

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLMTC 00900.L16100000.DP0000]

**Notice of Public Meeting, Dakotas Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Dakotas Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The next regular meeting of the Dakotas Resource Advisory Council will be held on May 6, 2010, in Spearfish, South Dakota. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:**

Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301 (406-233-2831).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in the Dakotas. At these meetings, topics will include: North Dakota and South Dakota Field Office manager updates, subcommittee briefings, work sessions, and other issues that the council may raise. All meetings are open to the public, and the public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation, or other reasonable accommodations should contact the BLM as provided above.

**Gene R. Terland,***State Director.*

[FR Doc. 2010-7052 Filed 3-29-10; 8:45 am]

**BILLING CODE 4310-DN-P****DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b, c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from January 11 to January 15, 2010.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: March 24, 2010.

**J. Paul Loether,***Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**KEY:** State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

**ILLINOIS****Cook County**

Berger Park, 6205-47 N. Sheridan Rd., Chicago, 09001225, LISTED, 1/12/10 (Chicago Park District MPS)

**MISSOURI****Greene County**

Springfield Public Square Historic District (Boundary Increase), E. side Public Square, part of the 300 block Park Central E., N. side of 200 block of W. Olive, Springfield, 09000281, LISTED, 1/13/10 (Springfield MPS)

**St. Louis Independent City**

Federal Cold Storage Company Building, 1800-28 N. Broadway, St. Louis, 09001226, LISTED, 1/12/10

**NEW YORK****Dutchess County**

Trinity Methodist Church, 8 Mattie Cooper Square, Beacon, 09001227, LISTED, 1/12/10

**Herkimer County**

Masonic Temple—Newport Lodge No. 445 F. & A.M., 7408 NY 28, Newport vicinity, 09001228, LISTED, 1/13/10

**Orange County**

Dock Hill Road Extension Stone Arch Bridge, Dock Hill Rd. Extension, Cornwall-on-Hudson, 09001230, LISTED, 1/13/10

(Stone Arch Bridges of the Village of Cornwall-on-Hudson MPS)

**NORTH DAKOTA****Grand Forks County**

University of North Dakota Historic District, University of North Dakota, Grand Forks, 08001233, LISTED, 1/13/10

**PENNSYLVANIA****Chester County**

Chandler Mill Bridge, Kennett Township, Kennett, 09001213, LISTED, 1/11/10  
 Cheyney Squire, Farm, 1255 Cheyney Thornton Rd., Thornbury, 09001214, LISTED, 1/11/10  
 Hopewell Farm, 1751 Valley Rd., Valley, 09001215, LISTED, 1/11/10

**RHODE ISLAND****Providence County**

Central Diner, 777 Elmwood Ave., Providence, 09001231, LISTED, 1/13/10

**VIRGINIA****Alexandria Independent City**

Uptown-Parker-Gray Historic District, Roughly Cameron St. N. to 1st St. and N. Columbus St. W. to the following sts forming W. line, Buchanan, N. West, Alexandria, 09001232, LISTED, 1/12/10

**WASHINGTON****Pierce County**

Blue Mouse Theatre, 2611 N. Proctor St., Tacoma, 09001235, LISTED, 1/13/10 (Movie Theaters in Washington State MPS)

**Whatcom County**

Cissna Cottages Historic District, Area roughly bounded by H., Halleck, G., and Girard Sts., Bellingham, 09001219, LISTED, 1/11/10

[FR Doc. 2010-7153 Filed 3-29-10; 8:45 am]

**BILLING CODE 4312-51-P****DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 13, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC

20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 14, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ALABAMA**

**Elmore County**

Tallasse Falls Manufacturing Company,  
1844 Old Mill Rd, Tallassee, 10000198

**Jefferson County**

Tarrant City Downtown Historic District,  
Parts of E. Lake Blvd., Ford Ave., Jackson  
Blvd., Pinson St., Wharton Ave., Tarrant,  
10000199

**Madison County**

Lincoln Mill and Mill Village Historic  
District, Bounded by Meridian St.,  
Oakwood Ave., Front St., Mountain View  
Dr., Davidson St., Cottage St., and King  
Ave., Huntsville, 10000200

**ARIZONA**

**Pima County**

Menlo Park Historic District, 13 Subdivisions  
irregularly bounded around Grande Ave.  
and W. Congress St. intersection, Tucson,  
10000201

**FLORIDA**

**Palm Beach County**

Palm Beach Hotel, 235-251 Sunrise Ave.,  
Palm Beach, 10000212

**IOWA**

**Marion County**

Peoples Nationals Bank, 717 Main St., Pella,  
10000202

**MISSOURI**

**Grundy County**

Trenton High School, 1312 E. 9th St.,  
Trenton, 10000203

**Jackson County**

Sherwood Manufacturing Company Building,  
(Lee's Summit, Missouri MPS) 123 SE 3rd  
St., Lees' Summit, 10000204

**Saline County**

Sweet Springs Historic District Boundary  
Decrease, (Sweet Springs MPS) 200-217 W.  
Lexington Ave., and 211 Marshall St.,  
Sweet Springs, 10000206

**St. Louis Independent City**

Sligo Iron Store Co. Buildings, 1301 N. Sixth  
St., St. Louis, 10000205

**NORTH CAROLINA**

**Harnett County**

Johnson Farm, 2095 Kipling Rd., (S side SR  
1403, .2 mi E of SR 1425), Kipling,  
10000207

**Rowan County**

J.C. Price High School, 1300-1400 W. Bank  
St., Salisbury, 10000208

**UTAH**

**Salt Lake County**

Wells Historic District, Roughly bounded by  
700 E., State St., 1300 S., and 2100 S., Salt  
Lake City, 10000210

**WISCONSIN**

**Sauk County**

Man Mound Boundary Increase, Address  
Restricted (Late Woodland Stage in  
Archeological Region 8 MPS) Man Mound  
Road, Town of Greenfield, 10000211

[FR Doc. 2010-7152 Filed 3-29-10; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Minerals Management Service**

[Docket No. MMS-2009-MRM-0014]

**Termination of Royalty-in-Kind (RIK)  
Eligible Refiner Program**

**AGENCY:** Minerals Management Service,  
Interior.

**ACTION:** Advance notice for the  
termination of the RIK Eligible Refiner  
Program.

**SUMMARY:** On behalf of the Secretary of  
the Interior (Secretary), the Minerals  
Management Service (MMS) has  
conducted a determination of need for  
the RIK Eligible Refiner Program under  
30 CFR 208.4 and has concluded that a  
need for the program no longer exists.

**DATES:** As a result of this determination,  
MMS will discontinue the sales of  
Federal royalty production to eligible  
refiners under the Eligible Refiner  
Program until further notice.

**FOR FURTHER INFORMATION CONTACT:**  
Colin Bosworth, telephone (303) 231-  
3186, FAX (303) 231-3846, or e-mail  
[colin.bosworth@mms.gov](mailto:colin.bosworth@mms.gov).

**SUPPLEMENTARY INFORMATION:** The  
regulations at 30 CFR 208.4(a) provide  
that the Secretary may evaluate crude  
oil market conditions from time to time.  
The evaluation will include, among  
other things, the availability of crude oil  
and the crude oil requirements of the  
Federal Government, primarily those  
requirements concerning matters of

national interest and defense.

Furthermore, the regulations at 30 CFR  
208.4(b) state that, upon a determination  
by the Secretary under paragraph (a) of  
this section that defined eligible refiners  
do not have access to adequate supplies  
of crude oil at equitable prices, the  
Secretary, at his or her discretion, may  
elect to take in kind some or all of the  
royalty oil accruing to the United States  
from oil and gas leases on Federal lands  
onshore and the Outer Continental Shelf  
for sale to eligible refiners.

On September 16, 2009, the Secretary  
announced a phased-in termination of  
the RIK Program. The termination of the  
RIK Program precludes future sales of  
Federal royalty oil to eligible refiners as  
part of the Eligible Refiner Program. The  
MMS will honor all existing RIK sales  
contracts as defined in the contract  
terms.

The MMS's determination is  
supported by decreased participation in  
the RIK Eligible Refiner Program as well  
as eligible refiners demonstrating a  
successful ability to compete in the  
open market. In 1999, six eligible  
refiners participated in the program,  
compared to only two in 2009. Over the  
past few years, eligible refiners have  
been successfully competing in the RIK  
Unrestricted Oil Sales Program as well  
as in the open market. The RIK  
unrestricted oil sales were open to any  
bidder who met prequalification  
requirements, and bidders included  
many of the major oil companies  
operating in the United States. On  
average, 50 percent of the volumes that  
MMS offered in the RIK Unrestricted Oil  
Sales Program during the past year have  
been awarded to eligible refiners. In the  
most recent unrestricted oil sale, one  
eligible refiner bid successfully on 80  
percent of the volumes that MMS  
offered for sale. The decreased  
participation in the Eligible Refiner  
Program, in conjunction with the  
increased success of eligible refiners in  
the RIK Unrestricted Oil Sales Program,  
clearly demonstrates that an RIK  
Eligible Refiner Program is not needed  
at this time.

Dated: March 18, 2010.

**Gregory J. Gould,**

*Associate Director for Minerals Revenue  
Management.*

[FR Doc. 2010-7032 Filed 3-29-10; 8:45 am]

**BILLING CODE 4310-MR-P**