

**DEPARTMENT OF COMMERCE****International Trade Administration****Exporters' Textile Advisory Committee; Notice of Open Meeting**

A meeting of the Exporters' Textile Advisory Committee will be held on Tuesday, April 20th, 2010. The meeting will be from 1–4:30 p.m. Location: Training Room A, Trade Information Center, Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20230.

The Committee provides advice and guidance to Department officials on the identification and surmounting of barriers to the expansion of textile exports, and on methods of encouraging textile firms to participate in export expansion.

The Committee functions solely as an advisory body in accordance with the provisions of the Federal Advisory Committee Act.

The meeting will be open to the public with a limited number of seats available. For further information contact Kim-Bang Nguyen at (202) 482–4805 or Larry Brill at (202) 482–1856. Minutes of all ETAC meetings are posted at <http://OTEXA.ita.doc.gov>.

Dated: March 8, 2010.

**Kimberly Glas,**

*Deputy Assistant Secretary for Textiles and Apparel.*

[FR Doc. 2010–5475 Filed 3–11–10; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XV08**

**Western Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Sea Turtle Advisory Committee (STAC) in Honolulu, HI.

**DATES:** The STAC meeting will be held on Tuesday, March 30, 2010, from 8:30 a.m. to 5:30 p.m. and Wednesday, March 31, 2010, from 8:30 a.m. to noon.

**ADDRESSES:** The meeting will be held at the Council Office Conference Room, 1164 Bishop Street, Suite 1400,

Honolulu, HI; telephone: (808) 522–8220.

**FOR FURTHER INFORMATION CONTACT:**

Kitty M. Simonds, Executive Director; telephone: (808) 522–8220.

**SUPPLEMENTARY INFORMATION:** The STAC will review the Council's 2009 sea turtle conservation projects and other relevant activities and may produce recommendations for future program direction.

**Agenda:****8:30 a.m., Tuesday, March 30, 2010**

1. Introduction
2. Approval of the Agenda
3. Review of Recommendations from the 5th STAC Meeting
4. Overview of 2009–2010 Council Sea Turtle Program
5. Update of Sea Turtle Interactions in Hawaii-based Fisheries
6. Review of 2009 Contracts
7. Discussion: Role of the Council's Sea Turtle Program
8. Update of the U.S. National Research Council's Review of Sea Turtle Population Assessment Methods
9. Update of the International Union for Conservation of Nature Marine Turtle Specialist Group Red List Regional Assessment for the Hawaiian Green Turtles

**8:30 a.m., Wednesday, March 31, 2010**

10. Overview of Agency Activities
11. Updates from STAC Members: Ongoing Projects and Recent Developments
12. Recommendations from the STAC
13. Next Meeting and Meeting Wrap-up

The order in which agenda items are addressed may change. The Committee will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to

Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 9, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010–5450 Filed 3–11–10; 8:45 am]

**BILLING CODE 3510–22–S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XV07**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Interspecies Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday, April 6, 2010 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Seaport Hotel, One Seaport Lane, Boston, MA 02210; telephone: (617) 385–4000; fax: (617) 385–4001.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

1. The Interspecies Committee will meet to develop its work plan and explore the operations of the Committee in conjunction with existing management plans. They will consider NOAA's recent draft report on catch share policy and possibly draft comments on behalf of the Council. They will also discuss consolidation of FMPs and will examine joint plans with other Councils. They will begin to consider accumulation limits for the multispecies fishery, including possible control dates for such limits, and will hear a presentation from the North Atlantic Marine Alliance on their Fleet Visioning project.

2. Other business may also be discussed.

The Committee's recommendations will be delivered to the full Council at its meeting in Mystic, CT on April 27–29, 2010.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 9, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2010-5449 Filed 3-11-10; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV06**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Joint Groundfish/Scallop Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, April 5, 2010 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Seaport Hotel, One Seaport Lane, Boston, MA 02210; telephone: (617) 385-4000; fax: (617) 385-4001.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New

England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

1. The Joint Groundfish/Scallop Committee of the New England Fishery Management Council will meet to begin the preparation of a management action to facilitate the transfer of yellowtail flounder allocations between the groundfish and scallop industries. Yellowtail flounder is a target species for groundfish vessels, and is an incidental catch for scallop vessels. With the implementation of Annual Catch Limits in 2010, fishing opportunities of both fleets can be constrained by decisions on the how yellowtail flounder is allocated. Developing a mechanism to allow the transfer of yellowtail flounder between these fisheries may facilitate their respective activities and may reduce allocation issues between the two fleets. The Committee will develop a problem statement for the action, identify measurable goals and objectives, and will identify management alternatives. One alternative the Committee will probably develop would allow the formation of sectors within the scallop fishery for the sole purpose of exchanging yellowtail flounder with groundfish sectors established under the provisions of the Northeast Multispecies Fishery Management Plan. Other alternatives may also be developed by the Committee. Committee recommendations will be presented to the Council at a future date.

2. Other business may also be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 9, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2010-5448 Filed 3-11-10; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV05**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a meeting of the Ad Hoc Reef Fish Limited Access Privilege Program Advisory Panel.

**DATES:** The meeting will convene at 8:30 a.m. on Wednesday, March 31 and conclude by 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Assane Diagne, Economist; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Reef Fish Limited Access Privilege Program Advisory Panel will meet to further discuss issues related to the design, adoption, implementation, and, evaluation of reef fish limited access programs for the commercial and recreational sectors.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.