

**Article XI. Severability and Effective Date**

(1) If any provision or application of this ordinance is determined by review to be invalid, such determination shall not be held to render ineffectual the remaining portions of this ordinance or to render such provisions inapplicable to other persons or circumstances.

(2) This Amended Ordinance is effective as of 30 days after the date of publication in the **Federal Register**.

(3) Any and all prior liquor control ordinances of the Nation under 18 U.S.C. Sec. 1161 are hereby amended.

**Article XII. Amendment and Construction**

(1) This ordinance may only be amended by a vote of the Tribal Council or as otherwise allowed by Tribal law.

(2) Nothing in this ordinance shall be construed to diminish or impair in any way the rights or sovereign powers of the Nation or Tribal government.

(Enacted by PBP TC No. 2006–118A, July 12, 2006; PBP TC No. 2009–128, PBP TC No. 2009–128A)

[FR Doc. 2010–9802 Filed 4–27–10; 8:45 am]

**BILLING CODE 4310–4J–P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS–R9–EA–2010–N071]

**Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** The meeting will be held on Wednesday, May 26, 2010, from 10 a.m. to 5 p.m. (Eastern time). Members of the public wishing to participate in the meeting must notify Douglas Hobbs by close of business on Monday, May 17, 2010, per instructions under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Department of the Interior, Room 5160, 1849 C Street, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103–AEA, Arlington, VA 22203; telephone (703) 358–2336; fax (703) 358–2548; or e-mail at [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting.

**Background**

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Director of the Service and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American Tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

**Meeting Agenda**

The Council will convene to consider: (1) The Sport Fish Restoration Boating Access Program; (2) The Fish and Wildlife Service Fisheries Program; (3) Activities of the Recreational Boating and Fishing Foundation in implementing the Strategic Plan for the National Outreach and Communications Program, authorized by the 1998 Sportfishing and Boating Safety Act; (4) information on issues for the Council to include in its 2010 to 2012 Strategic Work Plan; and (5) other Council business. The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Procedures for Public Input**

Interested members of the public may submit relevant written or oral information for the Council to consider during the public meeting. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements or those who had wished to speak but could not be accommodated on the

agenda are invited to submit written statements to the Council.

Individuals or groups requesting an oral presentation at the public Council meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact Douglas Hobbs, Council Coordinator, in writing (preferably via e-mail), by Monday, May 17, 2010, (**See FOR FURTHER INFORMATION CONTACT**) to be placed on the public speaker list for this meeting. Written statements must be received by Wednesday, May 19, 2010, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM–PC/Windows 2007 format).

In order to attend this meeting, you must register by close of business Wednesday, May 19, 2010. Because entry to Federal buildings is restricted, all visitors are required to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Douglas Hobbs. Mr. Hobbs' e-mail is [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov), and his phone number is (703) 358–2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS–3103–AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: April 20, 2010.

**Rowan W. Gould,**

*Acting Director.*

[FR Doc. 2010–9776 Filed 4–27–10; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Pick-Sloan Missouri Basin Program, Eastern and Western Division Proposed Project Use Power Rate**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Reopening of comment period for review of the Pick-Sloan Missouri Basin Program, Eastern and Western Divisions, Proposed Project Use Power Rate Adjustment.