

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: January 25, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-1925 Filed 1-27-11; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product from the Procurement List previously furnished by such agency.

**DATES:** *Effective Date:* 2/28/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 11/26/2010 (75 FR 72815) and 12/3/2010 (75 FR 75461-75462), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. The action will result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following services are added to the Procurement List:

**Services**

Service Type/Location: Custodial Service, TSA, Central Illinois Regional Airport, Airport Business Center, 2901 E Empire Street, Bloomington, IL.

NPA: United Cerebral Palsy of the Land of Lincoln, Springfield, IL.

Contracting Activity: GSA, Public Buildings Service, Property Management Division, Springfield, IL.

Service Type/Location: Mailroom Operation, IRS, 801 Tom Martin Drive, Birmingham, AL.

NPAs: ServiceSource, Inc., Alexandria, VA (Prime Contractor). Alabama Industries for the Blind, Talladega, AL (Subcontractor).

Contracting Activity: Dept of the Treasury, IRS/Contracts & Acquisition Division, Washington, DC.

Service Type/Location: Janitorial Service, Bureau of Reclamation—Ephrata Field Office, 32 C Street, NW., Ephrata, WA.

NPA: Good Works, Inc., Spokane, WA.

Contracting Activity: Dept of the Interior, Bureau of Land Management, ID-Boise District Office, Boise, ID.

Service Type/Location: Military Environment Support, Program Executive Office for Simulation, Training and Instrumentation (PEO STRI), 12350 Research Parkway, Orlando, FL.

NPA: Able Forces, Inc, Front Royal, VA.

Contracting Activity: Dept Of The Army, XR W6EC PEO STRI Orlando, FL.

Service Type/Location: Base Supply Center, 2000 Wyoming Boulevard, Kirtland AFB, NM.

NPA: San Antonio Lighthouse for the Blind, San Antonio, TX.

Contracting Activity: Dept of the Air Force, FA9401 377 CONS CC, Kirtland AFB, NM.

Service Type/Location: Landscaping & Groundskeeping, FAA Potomac TRACON, 3699/3701 MacIntosh Drive, Warrenton, VA.

NPA: Portco, Inc., Portsmouth, VA.  
Contracting Activity: Department of Transportation, Federal Aviation Administration, Jamaica, NY.

**Deletion**

On 12/3/2010 (75 FR 75461-75462), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product deleted from the Procurement List.

**End of Certification**

Accordingly, the following product is deleted from the Procurement List:

**Product**

Tape, Pocket Duct.

NSN: 5640-00-NIB-0005—2 in. x 5 YD.

NPA: Cincinnati Association for the Blind, Cincinnati, OH.

Contracting Activity: General Services Administration, New York, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-1887 Filed 1-27-11; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List

that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received On or Before: 2/28/2011.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. If approved, the action will result in authorizing small entities provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Services**

*Service Type/Location:* Prime Vendor Support for Foreign Military Sales RDECOM Contracting Center—Aberdeen (Off-site: 507 Kent Street, Utica NY)

*NPA:* Central Association for the Blind & Visually Impaired, Utica, NY

*Contracting Activity:* Dept of the Army, PR W2DF RDECOM Acquisition Center, Aberdeen Proving Ground, MD

*Service Type/Location:* Hospital Housekeeping Service Ireland Army Community Hospital and associated clinics 851 Ireland Loop Fort Knox, KY

*NPA:* Professional Contract Services, Inc., Austin, TX

*Contracting Activity:* Dept of the Army, XR W40M Natl Region Contract OFC, Washington, DC

*Service Type/Location:* Full Food Service USMA Preparatory School West Point, NY

*NPA:* New Dynamics Corporation, Middletown, NY

*Contracting Activity:* Mission And Installation Contracting Command—West Point, NY

The DoD contracting activity identified its requirements as Full Food Service; therefore, as required, initially offered this opportunity to the New York State Commission for the Blind and Visually Handicapped Business Enterprise Program (NYCBVH) under the Randolph-Sheppard Act (RSA). The NYCBVH notified the contracting activity via letters on November 2, 2010 and December 1, 2010, that they would not be exercising its priority to provide the services under the RSA and would not disturb the status quo if the project is awarded to another vendor. Accordingly, after coordination with the contracting activity, this project is being considered for addition to the AbilityOne Procurement List.

*Service Type/Location:* Base Operations Support Service Directorate of Public Works (DPW)/Directorate of Logistics (DOL) Carlisle Barracks, Carlisle, PA

*NPA:* The Chimes, Inc., Baltimore, MD  
*Contracting Activity:* Dept of the Army, Mission and Installation Command (MICC)—Fort Eustis (Joint Base Langley-Eustis), Fort Eustis, VA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-1886 Filed 1-27-11; 8:45 am]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, February 2, 2011; 10 a.m.–11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

## Matter To Be Considered

### *Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: January 25, 2011.

**Todd A Stevenson,**

*Secretary.*

[FR Doc. 2011-2036 Filed 1-26-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976, and Federal regulations governing advisory committee meetings, the Department of Defense announces a Federal advisory committee meeting for the United States Military Academy Board of Visitors. This is the 2011 Organizational Meeting of the USMA Board of Visitors. Members of the Board will be provided updates on Academy issues.

**DATES:** Wednesday, February 16, 2011 at 12 p.m.–3:30 p.m.

**ADDRESSES:** Capitol Visitors Center, SVC 201/200, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** The Committee's Designated Federal Officer or Point of Contact is Ms. Joy A. Pasquazi, (845) 938-5078, [Joy.Pasquazi@us.army.mil](mailto:Joy.Pasquazi@us.army.mil).

**SUPPLEMENTARY INFORMATION:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.

2. *Date:* Wednesday, February 16, 2011.