

(2) By hand delivery or by courier to the Corporation's mailroom on the 8th Floor at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays. (3) By fax to: (202) 606-3475, Attention Ms. Angela Roberts, Acting Director. (4) Electronically through the Corporation's e-mail address system: [aroberts@cns.gov](mailto:aroberts@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Angela Roberts, (202) 606-6822 or by e-mail at [aroberts@cns.gov](mailto:aroberts@cns.gov).

**SUPPLEMENTARY INFORMATION:**

The Corporation is particularly interested in comments that:

Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

Enhance the quality, utility, and clarity of the information to be collected; and

Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

**Background**

The Progress Report (PPR) was designed to assure that grantees of the Senior Corps' programs (RSVP, Foster Grandparent and Senior Companion Programs) address and fulfill legislated

program purposes; meet agency program management and grant requirements; track and measure progress to benefit the local project and its contributions to senior volunteers and the community; and to report progress toward work plan objectives agreed upon in the granting of the award.

**Current Action**

The Corporation seeks to renew and revise the current OMB approved Progress Report. When revised, the Progress Report will change the submission frequency of narrative and work plan sections from semi-annual to annual. The revised PPR will be used in the same manner as the existing PPR to report progress toward accomplishing work plan goals and objectives, reporting volunteer and service outputs; reporting actual outcomes related to self-nominated performance measures meeting challenges encountered, describing significant activities, and requesting technical assistance.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Senior Corps Project Progress Report.

*OMB Number:* 3045-0033.

*Agency Number:* CNCS Form 1020.

*Affected Public:* Sponsors of Senior Corps grants.

*Total Respondents:* 1,300.

*Frequency:* Work plans and narratives: Annual. Data demographics: Annual.

*Average Time per Response:* 4 hours.  
*Estimated Total Burden Hours:* 5,200 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 8, 2010.

**Angela Roberts,**

*Acting Director, Senior Corps.*

[FR Doc. 2010-5437 Filed 3-11-10; 8:45 am]

**BILLING CODE 6050-S5-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[Transmittal No. 10-12]

**36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

**SUPPLEMENTARY INFORMATION:** The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal No. 10-12 with attached transmittal, and policy justification.

Dated: March 8, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**



DEFENSE SECURITY COOPERATION AGENCY  
201 12TH STREET SOUTH, STE 203  
ARLINGTON, VA 22202-5408

MAR 04 2010

The Honorable Nancy Pelosi  
Speaker  
U.S. House of Representatives  
Washington, DC 20515

Dear Madam Speaker:

Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 10-12, concerning the Department of the Army's proposed Letter(s) of Offer and Acceptance to Iraq for defense articles and services estimated to cost \$142 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.

Sincerely,

A handwritten signature in black ink that reads "Joanne L. Farmer".

Joanne L. Farmer  
Acting Deputy Director

Enclosures:

1. Transmittal
2. Policy Justification
3. Regional Balance (Classified Document Provided Under Separate Cover)

## Transmittal No. 10-12

Notice of Proposed Issuance of Letter of Offer  
Pursuant to Section 36(b)(1)  
of the Arms Export Control Act, as amended

- (i) Prospective Purchaser: Iraq
- (ii) Total Estimated Value:
- |                          |                |
|--------------------------|----------------|
| Major Defense Equipment* | \$ 0 million   |
| Other                    | \$ 142 million |
| TOTAL                    | \$ 142 million |
- (iii) Description and Quantity or Quantities of Articles or Services under Consideration for Purchase: (300) 50-watt Very High Frequency (VHF) Base Station radios, (230) 50-Watt VHF Vehicular Stations, (150) 20-watt High Frequency/Very High Frequency (HF/VHF) Base Station Systems, (50) 20-watt HF/VHF Vehicular Radios, (50) 50-watt Ultra High Frequency/Very High Frequency (UHF/VHF) Base Stations, (10) 150-watt HF/VHF Vehicular Radio Systems, (10) 150-watt HF Base Station Radio Systems, (30) 20-watt HF Vehicular Mobile Radio Stations, (250) 20-watt HF/VHF Handheld Radio Systems, (300) 50-watt UHF/VHF Vehicular Stations, (10) 150-watt HF/VHF Fixed Base Station Radio Systems, (590) Mobile Communications, Command and Control Center Switches, (4) Mobile Work Shops, High Capacity Line of Sight Communication Systems with Relay Link, generators, accessories, installation, spare and repair parts, support equipment, publications and technical data, personnel training and training equipment, contractor engineering and technical support services, and other related elements of logistics support.
- (iv) Military Department: Army (VDE, VFC, VFL, and VFN)
- (v) Prior Related Cases, if any: None
- (vi) Sales Commission, Fee, etc., Paid, Offered, or Agreed to be Paid: None
- (vii) Sensitivity of Technology Contained in the Defense Article or Defense Services Proposed to be Sold: None
- (viii) Date Report Delivered to Congress: 4 March 2010

\* as defined in Section 47(6) of the Arms Export Control Act.

POLICY JUSTIFICATIONIraq – Various Radios and Communication Equipment

The Government of Iraq has requested a possible sale of (300) 50-watt Very High Frequency (VHF) Base Station radios, (230) 50-Watt VHF Vehicular Stations, (150) 20-watt High Frequency/Very High Frequency (HF/VHF) Base Station Systems, (50) 20-watt HF/VHF Vehicular Radios, (50) 50-watt Ultra High Frequency/Very High Frequency (UHF/VHF) Base Stations, (10) 150-watt HF/VHF Vehicular Radio Systems, (10) 150-watt HF Base Station Radio Systems, (30) 20-watt HF Vehicular Mobile Radio Stations, (250) 20-watt HF/VHF Handheld Radio Systems, (300) 50-watt UHF/VHF Vehicular Stations, (10) 150-watt HF/VHF Fixed Base Station Radio Systems, (590) Mobile Communications, Command and Control Center Switches, (4) Mobile Work Shops, High Capacity Line of Sight Communication Systems with Relay Link, generators, accessories, installation, spare and repair parts, support equipment, publications and technical data, personnel training and training equipment, contractor engineering and technical support services, and other related elements of logistics support. The estimated cost is \$142 million.

This proposed sale will contribute to the foreign policy and national security of the United States by helping to improve the security of a friendly country. This proposed sale directly supports the Iraq government and serves the interests of the Iraqi people and the U.S.

The proposed sale of the Radios and Communications equipment will advance Iraq's efforts to develop a strong national police authority and a strong and dedicated military. The communications equipment will provide Iraq with updated frequency-hopping capabilities as well as a digital data capability. This expansion will enable Iraq to equip new forces to assume the missions currently accomplished by U.S. and coalition forces and to sustain itself in its efforts to establish stability.

The proposed sale of this equipment and support will not alter the basic military balance in the region.

The principal contractors will be The Harris Corporation, White Plains, New York; and Cobham Defense Electronics, Bolton, Massachusetts. There are no known offset agreements proposed in connection with this potential sale.

With the wide range and volume of communication equipment in this proposed sale, levels of U.S. Government and Contractor technical assistance will be required but cannot be fully defined at this time. The use of existing, deployed U.S. military personnel will be maximized.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

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BILLING CODE 5001-06-C

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Health Board (DHB) Meeting****AGENCY:** Department of Defense (DoD).**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, and in accordance with section 10(a)(2) of Public Law, the Department of Defense Task Force on the Prevention of Suicide by Members

of the Armed Forces will meet on April 12, 2010. Subject to the availability of space, the meeting is open to the public.

**DATES:** The meeting will be held on April 12, 2010, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Colorado Springs Marriott hotel, 5580 Tech Center Drive, Colorado Springs, CO 80919.

Written statements may be mailed to the address under **FOR FURTHER INFORMATION CONTACT**, e-mailed to [dhb@ha.osd.mil](mailto:dhb@ha.osd.mil) or faxed to (703) 681-3317.

**FOR FURTHER INFORMATION CONTACT:** Col JoAnne McPherson, Executive Secretary, Department of Defense Task Force on the Prevention of Suicide by Members of the Armed Forces, One Skyline Place, 5205 Leesburg Pike, Suite

810, Falls Church, Virginia 22041-3206, (703) 681-3279, ext 162, Fax: (703) 681-3317, [JoAnne.Mcpherson@tma.osd.mil](mailto:JoAnne.Mcpherson@tma.osd.mil).

**SUPPLEMENTARY INFORMATION:****Purpose of the Meeting**

The purpose of the meeting is to gather information pertaining to suicide and suicide prevention programs for members of the Armed Services.

**Agenda**

On April 12, 2010, the Department of Defense Task Force on the Prevention of Suicide by Members of the Armed Forces, a subcommittee of the Defense Health Board (DHB), will receive briefings from various speakers addressing multiple aspects of suicide prevention in the United States and the relevance of that information on suicide