

(1) *Electronic mail*: [zzMSHA-Comments@dol.gov](mailto:zzMSHA-Comments@dol.gov).

(2) *Facsimile*: 202-693-9441.

(3) *Regular Mail*: MSHA, Office of Standards, Regulations, and Variances, 1100 Wilson Boulevard, Room 2350, Arlington, VA 22209-3939.

(4) *Hand Delivery or Courier*: MSHA, Office of Standards, Regulations, and Variances, 1100 Wilson Boulevard, Room 2350, Arlington, VA 22209-3939. Sign in at the receptionist's desk on the 21st floor.

**FOR FURTHER INFORMATION CONTACT:** Mario Distasio, Chief of the Economic Analysis Division, Office of Standards, Regulations, and Variances, MSHA, at [distasio.mario@dol.gov](mailto:distasio.mario@dol.gov) (e-mail), 202-693-9445 (voice mail), 202-693-9441 (facsimile).

**SUPPLEMENTARY INFORMATION:**

**I. Background**

The Mine Safety and Health Administration (MSHA) is responsible for the inspection, testing, approval and certification, and quality control of mining equipment and components, materials, instruments, and explosives used in both underground and surface coal, metal, and nonmetal mines. Title 30, Code of Federal Regulations (CFR), parts 6 through 36 contain procedures by which manufacturers may apply for and have equipment approved as "permissible" for use in mines.

**II. Desired Focus of Comments**

MSHA is particularly interested in comments that:

- Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

A copy of the documents supporting this information collection request can be obtained by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice, or viewed on the Internet at <http://www.msha.gov>. To view the documents

on MSHA's Web site: select "Rules & Regs" on the right side of the screen; then select "FR Docs"; and under "Information Collection Requests" on the next screen, select "Paperwork Reduction Act Supporting Statements."

**III. Current Actions**

This notice contains the request for an extension of the existing collection of information in 30 CFR Parts 6 through 36. Parts 6 through 36 require that an investigation leading to approval or certification will be undertaken by the A&CC at the MSHA only pursuant to a written application accompanied by prescribed drawings and specifications identifying the piece of equipment. This information is used by engineers and scientists to evaluate the design in conjunction with tests to assure conformance to standards prior to approval for use in mines.

*Type of Review*: Extension.

*Agency*: Mine Safety and Health Administration.

*OMB Number*: 1219-0066.

*Frequency*: Frequently.

*Affected Public*: Business or other for-profit.

*Cost to Federal Government*: \$56,476.

*Total Number of Respondents*: 257.

*Total Number of Responses*: 754.

*Total Burden Hours*: 4,441 hours.

*Total Burden Cost (operating/maintaining)*: \$2,780,708.

Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: April 25, 2011.

**Patricia W. Silvey**,  
Certifying Officer.

[FR Doc. 2011-10360 Filed 4-28-11; 8:45 am]

**BILLING CODE 4510-43-P**

**NATIONAL CREDIT UNION ADMINISTRATION**

**Sunshine Act; Notice of Agency Meeting**

**TIME AND DATE**: 2 p.m., Wednesday, May 4, 2011.

**PLACE**: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS**: Closed.

**MATTERS TO BE CONSIDERED:**

1. Consideration of Supervisory Activities. Closed pursuant to exemptions (8), (9)(A)(ii) and 9(B).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp**,

*Board Secretary.*

[FR Doc. 2011-10598 Filed 4-27-11; 4:15 pm]

**BILLING CODE P**

**NATIONAL SCIENCE FOUNDATION**

**Notice of Intent To Seek Approval To Extend a Current Information Collection**

**AGENCY**: National Science Foundation.

**ACTION**: Notice and request for comments.

**SUMMARY**: The National Science Foundation (NSF) is announcing plans to request renewal of this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for no longer than 3 years.

**DATES**: Written comments on this notice must be received by June 28, 2011 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

*For Additional Information or Comments*: Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone 703-292-7556; or send e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). You also may obtain a copy of the data collection instrument and instructions from Ms. Plimpton. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection*: Graduate Research Fellowship Application.

*OMB Approval Number*: 3145-0023.

*Expiration Date of Approval*: September 30, 2011.

*Type of Request*: Intent to seek approval to extend without revision an information collection for three years.

*Abstract*: Section 10 of the National Science Foundation Act of 1950 (42 U.S.C. 1861 *et seq.*), as amended, states that "The Foundation is authorized to award, within the limits of funds made available \* \* \* scholarships and

graduate fellowships for scientific study or scientific work in the mathematical, physical, biological, engineering, social, and other sciences at accredited U.S. institutions selected by the recipient of such aid, for stated periods of time.”

The Graduate Research Fellowship Program is designed to meet the following objectives:

- To select, recognize, and financially support individuals with the demonstrated potential to be high achieving scientists and engineers.
- To broaden participation in science and engineering.

The list of GRFP Fellows sponsored by the Foundation may be found via FastLane through the NSF Web site: <http://www.fastlane.nsf.gov>. The GRF Program is described in the Solicitation available at: [http://www.nsf.gov/publications/pub\\_summ.jsp?WT.z\\_pims\\_id=6201&ods\\_key=nsf10604](http://www.nsf.gov/publications/pub_summ.jsp?WT.z_pims_id=6201&ods_key=nsf10604).

**Estimate of Burden:** This is an annual application program providing three years of support to individuals, usable over a five-year fellowship period. The application deadline is the third week in November. It is estimated that each submission is averaged to be 12 hours per respondent.

**Respondents:** Individuals.

**Estimated Number of Responses:** 12,000.

**Estimated Total Annual Burden on Respondents:** 144,000 hours.

**Frequency of Responses:** Annually.

**Comments:** Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: April 25, 2011.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2011-10300 Filed 4-28-11; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Business and Operations Advisory Committee; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Business and Operations Advisory Committee (9556).

**Date/Time:** May 17, 2011; 1 p.m. to 6 p.m. (EST).

May 18, 2011; 8 a.m. to 12 p.m. (EST).

**Place:** National Science Foundation, 4201 Wilson Boulevard., Stafford I, Room 375, Arlington, VA.

**Type of Meeting:** Open.

**Contact Person:** Patty Balanga, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 (703) 292-8100.

**Purpose of Meeting:** To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

**Agenda:**

#### May 17, 2011

Welcome/Introductions; BFA/OIRM/CHCO/CIO Overview Presentations; Innovative Technologies; International Facilities Subcommittee; Sensitive and Personally Identifiable Information; State of the B&O Committee.

#### May 18, 2011

NSF Recompensation Policy; Committee Discussion: Prepare for Meeting with NSF Deputy Director; Discussion with Deputy Director; Closing Committee Discussion/ Wrap-Up.

Dated: April 26, 2011.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2011-10364 Filed 4-28-11; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Social, Behavioral and Economic Sciences (#1171)

**Date/Time:** May 19, 2011; 9 a.m. to 5:30 p.m. May 20, 2011; 9 a.m. to 1 p.m.

**Place:** National Science Foundation, 4201 Wilson Boulevard, Stafford II, Room 555, Arlington, VA 22230.

**Type of Meeting:** Open.

**Contact Person:** Ms. Lisa Jones, Office of the Assistant Director, Directorate for Social, Behavioral and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, Virginia 22230, 703-292-8700

**Summary of Minutes:** May be obtained from contact person listed above.

**Purpose of Meeting:** To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate programs and activities.

**Agenda:**

#### Thursday, May 19, 2011

Updates and discussions on continuing activities

- Budget priorities for FY 2012
- SBE/SES COV Report
- Science of Learning Centers (SLC)

Program

- AC Report on SBE Futures
- NCSES (formerly SRS) Update

SBE 2020 Activity

New SBE Data & Infrastructure Activities

#### Friday, May 20, 2011

Discussion with NSF Director and Deputy Director

Overview and discussion

- Science, Engineering & Education for Sustainability (SEES)
- Cyberinfrastructure Framework for the 21st Century (CIF21)

Opportunities for International Partnerships with ESRC

Dated: April 26, 2011.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2011-10365 Filed 4-28-11; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2010-0363; Docket Nos. 50-335 and 50-389]

### Florida Power and Light Company, St. Lucie, Unit Nos. 1 and 2; Exemption

#### 1.0 Background

Florida Power & Light Company, et al. (FPL, the licensee), is the holder of Facility Operating License Nos. DPR-67 and NPF-16, which authorize operation of St. Lucie, Unit 1 and 2 (St. Lucie 1 and 2). The license provides, among other things, that the facility is subject to all rules, regulations, and orders of the U.S. Nuclear Regulatory Commission (NRC) now or hereafter in effect. The facility consists of two pressurized-water reactors located on Hutchinson Island in St. Lucie County, Florida.

#### 2.0 Request/Action

Title 10 of the *Code of Federal Regulations* (10 CFR), Part 26, Subpart I, Managing Fatigue, requires that an individual's work hours be scheduled consistent with the objective of preventing impairment from fatigue as