

will meet on April 26, 2010, 10 a.m., Room 3884, and on April 27, 2010, 8:30 a.m., Room 6087B, both meetings will be held at the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on emerging technology and research activities, including those related to deemed exports.

### Agenda

*Monday, April 26*

Open Session

1. Opening Remarks.
2. Bureau of Industry and Security Q&A on Emerging Technology Tasking.
3. Development of Guiding Principles Document.
4. Emerging Technologies Forecasting and Discussion.
5. Emerging Technologies Analysis Process by NAS and Discussion.
6. Emerging Technologies Analysis Portal and Discussion.

*Tuesday, April 27*

Open Session

1. First Thoughts on Emerging Technologies Analysis.
2. ETRAC Panel on Emerging Technologies.
3. History of the Laser.
4. Technology Risk Analysis.

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than April 19, 2010.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via email.

For more information, call Yvette Springer at (202) 482-2813.

Dated: April 6, 2010.

**Yvette Springer,**  
*Committee Liaison Officer.*

[FR Doc. 2010-8297 Filed 4-9-10; 8:45 am]

BILLING CODE 3510-JT-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act; Notice of Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 67, Thursday, April 8, 2010, page 17903.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 9 a.m.–11 a.m., Thursday, April 15, 2010, Room 410.

**CHANGES IN MEETING:** The Agenda is revised to change the time of the meeting to 9 a.m.–12 Noon and to add an additional item:

1. Pending Decisional Matter: Public Database—Notice of Proposed Rulemaking (NPR)
2. Testing and Conformance—Notice of Proposed Rulemaking (NPR) and Testing Component Parts—Notice of Proposed Rulemaking (NPR)

This meeting will be recorded and posted on CPSC's Web site for viewing on the afternoon of April 15th. The meeting can be viewed at <http://www.cpsc.gov/webcast/previous.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: April 8, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-8428 Filed 4-8-10; 4:15 pm]

BILLING CODE 6355-01-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act; Notice of Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 58/Friday, March 26, 2010, page 14577.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 1 p.m.–3 p.m., Thursday, April 8, 2010.

**CHANGES IN MEETING:** Agenda Item on Testing and Conformance—Notice of Proposed Rulemaking (NPR) is postponed to April 15, 2010, 9 a.m.–12 Noon.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: April 7, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-8429 Filed 4-8-10; 4:15 pm]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2010-HA-0042]

### Proposed Collection, Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces the following extension of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by June 11, 2010.

**ADDRESSES:** You may submit comments, identified by docket number and title, by either of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers of contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this