

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA164

**Mid-Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Scientific and Statistical Committee (SSC) will hold a webinar.

**DATES:** The meeting will be held on Monday, February 7, 2011, from 10 a.m. to 12 p.m.

**ADDRESSES:** The webinar will be held at Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; *telephone:* (302) 674-2331.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; *telephone:* (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, PhD, Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; *telephone:* (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review and discuss the most recent butterfish abundance information generated from the NEFSC autumn bottom trawl survey in relation to the SSC's ABC recommendation for butterfish for the 2011 fishing year. The public may obtain information about accessing the webinar by visiting the Mid-Atlantic Council's Web site at <http://www.mafmc.org>. In addition, a listening station will be located at the Council's office located at Suite 201, 800 N. State Street, Dover, DE 19901.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: January 18, 2011.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-1239 Filed 1-20-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA161

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Tule Chinook Workgroup (TCW) will hold a meeting to review initial work products and revise future work plans relative to developing an abundance-based harvest management approach for Columbia River natural tule Chinook. This meeting of the TCW is open to the public.

**DATES:** The meeting will be held Thursday, February 10, 2011, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Pacific Council Office, Large Conference Room, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; *telephone:* (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council; *telephone:* (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** This meeting of the TCW will involve review of initial work products and refining future work plans. Eventually, TCW work products will be reviewed by the Council, and if approved, would be submitted to NMFS for possible consideration in the next Lower Columbia River tule biological opinion for ocean salmon seasons in 2012 and beyond, and distributed to State and Federal recovery planning processes. In the event a usable approach emerges

from this process, the Council may consider a fishery management plan (FMP) amendment process beginning after November 2011 to adopt the approach as a formal conservation objective in the Salmon FMP.

Although non-emergency issues not contained in the meeting agenda may come before the TCW for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: January 18, 2011.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-1254 Filed 1-20-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA162

**Mid-Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Squid, Mackerel, Butterfish Committee with Advisors, its Surfclam/Ocean Quahog/Tilefish Committee, its Ecosystem/Ocean Planning Committee, its Research Set-Aside (RSA) Committee and its, Executive Committee will hold public meetings.

**DATES:** The meetings will be held Tuesday, February 8, 2011 through Thursday, February 10, 2011. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Hilton New Bern, 100 Middle Street, New Bern, NC 28560; *telephone:* (252) 638-3585.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, PhD, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:**

**Tuesday, February 8, 2011**

1 p.m. until 5 p.m.—The Squid, Mackerel, Butterfish Committee with Advisors will meet.

**Wednesday, February 9, 2011**

8 a.m. until 9 a.m.—The Surfclam/Ocean Quahog/Tilefish Committee will meet.

9 a.m. until 10:30 a.m.—The Ecosystem Committee will meet.

10:30 a.m. until 12 noon—The RSA Committee will meet.

1 p.m.—The Council will convene.

1 p.m. until 2:30 p.m.—The Council will receive a presentation entitled *Lessons Learned from the Transition to Sectors*.

2:30 p.m. until 3:30 p.m.—The Shad/River Herring Committee will meet as a Committee of the Whole.

3:30 p.m. until 4 p.m.—The 51st Stock Assessment Review will be held.

4 p.m. until 4:30 p.m.—The Council will discuss Framework Adjustment 7 to the Monkfish FMP.

4:30 p.m. until 6 p.m.—A Monkfish Scoping Meeting will be held.

**Thursday, February 10, 2011**

8 a.m. until 9 a.m.—The Executive Committee will meet.

9 a.m. until 1 p.m.—The Council will hold its regular Business Session to approve the December minutes, receive Organizational Reports, the New England Liaison Report, the Executive Director's Report, the status of the FMP's, Committee Reports, and conduct any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

*Tuesday, February 8*—The Squid, Mackerel, and Butterfish Committee with Advisors will review the Fishery Management Action Team (FMAT) and the staff's work to date on Amendment 14 and provide feedback to the FMAT and staff for continued development of alternatives and consider the fall 2010 NEFSC butterfish trawl data.

*Wednesday, February 9*—The Surfclam/Ocean Quahog/Tilefish Committee will review development of Amendment 15 and discuss PSP monitoring for opening of George's Bank. The Ecosystem/Ocean Planning Committee will review the

recommendations from the December Habitat-Ecosystem Workshop and develop recommendations for project priorities. The RSA Committee will discuss the RSA program review. The Council will convene to hear a presentation provided by Gulf of Maine Research Institute regarding the *Lessons Learned from the Transition to Sectors*. The Shad/River Herring Committee will meet as a Committee of the Whole to review the progress to date and provide direction to the Committee/Staff as necessary. The Council will hear the 51st Stock Assessment Review of the *Loligo* and Hake fisheries. Final action will be taken on Framework Adjustment 7 to the Monkfish FMP to include revised biomass reference points and a Northern Management Area Annual Catch Target (ACT), as well as days-at-sea and trip limits for the 2011-13 fishing years. A Monkfish Scoping Meeting for Amendment 6 regarding catch shares will be held.

*Thursday, February 10*—The Executive Committee will discuss the AP Fishery performance report development update, an MREP update with Council engagement, a visioning update, a communications update, and the selection of the Ricks E Savage Award. The Council will hold its regular Business Session to approve the December minutes, receive Organizational Reports, the New England Liaison Report, the Executive Director's Report, Status of the FMP's, Committee Reports, and conduct any continuing and/or new business including possible action on SSC member nominations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

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Dated: January 18, 2011.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-1255 Filed 1-20-11; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete the products and service previously furnished by such agencies.

*Comments Must Be Received on or Before: 2/21/2011.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.