

concerning the Proposed Action and permit reviews.

The ongoing St. Lucie County, FL, Shore Protection Feasibility Study was authorized by Section 418 of the Water Resources and Development Act of 2000 (Pub. L. 106-541). It is anticipated that this study will culminate in a congressionally authorized Federal project and the Corps will cost share future renourishment events subsequent to the construction of the initial project by the permittee. In addition, as a Federal agency with jurisdiction to manage resources available on the Outer Continental Shelf (OCS), the U.S. Minerals Management Service would be invited to become a cooperating agency on the study should potential borrow areas be identified within Federal waters (outside the 3-mile State statutory limit).

**DATES:** A public scoping workshop will be held on, or about, May 19, 2010 at 6 p.m. EST.

**ADDRESSES:** The meeting will be held at the following location. St. Lucie County Commission Chambers, Roger Poitras Administration Annex, 2300 Virginia Ave., Fort Pierce, FL 34982. The workshop will give agencies and the public an opportunity to receive more information on the Proposed Action, alternatives, and to provide comments and suggestions on the scope of the EIS.

**FOR FURTHER INFORMATION CONTACT:**

Questions about the Proposed Action and Draft EIS should be directed to Mr. Garrett Lips, Corps Regulatory Project Manager, by telephone at (561) 472-3519 or by e-mail at [Garrett.G.Lips@usace.army.mil](mailto:Garrett.G.Lips@usace.army.mil). Written comments should be addressed to the U.S. Army Corps of Engineers, Attn: Mr. Garrett Lips, 4400 PGA Boulevard, Suite 500, Palm Beach Gardens, Florida 34410 or by facsimile at (561) 626-6971.

**SUPPLEMENTARY INFORMATION:** a. *Project Background and Authorization.* The Corps will study the southern 3.8 miles of County shoreline which approximately coincides with Florida Department of Environmental Protection Shoreline Monuments R-88.5 to R-90.3, and R-98 to the St. Lucie/Martin County line. The study area is comprised of the shoreline and nearshore environment. The shoreline in this area has experienced long-term erosion due to waves and intense tropical storms.

b. *Background:* No previous beach nourishment activities have occurred along this segment of beach. However, upland dune restoration was performed after Hurricane Jeanne in 2004, which was not regulated by the Corps. Native dune vegetation is limited to those few locations where the dry beach extends

far enough to allow dune vegetation to grow. Based on aerial photography, hardbottom colonized by *Phragmatopoma lapidosa* is commonly found within 600 feet of the inter-tidal beach, depending on the time of evaluation and the specific location within the project area.

c. *Purpose and Need:* The project purpose is to stabilize and restore the beach and dune between FDEP Monuments R-88.5 to R-90.3, and R-98 to the St. Lucie/Martin County line.

d. *Proposed Action.* St. Lucie County intends to restore the beach and dune by placing approximately 610,000 cubic yards of beach compatible sand along the proposed project's beach. The sand will be hopper-dredged from a relict shoal approximately three to six miles offshore of FDEP monuments R-88 to R-115.

e. *Alternatives.* An evaluation of alternatives to the Proposed Action initially being considered includes a "No Action" alternative, beach nourishment and dune restoration through filling activities, as well as analyzing other reasonable alternatives developed through the project scoping process to stabilizing the beach to meet the identified purpose and need.

f. *Draft EIS Scoping Process:* The Corps is furnishing this notice to advise other Federal and State agencies, affected federally recognized Tribes, and the public of our intentions. This notice announces the initiation of a 30-day scoping period which requests the public's involvement in the scoping and evaluation process of the DEIS. Stakeholders will be notified through advertisements, public notices and other means. All parties who express interest will be given an opportunity to participate in this process. The process allows the Corps to obtain suggestions and information on the scope of issues and an opportunity to provide reasonable alternatives to be included in the Draft EIS. The Corps invites comments from all interested parties to ensure that all significant issues are identified and the full range of issues related to the permit request are addressed. We will accept written comments until 30 days after the date of publication of this notice. (See **DATES** and **ADDRESSES**)

g. *Significant issues:* The DEIS will analyze the following: aesthetics/visual quality, agricultural resources, air quality, biological resources, cultural resources, cumulative impacts, environmental justice, flood protection, geology/soils, growth inducement, land use/planning, noise/vibration, public health and safety, public services/utilities, recreation, socioeconomics,

threatened and endangered species, traffic/circulation, water resources including wetlands, and other issues identified through scoping, public involvement, and interagency coordination. The Corps will conduct an environmental review of the Proposed Action in accordance with the requirements of NEPA, 1969, as amended, (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 Code of Federal Regulations, Section 1500 *et seq.*), Corps Procedures for Implementing NEPA (33 Code of Federal Regulations, Section 230 *et seq.*), NEPA Implementation Procedures for the Regulatory Program (33 Code of Federal Regulations, Section 325, Appendix B), and with other appropriate Federal laws and regulations, policies, and procedures of the Corps for compliance with those regulations. The Proposed Action, through the Corps permit review process, will require consultation under Section 7 of the Endangered Species Act and the Magnuson-Stevens Fishery Conservation and Management Act. Additionally, the proposed action would involve evaluation for compliance with the Section 404(b)(1) Guidelines of the Clean Water Act; Section 106 of the National Historic Preservation Act; Water Quality Certification pursuant to Section 401 of the Clean Water Act; certification of State lands, easements and right of ways; and determination of Coastal Zone Management Act consistency.

h. *Availability of the Draft EIS.* The Corps currently expects the DEIS to be made available to the public in late October 2010. A public meeting will be held during the public comment period for the DEIS. Written comments will be accepted at the meeting.

**Donnie W. Kinard,**

*Chief, Regulatory Division, Jacksonville District.*

[FR Doc. 2010-9204 Filed 4-20-10; 8:45 am]

**BILLING CODE 3710-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of

Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.

2. *Date:* Tuesday, May 11, 2010.

3. *Time:* 10:30 a.m.–1 p.m. Members of the public wishing to attend the meeting must notify Ms. Joy A. Pasquazi no later than May 6, 2010 at joy.pasquazi@us.army.mil or (845) 938–5078 in order to have their name included on the attendance list. Photo identification may be required in order to gain access to the meeting location. All participants may be subject to security screening.

4. *Location:* Meeting room location has not yet been secured and will be posted in the **Federal Register** and on the Board of Visitors Web page, <http://www.usma.edu/bov.asp>, when it becomes available.

5. *Purpose of the Meeting:* This is the 2010 Spring Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.

6. *Agenda:* The Academy leadership will provide the Board updates on the following: Military Program, Physical Program, Intercollegiate Athletics, FY2010 Budget and Program Objective Memorandum (POM) 10–15. The Board will discuss meeting dates for the 2010 Summer and Annual Meetings, and receive updates on USMA upcoming events.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Joy A. Pasquazi, (845) 938–5078, Joy.Pasquazi@us.army.mil.

**SUPPLEMENTARY INFORMATION:** Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996–1905 or faxed to the Designated Federal Officer (DFO) at (845) 938–3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joy A. Pasquazi, (845) 938–5078, (Fax: 845–938–3214) or via e-mail: Joy.Pasquazi@us.army.mil.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2010–9148 Filed 4–20–10; 8:45 am]

**BILLING CODE 3710–08–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning a Chimeric Ebola and Marburg Virus Glycoproteins Virus Like Particle Vaccine To Protect Against Diverse Ebola and Marburg Viruses**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Announcement is made of the availability for licensing of the invention set forth in U.S. Patent Application Serial No. 61/338,967, entitled “A Chimeric Ebola and Marburg Virus Glycoproteins Virus Like Particle Vaccine To Protect Against Diverse Ebola and Marburg Viruses.” The United States Government, as represented by the Secretary of the Army, has rights to this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR–JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702–5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619–7808. For licensing issues, Dr. Paul Mele, Office of Research and Technology Applications (ORTA), (301) 619–6664, both at telefax (301) 619–5034.

**SUPPLEMENTARY INFORMATION:** The invention relates to a chimeric Ebola and Marburg virus glycoproteins virus like particle vaccine and its use to protect against highly fatal diverse Ebola and Marburg viruses, in which no vaccine or proven countermeasure exists.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2010–9150 Filed 4–20–10; 8:45 am]

**BILLING CODE 3710–08–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Active Topical Skin Protectants**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Announcement is made of the availability for licensing of the invention set forth in U.S. Patent Application Serial No. 09/871,743, entitled “Active Topical Skin Protectants,” filed June 1, 2001, which issued on October 29, 2002 as U.S. Patent No. 6,472,437. The United States Government, as represented by the Secretary of the Army, has rights to this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR–JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702–5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619–7808. For licensing issues, Dr. Paul Mele, Office of Research and Technology Applications (ORTA), (301) 619–6664, both at telefax (301) 619–5034.

**SUPPLEMENTARY INFORMATION:** The invention relates to a topical skin protectant formulation containing a barrier cream and an active moiety for protecting warfighters and civilians against all types of harmful chemicals, specifically chemical warfare agents (CWAs). The topical skin protectant offers a barrier property and an active moiety that serves to neutralize chemical warfare agents into less toxic agents.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2010–9149 Filed 4–20–10; 8:45 am]

**BILLING CODE 3710–08–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Provisional Patent Application Concerning Perfactant Pulmonary Lavage**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.