

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Election of NNMRCAC Chairperson. (2) Review meeting process. (3) Review NNMRCAC guidelines. (4) Proposal presentations by proponents, 5 minutes. (5) Questions from NNMRCAC members to proponents, 3 minutes. (6) Review and ranking of project proposals by Category Groups. (7) Recommendation for funding of project to Designated Federal Official. (8) Request for budget for administration of NNMRCAC. (9) Public comment.

Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: December 16, 2010.

**Kendall Clark,**

*Forest Supervisor, Carson National Forest.*

[FR Doc. 2010-32353 Filed 12-22-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Rio Grande National Forest, USDA Forest Service.

**ACTION:** Notice of New Fee Site—Fitton Guard Station, Off Cow Camp Cabin.

**SUMMARY:** The Rio Grande National Forest is proposing to charge a \$25.00 fee for the overnight rental of Fitton Guard Station and Off Cow Camp Cabin. These cabins have not been available for recreation use prior to this date. Rentals of other cabins on the Rio Grande National Forest have shown that people appreciate and enjoy the availability of historic rental cabins. Funds from the rental will be used for the continued operation and maintenance of rental cabins on the Rio Grande National Forest. This fee is only proposed and will be determined upon further analysis and public comment.

**DATES:** Send any comments about these fee proposals by June 15, 2011 so comments can be compiled and analyzed. Fitton Guard Station and Off Cow Camp Cabin will become available for recreation rental summer of 2011.

**ADDRESSES:** Dan S. Dallas, Forest Supervisor, Rio Grande National Forest, 18803 W. Highway 160, Monte Vista, CO 8114403.

**FOR FURTHER INFORMATION CONTACT:** Steve Brigham, Natural Resource

Specialist or Ronnie Day, Visitor Information Specialist at 719 657-3321.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

This new fee will be reviewed by the Colorado Recreation Resource Advisory Committee prior to a final decision and implementation.

The Rio Grande National Forest currently has eight other cabin rentals. These rentals are often fully booked throughout their rental season. A business analysis of both Fitton Guard Station and Off Cow Camp Cabin has shown that people desire having this sort of recreation experience on the Rio Grande National Forest. A market analysis indicates that the \$25.00 per night fee is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent either the Fitton Guard Station or Off Cow Camp Cabin will need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Dated: December 13, 2010.

**Dan S. Dallas,**

*Rio Grande National Forest Supervisor.*

[FR Doc. 2010-32304 Filed 12-22-10; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS's) intention to request an extension for a currently approved information collection in support of 7 CFR part 3560, Direct Multi-Family Housing Loans and Grants.

**DATES:** Comments on this notice must be received by February 22, 2011 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Janet Stouder, Deputy Director, Multi-Family Housing Portfolio Management Division, Rural Housing Service, U.S.

Department of Agriculture, Room 1245, South Building, Stop 0782, 1400 Independence Avenue, SW., Washington, DC 20250-0782, telephone (202) 720-9728.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR 3560 Direct Multi-Family Housing Loans and Grants.

*OMB Number:* 0575-0189.

*Expiration Date of Approval:* March 31, 2011.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The information collected is used by the Agency to manage, plan, evaluate, and account for Government resources. The reports are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 48 minutes per response.

*Respondents:* Individuals, corporations, associations, trusts, Indian tribes, public or private non profit organizations, which may include faith-based, consumer cooperative, or partnership.

*Estimated Number of Respondents:* 500,000.

*Estimated Number of Responses per Respondent:* 4.54.

*Estimated Number of Responses:* 2,270,328.

*Estimated Total Annual Burden on Respondents:* 1,091,785 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Branch, at (202) 692-0040.

#### *Comments:*

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jeanne Jacobs, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250. All

responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: December 15, 2010.

**Tammye Trevino,**

*Administrator, Rural Housing Service.*

[FR Doc. 2010-32182 Filed 12-22-10; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Multi-Family Housing Program 2011 Industry Forums—Open Teleconference and/or Web Conference Meetings

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces a series of teleconference and/or Web conference meetings regarding the USDA Multi-Family Housing Program. The teleconference and/or Web conference meetings will be scheduled on a quarterly basis, but may be held monthly at the Agency's discretion. Teleconference and/or Web conference meetings are scheduled to occur during the months of January, April, July, and October of 2011. This Notice also outlines suggested discussion topics for the meetings and is intended to notify the general public of their opportunity to participate in the teleconference and/or Web conference meetings.

**DATES:** The dates and times for the teleconference and/or Web conference meetings will be announced via e-mail to parties registered as described below.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing to register for the meetings and obtain the call-in number, access code, Web link and other information for any of the public teleconference and/or Web conference meetings may contact Sandra Mercier, Financial and Loan Analyst, Multifamily Housing Operations and Asset Management Division, telephone: (202) 720-1617, fax: (202) 720-0302, or e-mail: [Sandra.mercier@wdc.usda.gov](mailto:Sandra.mercier@wdc.usda.gov). Those who request registration less than 15 calendar days prior to the date of a teleconference may not receive notice of that teleconference, but will receive notices of future teleconferences. The Agency expects to accommodate each participant's preferred form of participation by telephone or via web link. However, if it appears that existing capabilities may prevent the Agency from accommodating all requests for one form of participation, each participant will be notified and

encouraged to consider an alternative form of participation.

**SUPPLEMENTARY INFORMATION:** The objectives of this series of informational teleconferences are as follows:

- Enhance the effectiveness of the Multi-Family Housing Program.
  - Enhance RHS' awareness of issues that impact the Multi-Family Housing Program.
  - Increase transparency and accountability in the Multi-Family Housing Program.
- Topics to be discussed could include but will not be limited to the following:
- Updates on USDA Multi-Family Housing Program activities.
  - Feedback from participants on the Multi-Family Notice of Funds Availability processes.
  - Comments on Section 514/516 and Section 515 transaction processes.
  - Comments on particular servicing-related activities of interest at that time.

Dated: December 15, 2010.

**Tammye Treviño,**

*Administrator, Rural Housing Service.*

[FR Doc. 2010-32238 Filed 12-22-10; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF COMMERCE

### U.S. Census Bureau

#### Proposed Information Collection; Comment Request; Survey of Income and Program Participation (SIPP) Wave 10 of the 2008 Panel

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** To ensure consideration, written comments must be submitted on or before February 22, 2011.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection

instrument(s) and instructions should be directed to Patrick J. Benton, Census Bureau, Room HQ-6H045, Washington, DC 20233-8400, (301) 763-4618.

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

The Census Bureau conducts the SIPP, which is a household-based survey designed as a continuous series of national panels. New panels are introduced every few years with each panel having durations of one to six years. Respondents are interviewed at 4-month intervals or "waves" over the life of the panel. The survey is molded around a central "core" of labor force and income questions that remain fixed throughout the life of the panel. The core is supplemented with questions designed to address specific needs, such as obtaining information on household members' participation in government programs as well as prior labor force patterns of household members. These supplemental questions are included with the core and are referred to as "topical modules."

The SIPP represents a source of information for a wide variety of topics and allows information for separate topics to be integrated to form a single, unified database so that the interaction between tax, transfer, and other government and private policies can be examined. Government domestic-policy formulators depend heavily upon the SIPP information concerning the distribution of income received directly as money or indirectly as in-kind benefits and the effect of tax and transfer programs on this distribution. They also need improved and expanded data on the income and general economic and financial situation of the U.S. population. The SIPP has provided these kinds of data on a continuing basis since 1983 permitting levels of economic well-being and changes in these levels to be measured over time.

The 2008 panel is currently scheduled for approximately 6 years and will include 17 waves of interviewing beginning in September 2008.

Approximately 65,300 households were selected for the 2008 panel, of which 42,032 households were interviewed. We estimate that each household contains 2.1 people, yielding 88,267 person-level interviews in Wave 1 and subsequent waves. Interviews take 30 minutes on average. Three waves will occur in the 2008 SIPP Panel during FY 2011. The total annual burden for 2008 Panel SIPP interviews would be 132,400 hours in FY 2011.

The topical modules for the 2008 Panel Wave 10 collect information about: