

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA092

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/MPA/Ecosystem Committee, in January, 2011, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, January 6, 2011 at 9 a.m.

**ADDRESSES:** This meeting will be held at the Courtyard by Marriott, 225 McClellan Highway, East Boston, MA 02128; telephone: (617) 569-5250; fax: (617) 561-0971.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will continue to work on Omnibus EFH Amendment 2 and continue development of alternatives to protect deep-sea corals. They will also review PDT analysis of management options to minimize the adverse effects of fishing on EFH. Based on options reviewed, the Committee will develop alternatives to minimize the adverse effects of fishing on EFH. The Committee will receive an informational presentation on NOAA's Habitat Assessment Improvement Plan. Other topics may be discussed at the Chair's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 13, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-31651 Filed 12-16-10; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List Proposed Addition and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by the nonprofit agency employing persons who are blind or have other severe disabilities and to delete products and a service previously furnished by such agencies.

*Comments Must be Received on or Before:* 1/17/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

Due to Federal holidays occurring on Friday, December 24 and December 31, the Committee is unable to adhere to its routine practice of posting its **Federal Register** Notices on Friday of each week. Consequently, the Committee will publish any Notices necessary during these two holiday weeks on Thursday, December 23 and December 30. The Committee will return to its routine practice of publishing on Friday on January 7, 2011.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Addition**

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. If approved, the action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

*Services*

*Service Type/Location:* Warehouse/Receiving Service, Customs and Border Protection, 1 Puntilla St, San Juan, PR.

*NPA:* The Corporate Source, Inc., New York, NY.

*Contracting Activity:* Bureau of Customs and Border Protection, National Acquisition Center, Indianapolis, IN.

**Deletions****Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46–48c) in connection with the products and service proposed for deletion from the Procurement List.

#### End of Certification

The following products and service are proposed for deletion from the Procurement List:

##### Products

#### Inkjet Printer Cartridge

NSN: 7510–01–555–8067—Inkjet printer cartridge  
 NSN: 7510–01–555–7723—Inkjet printer cartridge  
 NSN: 7510–01–555–7721—Inkjet printer cartridge  
 NSN: 7510–01–555–7720—Inkjet printer cartridge  
 NSN: 7510–01–555–6173—Inkjet printer cartridge  
 NSN: 7510–01–555–6171—Inkjet printer cartridge  
 NSN: 7510–01–555–6170—compatible with Epson Part No. T018201. Tri-color  
 NSN: 7510–01–555–6169—Inkjet printer cartridge  
 NSN: 7510–01–555–6168—Inkjet printer cartridge  
 NSN: 7510–01–555–7722—Inkjet printer cartridge  
 NSN: 7510–01–555–6167—Inkjet printer cartridge  
 NPA: Alabama Industries for the Blind, Talladega, AL  
 Contracting Activity: GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

#### Computer Accessories

NSN: 7045–01–483–9279—3½" Drive Cleaning Kit.  
 NPA: Wiscraft Inc.—Wisconsin Enterprises for the Blind, Milwaukee, WI.  
 Contracting Activity: GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

##### Service

Service Type/Location: Eyewear Prescription Service, Phoenix Indian Medical Center, 4212 N. 16th Street, Phoenix, AZ.  
 NPA: Winston-Salem Industries for the Blind, Winston-Salem, NC.  
 Contracting Activity: Health and Human Services, Department of, Dept of HHS, Washington, DC.

#### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2010–31813 Filed 12–16–10; 8:45 am]

BILLING CODE 6353–01–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by the nonprofit agency employing persons who are blind or have other severe disabilities and to delete products and a service previously furnished by such agencies. Comments Must be Received on or Before: 1/17/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

For Further Information or to Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

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**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.
2. If approved, the action will result in authorizing small entities to provide the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in

connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

##### Services

Service Type/Location: Warehouse/Receiving Service, Customs and Border Protection, 1 Puntilla St., San Juan, PR.

NPA: The Corporate Source, Inc., New York, NY.

Contracting Activity: Bureau of Customs and Border Protection, National Acquisition Center, Indianapolis, IN.

#### Deletions

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and service proposed for deletion from the Procurement List.

#### End of Certification

The following products and service are proposed for deletion from the Procurement List:

##### Products

#### Inkjet Printer Cartridge

NSN: 7510–01–555–8067—Inkjet printer cartridge  
 NSN: 7510–01–555–7723—Inkjet printer cartridge  
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 NSN: 7510–01–555–7720—Inkjet printer cartridge  
 NSN: 7510–01–555–6173—Inkjet printer cartridge  
 NSN: 7510–01–555–6171—Inkjet printer cartridge  
 NSN: 7510–01–555–6170—compatible with Epson Part No. T018201. Tri-color  
 NSN: 7510–01–555–6169—Inkjet printer cartridge  
 NSN: 7510–01–555–6168—Inkjet printer cartridge  
 NSN: 7510–01–555–7722—Inkjet printer