

measured, weighed, sampled for genetic tissue analysis, and PIT tagged. Additionally, up to five adults from each river and Albemarle Sound would be captured, anesthetized, and implanted with an internal sonic transmitter. Manual tracking and passive detections of telemetered fish at fixed receiver stations would provide information about movements and habitat use. Recaptures of tagged fish may also be used to produce abundance estimates if appropriate. Information gained about sturgeon presence, abundance and distribution would be used to guide future efforts to restore or protect key habitats.

Dated: March 8, 2010.

**Tammy C. Adams,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2010-5453 Filed 3-11-10; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XV11**

**Endangered Species; File No. 15135**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Mr. Blake Price, 3411 Arendall Street, Morehead City, NC, 28557, has applied in due form for a permit to take threatened and endangered sea turtles for purposes of scientific research.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before April 12, 2010.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the Features box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 15135 from the list of available applications. These documents are also available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376; and Southeast Region, NMFS, 263 13th Avenue South, St. Petersburg, FL 33701;

phone (727) 824-5312; fax (727) 824-5309.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the address listed above. Comments may also be submitted by facsimile to (301)713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:**

Carrie Hubbard or Kate Swails, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The applicant has requested a permit to test commercial gillnet gear that may have the potential to eliminate or reduce sea turtle bycatch. The research would involve testing modified large mesh ( $\leq 5$  inches) commercial gillnets targeting southern flounder (*Paralichthys lethostigma*) in shallow waters of Core Sound, North Carolina. Test nets would be configured with illuminated, green Lindgen-Pitman Electralume lights that have shown promise for reducing sea turtle bycatch in another location. Two contracted commercial gillnet vessels would conduct a total of sixty fishing trips, setting five matched (control vs. experimental) sets of gillnets each day. Each matched set would consist of 100 yards of control net (gillnet without illuminated lights) and 100 yards of experimental net (gillnet with illuminated lights), for a total of 1,000 yards of net a day. With the exception of the lights, the gillnets would be identical in all other respects (e.g., twine material/size; hanging ration; stretch mesh). To follow fishing protocols, nets would be set at dusk and retrieved in the early morning. Turtles would be identified to species, measured, photographed, and flipper and PIT tagged. Captured sea turtles would be examined for any possible injuries before being released away from fishing area. Any comatose or debilitated turtles would be transported to a rehabilitation center. During the life of the permit, the applicant requests authorization to capture 18 Kemp's

ridley (*Lepidochelys kempii*), 15 loggerhead (*Caretta caretta*), 31 green (*Chelonia mydas*), 2 hawksbill (*Eretmochelys imbricata*), and 2 leatherback (*Dermochelys coriacea*) sea turtles. Of the captured turtles, 5 Kemp's ridleys, 5 loggerheads, 15 greens, 2 hawksbills, and 2 leatherbacks may be mortalities. The permit would expire in December 2011.

Dated: March 9, 2010.

**Tammy C. Adams,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2010-5452 Filed 3-11-10; 8:45 am]

**BILLING CODE 3510-22-S**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List: Proposed Addition And Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to and Deletion From the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and to delete a product previously furnished by such agency.

*Comments Must be Received On or Before:* April 12, 2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

**Addition**

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to furnish the product listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product is proposed for addition to Procurement List for production by the nonprofit agency listed:

##### Product

NSN: 5970-00-419-3164—Electrical Tape.  
NPA: Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC.

Contracting Activity: Defense Logistics Agency, DES DSCR Contracting Services OFC, Richmond, VA.

Coverage: C—List for the requirements for the Defense Supply Center Richmond, Richmond, VA.

#### Deletion

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for deletion from the Procurement List.

#### End of Certification

The following product is proposed for deletion from the Procurement List:

##### Product

Pen, Retractable, Transparent, Cushion Grip  
“VISTA.”

NSN: 7520-01-484-5268.

NPA: Industries of the Blind, Inc., Greensboro, NC.  
Contracting Activity: GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-5435 Filed 3-11-10; 8:45 am]

**BILLING CODE 6353-01-P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 17, 2010; 2 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

#### MATTERS TO BE CONSIDERED:

Compliance Weekly/Monthly Report—Commission Briefing:

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**FOR MORE INFORMATION CONTACT:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 9, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-5550 Filed 3-10-10; 4:15 pm]

**BILLING CODE 6355-01-P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 17, 2010, 9 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** 1. Pending Decisional Matter: Toddler Beds—Notice of Proposed Rulemaking (NPR).

2. Bassinets—Notice of Proposed Rulemaking (NPR).

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast/index.html](http://www.cpsc.gov/webcast/index.html).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**FOR MORE INFORMATION CONTACT:** Todd A. Stevenson, Office of the Secretary,

U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 9, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-5551 Filed 3-10-10; 4:15 pm]

**BILLING CODE 6355-01-P**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the “Corporation”), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its Senior Corps Project Progress Report (PPR)—OMB Control Number 3045-0033, with an expiration date of August 31, 2010. In conjunction with the PPR renewal, the Corporation proposes to modify the PPR reporting frequency of narratives and work plans from semi-annual submission to annual submission.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by May 11, 2010.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods: (1) By mail sent to: Corporation for National and Community Service, Senior Corps; Attention Ms. Angela Roberts, Acting Director, Room 9401; 1201 New York Avenue, NW., Washington, DC 20525.