1. Approval of agenda.
2. Consider and act on strategic planning.
  - Presentation by Mattie Cohan, Senior Assistant General Counsel.
3. Public comment.

4. Consider and act on other business.
5. Consider and act on adjournment of meeting.

#### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Katherine Ward at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

Dated: December 6, 2010.

**Patricia D. Batie,**

*Corporate Secretary.*

[FR Doc. 2010-31027 Filed 12-6-10; 4:15 pm]

**BILLING CODE 7050-01-P**

### LEGAL SERVICES CORPORATION

#### Sunshine Act Meeting; Notice

**TIME AND DATE:** The Legal Services Corporation Board of Directors' Search Committee for LSC President ("Search Committee" or "Committee") will meet on December 13, 2010. The meeting will begin at 10 a.m. (Eastern Time) and continue until conclusion of the Committee's agenda.

**LOCATION:** Sidley and Austin, LLP, 1 South Dearborn Street, Chicago, Illinois 60603.

**STATUS OF MEETING:** Closed. The meeting of the Search Committee will be closed to the public pursuant to a vote of the Board of Directors authorizing the Committee to interview select candidates for the position of LSC President. [No new paragraph here] Such closure is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c)(6)] and LSC's implementing regulation 45 CFR 1622.5(e).<sup>1</sup>

The transcript of any portions of the closed session falling within the relevant provision of the Government in Sunshine Act, 5 U.S.C. 552b(c)(6), and LSC's implementing regulation, 45 CFR 1622.5(e), will not be available for public inspection. The transcript of any portions not falling within either of these provisions will be available for public inspection.

**MATTERS TO BE CONSIDERED:**

#### Closed Session

1. Approval of Agenda.

<sup>1</sup> 45 CFR 1622.5(e) protects information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

2. Review of applications regarding candidates for the position of LSC President.

3. Consider and act on other business.

4. Consider and act on adjournment of meeting.

#### CONTACT PERSON FOR INFORMATION:

Kathleen Connors, Executive Assistant to the President, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Kathleen Connors at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

Dated: December 6, 2010.

**Patricia D. Batie,**

*Corporate Secretary.*

[FR Doc. 2010-31025 Filed 12-6-10; 4:15 pm]

**BILLING CODE 7050-01-P**

### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### National Endowment for the Arts; Proposed Collection; Comment Request

**ACTION:** Notice.

**SUMMARY:** The National Endowment for the Arts (NEA), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the NEA is soliciting comments concerning the proposed information collection on arts participation in the U.S. A copy of the current information collection request can be obtained by contacting the office listed below in the address section of this notice.

**DATES:** Written comments must be submitted to the office listed in the address section below on or before February 1, 2011. The NEA is