

**Task Force on the NSB 60th Anniversary**

*Open Session: 3 p.m.–3:15 p.m., Room 1235*

- Approval of Minutes, February 3, 2010.
- Task Force Chairman's Remarks.
- Updates on NSB/NSF Anniversary Activities.
  - OLPA Activities including Sensational 60.
  - NSF 60th Anniversary Working Group Activities.

**Executive Committee (EC)**

*Open Session: 3:15 p.m.–3:30 p.m., Room 1235*

- Approval of February 2010 Minutes.
- Approval of the Executive Committee Annual Report.
- Executive Committee Chairman's Remarks.
- Updates or New Business from Committee Members.

**Plenary Open**

*Open Session: 3:30 p.m.–4 p.m., Room 1235*

- Presentation by Honorary Awards Recipient:
  - Vannevar Bush Award, Dr. Bruce Alberts.

**Wednesday, May 5, 2010****Committee on Education and Human Resources (CEH)**

*Open Session: 7:30 a.m.–8:30 a.m., Room 1235*

- Approval of February 2010 Minutes.
- Next Generation of STEM Innovators White Paper.
- A Comprehensive Broadening Participation in Undergraduate STEM Program.
  - Synopsis of Proposed Program.
  - Discussion.
- Other Committee Business.

**Committee on Strategy and Budget (CSB)**

*Open Session: 7:30 a.m.–9 a.m., Room 1295*

- Approval of CSB Meeting Minutes from February 3 and 4, 2010.
- Chairman's Remarks.
- CSB Data Policies Task Force.
- FY 2011 Budget Request Update.
- ARRA Update.
- Strategic Plan Update.
- NSB Budget.
- Other Committee Business.

*Closed Session: 9 a.m.–9:30 a.m., Room 1295*

- FY 2012 Request Planning.
- Other Committee Business.

**Task Force on Merit Review (MR)**

*Open Session: 8:30 a.m.–9:30 a.m., Room 1235*

- Task Force Chairman's Remarks.
- Approval of Minutes from March 25, 2010 Teleconference.
- Approval of Task Force Charge and Work Plan.
- *Next Steps:* Identifying sources and types of data to consider and specific expertise needed.

**Committee on Science and Engineering Indicators (SEI)**

*Open Session: 9:30 a.m.–10:30 a.m., Room 1235*

- Approval of February Minutes.
- Chairman's Remarks.
- Report on Rollout of *Indicators 2010* and Press Coverage.
- Expert Input on Measuring Scientific Knowledge and Understanding for Consideration in Future *Science and Engineering Indicators* Reports.
- Indicators Education Tool.
- Chairman's Summary.

**Plenary Open**

*Open Session: 10:30 a.m.–11:30 a.m., Room 1235*

- Presentation by Honorary Awards Recipients:
  - Waterman Award, Dr. Subhash Khot.
  - NSB Public Service Award—group, The Expanding Your Horizons Network.

**Plenary Executive Closed**

*Closed Session: 11:30 a.m.–12 p.m., Room 1235*

- Approval of Plenary Executive Closed Minutes, February 2010.
- Election for NSB Chairman and Vice Chairman.

**Plenary Closed**

*Closed Session: 1 p.m.–1:45 p.m., Room 1235*

- Approval of Plenary Closed Minutes, February 2010.
- Awards and Agreements—Committee on Programs and Plans Presentations.
- Closed Committee Reports.

**Plenary Open**

*Open Session: 1:45 p.m.–3:45 p.m., Room 1235*

- Recognition of the Class of 2010 and Executive Secretaries.
- Approval of Open Session Minutes, February 2010.
- Closed Session Items for August 2010 Meeting.
- Chairman's Report.

- Director's Report.
- Open Committee Reports.

**Ann Ferrante,**

*Technical Writer/Editor.*

[FR Doc. 2010-10022 Filed 4-26-10; 4:15 pm]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at title 45 part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by May 28, 2010. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub.L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

1. *Applicant:* David Ainley, H.T. Harvey & Associates, 983 University Avenue, Bldg. D, Los Gatos, CA 95032. Permit Application No. 2011-002. *Activity for Which Permit is Requested:* Take and Enter Antarctic

Specially Protected Areas (ASPAs). The applicant plans to Cape Crozier (ASPAs 124), Cape Royds (ASPAs 121), Cape Bird, and Beaufort Island (ASPAs 105) to study penguins and the effect of age, experience and physiology on individual foraging efficiency and breeding performance, and develop a comprehensive population model for the Ross-Beaufort metapopulations incorporating all factors investigated. The applicant plans to band up to 1800 fledgling Adelie chicks, apply TDR's to 45 adult Adelies, which will be removed later, and blood samples taken. Up to 400 Adelie chicks will be weighed, 300 adults will have PIT tags implanted, and up to 1500 nests will be marked. In addition, a tower will be erected to support a remote camera at Cape Royds, two weigh-bridges will be set up at Cape Crozier, and two in-ground PIT-tag antennas will be set up at Cape Royds.

*Location:* Cape Crozier (ASPAs 124), Cape Royds (ASPAs 121), Cape Bird, and Beaufort Island (ASPAs 105).

*Dates:* September 1, 2010 to August 31, 2015.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 2010-9780 Filed 4-27-10; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2010-0165]

### Exelon Nuclear Texas Holdings, LLC; Notice of Receipt and Availability of Application for an Early Site Permit

On March 25, 2010, Exelon Nuclear Texas Holdings, LLC filed with the U.S. Nuclear Regulatory Commission (NRC, the Commission) pursuant to section 103 of the Atomic Energy Act and Title 10 of the *Code of Federal Regulations* (10 CFR) part 52, "Licenses, Certifications, and Approvals for Nuclear Power Plants," an application for an early site permit (ESP) for the Victoria County Station Site (VCS) located in Victoria County, Texas.

An applicant may seek an ESP in accordance with Subpart A of 10 CFR part 52 separate from the filing of an application for a construction permit (CP) or combined license (COL) for a nuclear power facility. The ESP process allows resolution of issues relating to siting. At any time during the period of an ESP (up to 20 years), the permit holder may reference the permit in an application for a CP or COL.

Subsequent **Federal Register** notices will address the acceptability of the

tendered ESP application for docketing and provisions for participation of the public in the ESP review process.

A copy of the application is available for public inspection at the Commission's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (First Floor), Rockville, Maryland, and via the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams.html>. The ADAMS accession number is ML101110201. Future publicly available documents related to the application will also be posted in ADAMS. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR staff by telephone at 1-800-397-4209 or 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov). The application is also available at <http://www.nrc.gov/reactors/new-reactors/esp.html>.

Dated at Rockville, Maryland, this 21st day of April 2010.

For the Nuclear Regulatory Commission.

**Janelle B. Jessie,**

*Project Manager, ESBWR/ABWR Projects Branch 1, Division of New Reactor Licensing, Office of New Reactor.*

[FR Doc. 2010-9821 Filed 4-27-10; 8:45 am]

**BILLING CODE 7590-01-P**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**DATES AND TIMES:** Wednesday, May 5, 2010, at 10 a.m.; Thursday, May 6, at 8:30 a.m. and 10:30 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

**STATUS:** May 5 at 10 a.m.—Closed; Thursday, May 6 at 8:30 a.m.—Open; and 10:30 a.m.—Closed.

#### MATTERS TO BE CONSIDERED:

#### Wednesday, May 5 at 10 a.m. (Closed)

1. Strategic Issues.
2. Financial Matters.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

#### Thursday, May 6 at 8:30 a.m. (Open)

1. Approval of Minutes of Previous Meetings.

2. Remarks of the Chairman of the Board.

3. Remarks of the Postmaster General and CEO.

4. Committee Reports and Committee Charter Amendments.

5. Quarterly Report on Financial Performance.

6. Inspector General Report on USPS Share of CSRS Pension Responsibility.

7. Quarterly Report on Service Performance.

8. Tentative Agenda for the June 21–23, 2010, meeting in Louisville, Kentucky.

**Thursday, May 6 at 10:30 a.m. (Closed—if needed)**

1. Continuation of Wednesday's closed session agenda.

#### CONTACT PERSON FOR MORE INFORMATION:

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**

*Secretary.*

[FR Doc. 2010-10020 Filed 4-26-10; 4:15 pm]

**BILLING CODE 7710-12-P**

## SMALL BUSINESS ADMINISTRATION

### Advisory Committee on Veterans Business Affairs

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

**DATES:** Tuesday, May 25, 2010 and Wednesday, May 26, 2010, from 9 a.m. to 5 p.m. in the Eisenhower Conference Room, Side B, located on the 2nd floor.

**ADDRESSES:** U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of the meeting is scheduled as a full committee meeting. The agenda will include presentations