

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-1878-DR; Docket ID FEMA-2010-0002]

**Nebraska; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Nebraska (FEMA-1878-DR), dated February 25, 2010, and related determinations.

**DATES:** *Effective Date:* March 26, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Recovery Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Nebraska is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of February 25, 2010.

Boone, Boyd, Cedar, Colfax, Cuming, Dixon, Fillmore, Frontier, Furnas, Gosper, Greeley, Harlan, Holt, Howard, Knox, Loup, Merrick, Nuckolls, Pierce, Platte, Polk, Richardson, Sarpy, and Wayne Counties for Public Assistance.

Platte and Sarpy Counties for emergency protective measures (Category B), including snow assistance, under the Public Assistance program for any continuous 48-hour period during or proximate to the incident period.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-8289 Filed 4-9-10; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2008-0333]

**Delaware River and Bay Oil Spill Advisory Committee; Meeting**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Delaware River and Bay Oil Spill Advisory Committee (DRBOSAC) will meet in Philadelphia, PA to discuss and approve DRBOSAC's report on oil spill prevention and response strategies for the Delaware River and Bay. This meeting will be open to the public.

**DATES:** The Committee will meet on Wednesday, April 28, 2010, from 10 a.m. to 4 p.m. This meeting may close early if all business is finished. Written material, requests to make oral presentations, and requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before April 20, 2010.

**ADDRESSES:** The Committee will meet at John Heinz Wildlife Refuge (Multi-purpose room), 8601 Lindbergh Boulevard, Philadelphia, PA 19153. Send written material and requests to make oral presentations to Gerald Conrad, Liaison to the Designated Federal Officer (DFO) of the DRBOSAC, at the address above. This notice and any documents identified in the Supplementary Information section as being available in the docket may be viewed online, at <http://www.regulations.gov>, using docket number USCG-2008-0333.

**FOR FURTHER INFORMATION CONTACT:** Gerald Conrad, Liaison to the DFO of the DRBOSAC, telephone 215-271-4824.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

**Agenda of the Meeting**

The agenda for the April 28 meeting is as follows:

- (1) Opening comments.
- (2) Administrative announcements.
- (3) Introductions.
- (4) Pre-approved presentations from the public.
- (5) Debriefs from each DRBOSAC Subcommittee.
- (6) Public comments.
- (7) Committee recommendation(s) discussion.
- (8) Future Committee business.

(9) Closing.

More information and detail on the meeting will be available at the committee Web site, located at <https://homeport.uscg.mil/drbosac>. Additional detail may be added to the agenda up to April 26, 2010.

**Procedural**

This meeting is open to the public. All persons entering the building will have to present identification and may be subject to screening. Please note that the meeting may close early if all business is finished.

The public will be able to make oral presentations during the meeting when given the opportunity to do so. Members of the public may seek pre-approval for their oral presentations by contacting the Coast Guard no later than April 20, 2010. The public may file written statements with the committee; written material should reach the Coast Guard no later than April 20, 2010. If you would like a copy of your material distributed to each member of the committee, please submit 35 copies to the Liaison to the DFO no later than April 20, 2010, and indicate that the material is to be distributed to committee members at the April 28, 2010 meeting.

Please register your attendance with the Liaison to the DFO no later than April 20, 2010.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Liaison to the DFO as soon as possible.

Dated: April 7, 2010.

**Joseph M. Re,**

*Captain, U.S. Coast Guard, Office of Performance Management (CG-0954).*

[FR Doc. 2010-8371 Filed 4-8-10; 11:15 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2008-0010]

**National Fire Academy Board of Visitors**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee Management; Notice of Open Federal Advisory Committee Meeting.