

and receive no salary, or other compensation from the Federal Government. The exception to this policy is the possible reimbursement of travel expenses depending on fiscal budgetary constraints.

In support of the policy of the Coast Guard on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply. The Coast Guard values diversity; all the different characteristics and attributes that enhance the mission of the Coast Guard.

If you are interested in applying to become a member of the Committee, send a completed application to Michael J. Harmon, Alternate Designated Federal Officer (ADFO) of TSAC at Commandant (CG-5222)/TSAC, U.S. Coast Guard, 2100 Second ST SW., STOP 7126, Washington, DC 20593-7126. Send the application in time for it to be received by the DFO on or before May 21, 2010. Ensure the application is signed and include the short page which allows us to maintain political affiliation on file. In addition to your "HOME ADDRESS", please include a valid e-mail address in that block. In the "TELEPHONE" block please include a valid contact number as well as a valid FAX number if available. A copy of the application form is available in the docket for this notice. To visit our online docket, go to <http://www.regulations.gov>, enter the docket number for this notice (USCG-2010-0274) in the Search box, and click "Go."

Dated: April 14, 2010.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2010-9121 Filed 4-20-10; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 60-Day Notice of Intention To Request Clearance of Collection of Information—Opportunity for Public Comment

**AGENCY:** Department of the Interior; National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3507) and 5 CFR 1320, Reporting and Recordkeeping Requirements, the National Park Service invites public comments on an extension of a currently approved collection of information Office of

Management and Budget (OMB) #1024-0048. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

**DATES:** Public comments will be accepted on or before June 21, 2010.

**ADDRESSES:** Send comments to Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at [michael\\_d\\_wilson@nps.gov](mailto:michael_d_wilson@nps.gov) or [laurie\\_heupel@nps.gov](mailto:laurie_heupel@nps.gov). All responses to this notice will be summarized and included in the request.

*To Request a Draft of Proposed Collection of Information Contact:* Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at [michael\\_d\\_wilson@nps.gov](mailto:michael_d_wilson@nps.gov) or [laurie\\_heupel@nps.gov](mailto:laurie_heupel@nps.gov). You are entitled to a copy of the entire ICR package free-of-charge.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 1024-0048.

*Title:* Urban Park and Recreation Program Conversion of Use Provisions.

*Form:* None.

*Type of Request:* Extension of currently approved information collection.

*Expiration Date:* August 31, 2010.

*Abstract:* In order to convert assisted sites and facilities to other than public recreation use, the recipient must submit documentation for NPS consideration. Documentation requirement includes discussion regarding need for the conversion and such additional information as may be necessary given the peculiar nature of a specific request.

*Affected Public:* 56 State Governments, DC and Territories.

*Obligation to Respond:* Required to obtain a benefit.

*Frequency of Response:* On occasion.

*Estimated Total Annual Responses:* 3.

*Estimated Average Completion Time per Response:* 1.0 hour.

*Estimated Annual Reporting Burden:* 3.

*Estimated Annual Non-Hour Cost Burden:* \$94.00.

The NPS also is asking for comments on (1) the practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information to be

collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information we cannot guarantee that we will be able to do so.

Dated: April 15, 2010.

**Cartina Miller,**

*Information Collection Clearance Officer, National Park Service.*

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**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2010-N075; 80221-1113-0000-F5]

#### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (Act) prohibits activities with endangered and threatened species unless a Federal permit allows such activity. The Act also requires that we invite public comment before issuing these permits.

**DATES:** Comments on these permit applications must be received on or before May 21, 2010.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Endangered Species Program Manager, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825 (telephone: 916-414-6464; fax: 916-414-6486). Please refer to the respective permit number for each application when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Daniel Marquez, Fish and Wildlife Biologist; see **ADDRESSES** (telephone: 760-431-9440; fax: 760-431-9624).