

**What Is the Next Step in the Process for This ICR?**

EPA will consider the comments received and amend the ICR as appropriate. The final ICR package will then be submitted to OMB for review and approval pursuant to 5 CFR 1320.12. At that time, EPA will issue another **Federal Register** notice pursuant to 5 CFR 1320.5(a)(1)(iv) to announce the submission of the ICR to OMB and the opportunity to submit additional comments to OMB. If you have any questions about this ICR or the approval process, please contact the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

Dated: April 1, 2010.  
**Stephen D. Page,**  
*Director, Office of Air Quality Planning and Standards.*

[FR Doc. 2010-7970 Filed 4-7-10; 8:45 am]  
**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9135-1]

**Clean Water Act Section 303(d): Final Agency Action on Seven Total Maximum Daily Loads (TMDLs) in Louisiana**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces final agency action on seven TMDLs prepared by EPA Region 6 for waters listed in Louisiana's Atchafalaya River Basin, under Section 303(d) of the Clean Water Act (CWA). Documents from the administrative record file for the seven TMDLs, including TMDL calculations and responses to comments, may be viewed at <http://www.epa.gov/region6/water/npdes/tmdl/index.htm>. The administrative record file may be examined by calling or writing Ms. Diane Smith at the address below.

Please contact Ms. Smith to schedule an inspection.

**FOR FURTHER INFORMATION CONTACT:** Diane Smith, Environmental Protection Specialist, Water Quality Protection Division, U.S. EPA Region 6, 1445 Ross Avenue, Dallas, TX 75202-2733, (214) 665-2145.

**SUPPLEMENTARY INFORMATION:** In 1996, two Louisiana environmental groups, the Sierra Club and Louisiana Environmental Action Network (plaintiffs), filed a lawsuit in Federal Court against the EPA, styled *Sierra Club, et al. v. Clifford et al.*, No. 96-0527, (E.D. La.). Among other claims, plaintiffs alleged that EPA failed to establish Louisiana TMDLs in a timely manner. EPA established seven of these TMDLs pursuant to a consent decree entered in this lawsuit.

**EPA Takes Final Agency Action on Seven TMDLs**

By this notice EPA is taking final agency action on the following seven TMDLs for waters located within the Louisiana Atchafalaya River Basin:

Subsegment	Waterbody name	Pollutant
010301 .....	West Atchafalaya Basin Floodway .....	Mercury and Dissolved Oxygen.
010401 .....	East Atchafalaya Basin and Morganza Floodway South to Interstate 10 Canal.	Mercury.
010501 .....	Lower Atchafalaya Basin Floodway .....	Mercury.
010601 .....	Crow Bayou, Bayou Blue, and Tributaries .....	Chloride, Sulfate, and TDS.

EPA requested the public to provide EPA with any significant data or information that might impact the seven TMDLs in the **Federal Register** Notice: volume 74, number 160, pages 42068 and 42069 (August 20, 2009). The comments which were received, EPA's response to comments, as well as the TMDLs may be found at <http://www.epa.gov/region6/water/npdes/tmdl/index.htm>.

Dated: March 31, 2010.  
**Miguel I. Flores,**  
*Director, Water Quality Protection Division, EPA Region 6.*  
 [FR Doc. 2010-8013 Filed 4-7-10; 8:45 am]  
**BILLING CODE 6560-50-P**

Under the Federal Reserve Bank of New York heading, the entry for Morgan Stanley, New York, New York, is revised to read as follows:

**A. Federal Reserve Bank of New York** (Ivan Hurwitz, Bank Applications Officer) 33 Liberty Street, New York, New York 10045-0001:

1. *Morgan Stanley*, New York, New York; to acquire 100 percent of the voting shares of Morgan Stanley Private Bank, N.A., Jersey City, New Jersey, as a result of converting Morgan Stanley Trust into a national bank and thereby merging it with Morgan Stanley Bank, N.A., and renaming the surviving institution Morgan Stanley Private Bank, N.A., which will be relocated to Purchase, New York.

Comments on this application must be received by April 26, 2010.

Board of Governors of the Federal Reserve System, April 5, 2010.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*  
 [FR Doc. 2010-7980 Filed 4-7-10 8:45 am]

**BILLING CODE 6210-01-S**

**FEDERAL MARITIME COMMISSION**

**Notice of Agreement Filed**

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. A copy of the agreement is available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011960-006.  
*Title:* The New World Alliance Agreement.

*Parties:* American President Lines, Ltd.; APL Co. Pte, Ltd.; Hyundai Merchant Marine Co., Ltd.; and Mitsui O.S.K. Lines, Ltd. ("MOL").

*Filing Party:* Robert B. Yoshitomi, Esq.; Nixon Peabody LLP; 555 West Fifth Street, 46th Floor; Los Angeles, CA 90013.

*Synopsis:* The amendment updates the address of American President

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies; Correction**

This notice corrects a notice (FR Doc. 2010-7182) published on page 16123 of the issue for Wednesday, March 31, 2010.

Lines, Ltd. and allows MOL to charter space to the Evergreen Line Joint Service Agreement in the trade between South Korea and the U.S. West Coast.

By Order of the Federal Maritime Commission.

Dated: April 2, 2010.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2010-7897 Filed 4-7-10; 8:45 am]

BILLING CODE 6730-01-P

## GOVERNMENT ACCOUNTABILITY OFFICE

### Advisory Board to the Consumer Operated and Oriented Plan (CO-OP) Program

**AGENCY:** Government Accountability Office (GAO).

**ACTION:** Notice on letters of nomination.

**SUMMARY:** The Patient Protection and Affordable Care Act requires the Secretary of Health and Human Services to establish the Consumer Operated and Oriented Plan (CO-OP) Program, and provides for an Advisory Board to the program. The Patient Protection and Affordable Care Act gave the Comptroller General of the United States responsibility for appointing the Advisory Board's 15 members from among individuals with qualifications described in section 1805(c)(2) of the Social Security Act. Appointments are to be made not later than three months after the date of enactment of the Act. For these appointments, I am announcing the following: Letters of nomination and résumés will be accepted through April 30th to ensure adequate opportunity for review and consideration of nominees prior to appointment of members and can be sent to either the e-mail address or mailing address listed below.

**ADDRESSES:** Nominations can be submitted by either of the following:

- *E-mail:*

*COOPBoardAppointments@gao.gov.*

- *Mail:* GAO Health Care, Attention:

COOP Advisory Board Nominations, 441 G Street, NW., Washington, DC 20548.

**FOR FURTHER INFORMATION CONTACT:** GAO: Office of Public Affairs, (202) 512-4800.

[Sec. 1322, Pub. L. 111-148]

**Gene L. Dodaro,**

*Acting Comptroller General of the United States.*

[FR Doc. 2010-7654 Filed 4-7-10; 8:45 am]

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## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0167; Docket 2010-0083; Sequence 19]

### Submission for OMB Review; American Recovery and Reinvestment Act—One-Time Reporting Requirements for First-Tier Subcontractors

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for comments regarding an extension to an existing OMB clearance (9000-0167).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the Federal Acquisition Regulation, Regulatory Secretariat, will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning the American Recovery and Reinvestment Act—One-time Reporting Requirements for First-tier Subcontractors. A request for public comments was published in the **Federal Register** at 74 FR 14639, on March 31, 2009.

*Public comments are particularly invited on:* Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before May 10, 2010.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the Regulatory Secretariat (MVCB), General Services Administration, 1800 F Street, NW., Room 4041, Washington, DC 20405.

Please cite OMB Control No. 9000-0167, American Recovery and Reinvestment Act—one-time Reporting Requirements for First-tier Subcontractors, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ernest Woodson, Procurement Analyst, Contract Policy Branch, at telephone (202) 501-3775 or via e-mail to *ernest.woodson@gsa.gov*.

### SUPPLEMENTARY INFORMATION:

#### A. Purpose

One-time reporting elements for which the burden is imposed only on the first-tier subcontractor include the following:

a. Unique identifier (DUNS Number) for the subcontractor receiving the award and for the subcontractor's parent company, if the subcontractor has a parent company ((i)(4)(i));

b. Subcontractor's physical address including street address, city, state, and country. Also include the nine-digit zip code and congressional district if applicable ((i)(4)(vii)); and

c. Subcontract primary performance location including street address, city, state, and country. Also include the nine-digit zip code and congressional district if applicable ((i)(4)(viii)).

The Government expects that most first-tier subcontractors will have a DUNS number. However, if a company has never received nor anticipated a Government contract, it would be required to register for a DUNS number which is not an onerous process and can be done online or by phone using information a company would have on hand for business purposes.

#### B. Annual Reporting Burden

*Respondents:* 73,360.

*Responses per Respondent:* 1.25.

*Total Annual Responses:* 91,700.

*Hours per Response:* .25.

*Total Burden Hours:* 22,925.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVCB), 1800 F Street, NW., Room 4041, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0167, American Recovery and Reinvestment Act—One-time Reporting Requirements for First-tier Subcontractors, in all correspondence.

Dated: April 1, 2010.

**Al Matera,**

*Director, Acquisition Policy Division.*

[FR Doc. 2010-8034 Filed 4-7-10; 8:45 am]

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