Interested parties are encouraged to send comments to the OMB, Office of Information and Regulatory Affairs at the address shown in the ADDRESSES section within 30 days of publication of this notice in the Federal Register. In order to ensure the appropriate consideration, comments should reference OMB Control Number 1219-0124. The OMB is particularly interested in comments that:

 Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

• Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

 Enhance the quality, utility, and clarity of the information to be

collected: and

 Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Agency: Mine Safety and Health Administration (MSHA).

Title of Collection: Diesel Particulate Matter Exposure of Underground Coal

OMB Control Number: 1219–0124. Affected Public: Business or other forprofit.

Total Estimated Number of Respondents: 165.

Total Estimated Number of Responses: 42,331.

Total Estimated Annual Burden Hours: 740.

Total Estimated Annual Costs Burden: \$6425.

Dated: December 15, 2010.

Michel Smyth,

Departmental Clearance Officer.

[FR Doc. 2010-31845 Filed 12-17-10; 8:45 am]

BILLING CODE 4510-43-P

DEPARTMENT OF LABOR

Employment and Training Administration

Notice of an Open Meeting of the **Advisory Committee on** Apprenticeship (ACA)

AGENCY: Employment and Training Administration, Labor.

ACTION: Announcement of meeting.

SUMMARY: Pursuant to section 10 of the Federal Advisory Committee Act (Pub. L. 92 463; 5 U.S.C. APP. 1), notice is hereby given to announce an open meeting of the Advisory Committee on Apprenticeship (ACA) being held on January 10-11, 2011.

The ACA, an advisory board to the Secretary of Labor, is a discretionary Committee established by the Secretary of Labor, in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended 5 U.S.C., App. 2, and its implementing regulations (41 CFR 101-6 and 102-3). All meetings of the ACA are open to the public.

TIME AND DATE: The meeting will begin at approximately 12:30 p.m. on Monday, January 10, 2011, and continue until approximately 5 p.m. The meeting will reconvene on Tuesday, January 11, 2011, at approximately 8:30 a.m. and adjourn at approximately 5 p.m.

ADDRESSES: The meeting location is U.S. Department of Labor, Frances Perkins Building, 200 Constitution Avenue, NW., Washington, DC 20210.

FOR FURTHER INFORMATION CONTACT: Mr.John V. Ladd, Administrator, Office of Apprenticeship, ETA, U.S. Department of Labor, 200 Constitution Avenue, NW., Room N-5311, Washington, DC 20210. Telephone: (202) 693-2796, (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: Members of the public are invited to attend the proceedings. If individuals have special needs and/or disabilities that will require special accommodations, please contact Ms. Kenya Huckaby on (202) 693-3795 no later than Monday, January 3, 2011, to request for arrangements to be made. Any member of the public who wishes to file written data or comments pertaining to the agenda may do so by sending the data or comments to Mr. John V. Ladd, Administrator, Office of Apprenticeship, ETA, U.S. Department of Labor, Room N-5311, 200 Constitution Avenue, NW., Washington, DC 20210. Such submissions must be sent by Monday, January 3, 2011, to be included in the record for the meeting.

The agenda is subject to change due to time constraints and priority items which may come before the ACA between the time of this publication and the scheduled date of the ACA meeting.

Matters To Be Considered

The agenda will focus on the following topics:

 Committee's deliberations and recommendations concerning DOL's plans to revise Registered Apprenticeship's EEO regulations;

- Implementation and Policy Issues related to 29 CFR 29;
- Partnerships with Education and Workforce Systems;
- Increasing Opportunities for Under-Represented Populations through Pre-Apprenticeship; and
- Expanding Registered Apprenticeship into High Growth Industries.

Any member of the public who wishes to speak at the meeting must indicate the nature of the intended presentation and the amount of time needed by furnishing a written statement to the Designated Federal Official, Mr. John V. Ladd, by Monday, January 3, 2011. The Chairperson will announce at the beginning of the meeting the extent to which time will permit the granting of such requests.

Signed at Washington, DC, this 15th day of December 2010.

Jane Oates.

Assistant Secretary for the Employment and Training Administration.

[FR Doc. 2010-31886 Filed 12-17-10; 8:45 am] BILLING CODE 4510-FR-P

DEPARTMENT OF LABOR

Employment and Training Administration

Request for Certification of Compliance—Rural Industrialization **Loan and Grant Program**

AGENCY: Employment and Training Administration, Labor.

ACTION: Notice.

SUMMARY: The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

Applicant/Location: Mt. Vernon Seafoods, LLC, Burlington, Washington.

Principal Product/Purpose: The loan, guarantee, or grant application is to purchase a factory processing ship; purchase equipment, materials and machinery; perform upgrades to factory processor and company owned ship; and to create working capital. The office is to be located in Burlington, Washington. The NAICS industry code for this enterprise is: 311712 Fresh and Frozen Seafood Processing.

DATES: All interested parties may submit comments in writing no later than January 3, 2011.

Copies of adverse comments received will be forwarded to the applicant noted above.