

I hereby certify that the aforementioned determinations were issued during the period of September 3, 2009 through December 22, 2009. Copies of these terminations are available for inspection in Room N-5428, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210 during normal business hours or will be mailed to persons who write to the above address. These determinations also are available on the Department's Web site at <http://www.doleta/tradeact> under the searchable listing of determinations.

Dated: April 14, 2010.

**Elliott S. Kushner,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. 2010-9350 Filed 4-21-10; 8:45 am]

**BILLING CODE 4510-FN-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Search Committee for LSC President; Notice

**TIME AND DATE:** The Presidential Search Committee of the Legal Services Corporation's Board of Directors will meet *telephonically* on April 27, 2010. The meeting will begin at 3 p.m. (Eastern Time) and continue until conclusion of the Committee's agenda.

**LOCATION:** Legal Services Corporation, 3333 K Street, NW., Washington, DC, 20007, 3rd Floor Conference Center.

**PUBLIC OBSERVATION:** For all meetings and portions thereof open to public observation, members of the public that wish to listen to the proceedings may do so by following the telephone call-in directions given below. You are asked to keep your telephone muted to eliminate background noises. From time to time the Chairman may solicit comments from the public.

#### Call-In Directions for Open Session(s)

- Call toll-free number: 1-(866) 451-4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please "MUTE" your telephone immediately.  
*Status of Meeting:* Open.

#### MATTERS TO BE CONSIDERED:

##### *Open Session*

1. Approval of agenda.
2. Consider and act on draft *Request for Proposals* for executive search firms.
3. Public Comment.
4. Consider and act on other business.
5. Consider and act on adjournment of meeting.

*Contact Person for Information:* Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov).

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov).

Dated: April 20, 2010.

**Patricia D. Batie,**

*Corporate Secretary.*

[FR Doc. 2010-9542 Filed 4-20-10; 4:15 pm]

**BILLING CODE 7050-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (10-045)]

### Notice of Centennial Challenges 2011 CAFE Green Flight Challenge

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Centennial Challenges 2011 CAFE Green Flight Challenge.

**SUMMARY:** This notice is issued in accordance with 42 U.S.C. 2451(314)(d). The 2011 CAFE Green Flight Challenge is scheduled and teams that wish to compete may register. Centennial Challenges is a program of prize competitions to stimulate innovation in technologies of interest and value to NASA and the nation. The 2011 CAFE Green Flight Challenge is a prize competition designed to bring about the development of new aviation technologies that can greatly improve the efficiency of future air vehicles while meeting minimum speed and range requirements, maintaining or enhancing safety features and reducing noise. It is being administered for NASA by the Comparative Aircraft Flight Efficiency (CAFE) Foundation. NASA is providing the prize purse.

**DATES:** 2011 CAFE Green Flight Challenge will be held on July 10 through July 17, 2011.

**ADDRESSES:** 2011 CAFE Green Flight Challenge will be held at the CAFE Flight Test Center at the Charles M. Schulz—Sonoma County Airport in Santa Rosa, California.

**FOR FURTHER INFORMATION CONTACT:** To register for or to get additional information regarding the 2011 CAFE Green Flight Challenge, please visit:

[http://cafefoundation.org/v2/gfc\\_main.php](http://cafefoundation.org/v2/gfc_main.php).

For general information on the NASA Centennial Challenges Program, please visit: <http://www.nasa.gov/challenges>.

General questions and comments regarding the program should be addressed to Mr. Andrew Petro, Centennial Challenges Program, Innovative Partnerships Program Office, NASA Headquarters, 300 E Street, SW., Washington, DC 20546-0001. E-mail address: [andrew.j.petro@nasa.gov](mailto:andrew.j.petro@nasa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary**

For the 2011 CAFE Green Flight Challenge, competitors will demonstrate new aviation technologies that can greatly improve the efficiency of future air vehicles while meeting minimum speed and range requirements, maintaining or enhancing safety features and reducing noise.

##### **I. Prize Amounts**

The total 2011 CAFE Green Flight Challenge purse is \$1,653,000 (one million, six hundred fifty three thousand U.S. dollars). The main prize of \$1,500,000 (one million, five hundred thousand U.S. dollars) is for the aircraft that meet the minimum performance and safety requirements with the best combination of efficiency and speed based on the formula detailed in the rules. There is an additional "Bio-fuel" prize of \$150,000 (one hundred fifty thousand U.S. dollars) for aircraft that meet the minimum performance and safety requirements with the best combination of efficiency and speed among those using only a bio-fuel as defined in the rules. There is an honorary achievement prize of \$153,000 (one hundred fifty-three thousand U.S. dollars) that will be awarded if at least three teams are competing and no main prize is won, for the aircraft with the best combination of efficiency and speed that meets a lower set of established performance requirements, as detailed in the rules.

##### **II. Eligibility**

To be eligible to win a prize, competitors must (1) register and comply with all requirements in the rules and team agreement; (2) in the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States, and in the case of an individual, whether participating singly or in a group, shall be a citizen or permanent resident of the United States; and (3) shall not be a Federal entity or Federal employee acting within the scope of their employment.

**III. Rules**

The complete rules and team agreement for the 2011 CAFE Green Flight Challenge can be found at: [http://cafefoundation.org/v2/gfc\\_main.php](http://cafefoundation.org/v2/gfc_main.php).

Dated: April 14, 2010.

**Douglas A. Comstock,**

*Director, Innovative Partnerships Program Office.*

[FR Doc. 2010-9367 Filed 4-21-10; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (10-046)]

**Notice of intent to grant exclusive license**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant exclusive license.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i). NASA hereby gives notice of its intent to grant an exclusive license in the United States to practice the inventions described and claimed in U.S. Patent Application No. 12/558,319 "Moving-Article X-Ray Imaging System and Method for 3-D Image Generation" to GaN Corporation, having its principal place of business in Huntsville, AL. The patent rights in this invention have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. NASA has not yet made a determination to grant the requested license and may deny the requested license even if no objections are submitted within the comment period.

**DATES:** The prospective exclusive license may be granted unless, within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the

extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Mr. James J. McGroary, Chief Patent Counsel/LS01, Marshall Space Flight Center, Huntsville, AL 35812, (256) 544-0013.

**FOR FURTHER INFORMATION CONTACT:**

Sammy A. Nabors, Technology Transfer Program Office/ED03, Marshall Space Flight Center, Huntsville, AL 35812, (256) 544-5226. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

Dated: April 15, 2010.

**Richard W. Sherman,**

*Deputy General Counsel.*

[FR Doc. 2010-9364 Filed 4-21-10; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL SCIENCE FOUNDATION****National Science Board; Sunshine Act Meetings; Notice**

The National Science Board's Committee on Strategy and Budget, pursuant to National Science Foundation regulations (45 CFR Part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of National Science Board business and other matters specified, as follows:

**DATE AND TIME:** Wednesday, April 28, 2010, at 5 p.m.

**SUBJECT MATTER:** Discussion of Draft NSF Strategic Plan.

**STATUS:** Open.

This meeting will be held by teleconference originating at the National Science Board Office, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. A room at NSF will be designated for the public to listen to this teleconference meeting. All visitors must contact the Board Office at least one day prior to the meeting to arrange for a visitor's badge. Call 703-292-7000 to request your badge, which will be ready for pick-up at the visitors desk on the day of the meeting. All visitors must report to the NSF visitor desk at the 9th and N. Stuart Streets entrance to receive their visitor's badge the day of the teleconference.

Please refer to the National Science Board Web site (<http://www.nsf.gov/nsb>) for information or schedule updates, or contact: Jennie Moehlmann, National

Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292-7000.

Dated: April 20, 2010.

**Ann Ferrante,**

*Technical Writer/Editor.*

[FR Doc. 2010-9473 Filed 4-20-10; 4:15 pm]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by May 24, 2010. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

**Permit Application No. 2011-001**

1. *Applicant:* Stevem D. Emslie, Department of Biology and Marine