

**III. Commission Action**

The Commission establishes Docket No. R2010-3 to consider all matters related to the Notice as required by 39 U.S.C. 3622. Interested persons may express views and offer comments on whether the planned changes are consistent with the policies of 39 U.S.C. 3622 and the Commission's applicable regulations. Comments are due no later than March 18, 2010.

The Commission appoints Emmett Rand Costich, Kenneth R. Moeller and John Klingenberg to represent the interests of the general public in this proceeding. See 39 U.S.C. 505.

**IV. Ordering Paragraphs**

*It is ordered:*

1. The Commission establishes Docket No. R2010-3 to consider matters raised by the Postal Service's February 26, 2010 filing.

2. Interested persons may submit comments on the planned price adjustments. Comments are due March 18, 2010.

3. Pursuant to 39 U.S.C. 505, the Commission appoints Emmett Rand Costich, Kenneth R. Moeller and John Klingenberg to represent the interests of the general public in this proceeding.

4. The Commission directs the Secretary of the Commission to arrange for prompt publication of this Notice in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-4915 Filed 3-8-10; 8:45 am]

**BILLING CODE 7710-FW-S**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 12057 and # 12058]

**North Dakota Disaster # ND-00019**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1879-DR), dated 02/26/2010.

*Incident:* Severe Winter Storm.

*Incident Period:* 01/20/2010 through 01/25/2010.

*Effective Date:* 02/26/2010.

*Physical Loan Application Deadline Date:* 04/27/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/26/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/26/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Adams, Barnes, Billings, Bowman, Burke, Dickey, Dunn, Emmons, Golden Valley, Grant, Hettinger, Logan, McIntosh, McKenzie, Mercer, Morton, Mountrail, Oliver, Ransom, Renville, Sioux, Slope, Stark, Steele, Walsh, and the Standing Rock Indian Reservation.

The Interest Rates are:

	Percent
For Physical Damage: Non-Profit Organizations With Credit Available Elsewhere	3.625
Non-Profit Organizations Without Credit Available Elsewhere	3.000
For Economic Injury: Non-Profit Organizations Without Credit Available Elsewhere	3.000

The number assigned to this disaster for physical damage is 12057B and for economic injury is 12058B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-4933 Filed 3-8-10; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 12034 and # 12035]

**Arkansas Disaster Number AR-00042**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for

the State of Arkansas (FEMA-1872-DR), dated 02/04/2010.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 12/23/2009 through 01/02/2010.

**EFFECTIVE DATE:** 02/26/2010.

*Physical Loan Application Deadline Date:* 04/05/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/04/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Arkansas, dated 02/04/2010, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Pulaski

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-4936 Filed 3-8-10; 8:45 am]

**BILLING CODE 8025-01-P**

**OFFICE OF SCIENCE AND TECHNOLOGY POLICY**

**Subcommittee on Forensic Science; Committee on Science; National Science and Technology Council**

**ACTION:** General Notice. Nominations for Interagency Working Group participants.

**SUMMARY:** The Subcommittee on Forensic Science of the National Science and Technology Council's (NSTC's) Committee on Science is now accepting nominations for Interagency Working Group participants. Nominees must be a State, local, or tribal government elected officer (or their designated employee with authority to act on their behalf).

**DATES AND ADDRESSES:** The Subcommittee must receive all nominations for Interagency Working Group participants by 5 p.m. EDT March 12, 2010. Nominations should be submitted via electronic mail (e-mail) to