

substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product is proposed for addition to Procurement List for production by the nonprofit agency listed:

#### Product

NSN: 5970-00-419-3164—Electrical Tape.  
NPA: Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC.

Contracting Activity: Defense Logistics Agency, DES DSCR Contracting Services OFC, Richmond, VA.

Coverage: C—List for the requirements for the Defense Supply Center Richmond, Richmond, VA.

#### Deletion

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for deletion from the Procurement List.

#### End of Certification

The following product is proposed for deletion from the Procurement List:

#### Product

Pen, Retractable, Transparent, Cushion Grip  
"VISTA."

NSN: 7520-01-484-5268.

NPA: Industries of the Blind, Inc., Greensboro, NC.

Contracting Activity: GSA/FSS OFC SUP  
CTR—Paper Products, New York, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-5435 Filed 3-11-10; 8:45 am]

**BILLING CODE 6353-01-P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 17, 2010; 2 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

#### MATTERS TO BE CONSIDERED:

Compliance Weekly/Monthly Report—Commission Briefing:

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**FOR MORE INFORMATION CONTACT:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 9, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-5550 Filed 3-10-10; 4:15 pm]

**BILLING CODE 6355-01-P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 17, 2010, 9 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** 1. Pending Decisional Matter: Toddler Beds—Notice of Proposed Rulemaking (NPR).

2. Bassinets—Notice of Proposed Rulemaking (NPR).

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast/index.html](http://www.cpsc.gov/webcast/index.html).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**FOR MORE INFORMATION CONTACT:** Todd A. Stevenson, Office of the Secretary,

U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 9, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-5551 Filed 3-10-10; 4:15 pm]

**BILLING CODE 6355-01-P**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its Senior Corps Project Progress Report (PPR)—OMB Control Number 3045-0033, with an expiration date of August 31, 2010. In conjunction with the PPR renewal, the Corporation proposes to modify the PPR reporting frequency of narratives and work plans from semi-annual submission to annual submission.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by May 11, 2010.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods: (1) By mail sent to: Corporation for National and Community Service, Senior Corps; Attention Ms. Angela Roberts, Acting Director, Room 9401; 1201 New York Avenue, NW., Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom on the 8th Floor at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays. (3) By fax to: (202) 606-3475, Attention Ms. Angela Roberts, Acting Director. (4) Electronically through the Corporation's e-mail address system: [aroberts@cns.gov](mailto:aroberts@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Angela Roberts, (202) 606-6822 or by e-mail at [aroberts@cns.gov](mailto:aroberts@cns.gov).

**SUPPLEMENTARY INFORMATION:**

The Corporation is particularly interested in comments that:

Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

Enhance the quality, utility, and clarity of the information to be collected; and

Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

**Background**

The Progress Report (PPR) was designed to assure that grantees of the Senior Corps' programs (RSVP, Foster Grandparent and Senior Companion Programs) address and fulfill legislated

program purposes; meet agency program management and grant requirements; track and measure progress to benefit the local project and its contributions to senior volunteers and the community; and to report progress toward work plan objectives agreed upon in the granting of the award.

**Current Action**

The Corporation seeks to renew and revise the current OMB approved Progress Report. When revised, the Progress Report will change the submission frequency of narrative and work plan sections from semi-annual to annual. The revised PPR will be used in the same manner as the existing PPR to report progress toward accomplishing work plan goals and objectives, reporting volunteer and service outputs; reporting actual outcomes related to self-nominated performance measures meeting challenges encountered, describing significant activities, and requesting technical assistance.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Senior Corps Project Progress Report.

*OMB Number:* 3045-0033.

*Agency Number:* CNCS Form 1020.

*Affected Public:* Sponsors of Senior Corps grants.

*Total Respondents:* 1,300.

*Frequency:* Work plans and narratives: Annual. Data demographics: Annual.

*Average Time per Response:* 4 hours.  
*Estimated Total Burden Hours:* 5,200 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 8, 2010.

**Angela Roberts,**

*Acting Director, Senior Corps.*

[FR Doc. 2010-5437 Filed 3-11-10; 8:45 am]

**BILLING CODE 6050-S5-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[Transmittal No. 10-12]

**36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

**SUPPLEMENTARY INFORMATION:** The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal No. 10-12 with attached transmittal, and policy justification.

Dated: March 8, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**