

(see **ADDRESSES**) at least 10 business days prior to each workshop.

Dated: March 11, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV23**

#### Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a meeting of its Scientific and Statistical Committee (SSC) to make fishing level recommendations for black and red grouper, discuss Acceptable Biological Catch (ABC) Control Rules, and recommend ABC values for South Atlantic managed species. The meeting will be held in North Charleston, SC.

**DATES:** The meeting will be held April 20-22, 2010. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, 5265 International Boulevard, North Charleston, SC 29418; telephone: (843) 308-9330.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; e-mail: [Kim.Iverson@safmc.net](mailto:Kim.Iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Under the Magnuson-Stevens Reauthorized Act, the SSC is the body responsible for reviewing the Council's scientific materials. The SSC will receive reports on recent Southeast Data, Assessment, and Review (SEDAR) assessments of black grouper and Atlantic red grouper and will consider assessment findings in providing fishing level recommendations for the Council, in accordance with provisions of the

Magnuson-Stevens Reauthorized Act (MSRA). The SSC will also review available information on Council-managed stocks and provide recommendations for the Overfishing level (OFL) and the ABC for those stocks to be considered in the South Atlantic Council's Comprehensive Annual Catch Limit (ACL) Amendment addressing provisions of the MSRA.

#### SAFMC SSC Meeting Schedule:

*April 20, 2010: 9 a.m. - 5 p.m.; April 21, 2010: 8 a.m. - 5 p.m.; April 22, 2010: 8 a.m. - 4 p.m.*

Fishing level recommendations for South Atlantic black and red grouper will be developed during the SSC Meeting. Committee members will include SEDAR assessment results for these stocks in their analysis. Members will develop fishing level recommendations for black and red grouper, and ABC and OFL recommendations for South Atlantic managed species included within the Comprehensive ACL Amendment for SAFMC Council members.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 3 business days prior to the meeting.

Dated: March 11, 2010.

**Tracey L. Thompson,**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Manufacturing Council

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of an opportunity to apply for membership on the Manufacturing Council.

**SUMMARY:** The Department of Commerce is currently seeking applications for membership on the Manufacturing Council (Council). The purpose of the Council is to advise the Secretary of Commerce on matters relating to the competitiveness of the U.S. manufacturing sector and to provide a forum for regular communication between Government and the manufacturing sector.

The Manufacturing and Services division of the International Trade Administration oversees the administration of the Council and collaborates with Congress and other stakeholders to increase the global competitiveness of the U.S. manufacturing sector, and works to connect U.S. industry to the resources and tools available in the federal government to help support the creation of sustainable, highly skilled jobs for the 21st century economy.

**ADDRESSES:** Please submit application information via e-mail to [marc.chittum@trade.gov](mailto:marc.chittum@trade.gov) or by mail to J. Marc Chittum, Office of Advisory Committees, Manufacturing Council Executive Secretariat, U.S. Department of Commerce, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230.

**DATES:** All applications must be received by the Office of Advisory Committees by close of business on April 15, 2010.

**FOR FURTHER INFORMATION CONTACT:** J. Marc Chittum, Manufacturing Council, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230, *telephone:* 202-482-4501, *e-mail:*

[marc.chittum@trade.gov](mailto:marc.chittum@trade.gov). Please visit the Manufacturing Council Web site at: <http://www.manufacturing.gov/council/>.

**SUPPLEMENTARY INFORMATION:** The Department of Commerce is in the process of renewing the Manufacturing Council charter for another two-year term. The Office of Advisory Committees is accepting applications for Council members for the new two-year charter term beginning April 2010. Members are appointed for a two-year term to serve until the Council's charter expires on April 10, 2012. Members will be selected in accordance with applicable Department of Commerce guidelines based on their ability to advise the Secretary of Commerce on matters relating to the U.S. manufacturing sector, to act as a liaison among the stakeholders represented by the membership and to provide a forum