

## SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2010—Continued

Housing agency	Address	Units	Award
NJ: PASSAIC HA .....	333 PASSAIC ST, PASSAIC, NJ 07055 .....	36	372,807
NJ: NEW JERSEY DEPT OF .....	101 SOUTH BRD ST, TRENTON, NJ 08625 .....	1	9,364
NM: BERNALILLO COUNTY HSG DEPT .....	1900 BRIDGE BLVD, SW, ALBUQUERQUE, NM 87105 .....	28	191,111
NM: EASTERN REGIONAL HA .....	057106 E. REED, ROSWELL, NM 88202 .....	22	90,240
NY: ALBANY HA .....	200 SOUTH PEARL, ALBANY, NY 12202 .....	7	40,728
NY: HA OF SCHENECTADY .....	375 BROADWAY, SCHENECTADY, NY 12305 .....	38	227,042
NY: HA OF GLENS FALLS .....	STICHMAN TOWERS JAY ST, GLENS FALLS, NY 12801 .....	4	18,184
OH: CINCINNATI METRO HA .....	16 WEST CENTRAL PARKWAY, CINCINNATI, OH 45210 .....	248	1,500,505
OH: AKRON MHA .....	100 W. CEDAR ST, AKRON, OH 44307 .....	96	548,997
OH: BUTLER MET HA .....	4110 HAMILTON MIDDLETOWN RD, HAMILTON, OH 45011 .....	15	89,138
OK: HA OF LAWTON .....	609 SW F. AVE, LAWTON, OK 73501 .....	16	95,873
OK: TULSA HA .....	PO BOX 6369, TULSA, OK 74148 .....	120	668,851
OK: OKLAHOMA HSG FIN AGENCY .....	PO BOX 26720, OKLAHOMA CITY, OK 73126 .....	40	197,030
OR: HA OF JACKSON COUNTY .....	2231 TABLE ROCK RD, MEDFORD, OR 97501 .....	54	284,921
OR: LINN-BENTON HA .....	1250 SE QUEEN AVE, ALBANY, OR 97322 .....	8	42,443
PA: PHILADELPHIA HA .....	12 SOUTH 23RD ST, PHILADELPHIA, PA 19103 .....	14	90,366
PA: JOHNSTOWN HA .....	501 CHESTNUT ST, JOHNSTOWN, PA 15907 .....	15	57,875
SD: HURON HA .....	PO BOX 283, HURON, SD 57350 .....	21	62,128
SD: MEADE COUNTY HSG REDEV COM .....	1220 CEDAR ST, #11, STURGIS, SD 57785 .....	3	12,560
TX: SAN ANTONIO HA .....	818 S. FLORES ST, SAN ANTONIO, TX 78295 .....	50	343,452
TX: CORPUS CHRISTI HA .....	3701 AYERS ST, CORPUS CHRISTI, TX 78415 .....	10	73,453
TX: HA OF WACO .....	4400 COBBS DR, WACO, TX 76703 .....	188	1,022,329
TX: BAY CITY HA .....	3012 SYCAMORE, BAY CITY, TX 77414 .....	19	83,637
VA: LYNCHBURG REDEV & HA .....	918 COMMERCE ST, LYNCHBURG, VA 24505 .....	0	123,108
VA: HAMPTON REDEV & HA .....	PO BOX 280, HAMPTON, VA 23669 .....	65	500,066
VT: BURLINGTON HA .....	65 MAIN ST, BURLINGTON, VT 05401 .....	6	48,002
VT: VERMONT STATE HA .....	ONE PROSPECT ST, MONTPELIER, VT 05602 .....	14	81,996
WA: HA OF CITY OF BREMERTON .....	110 RUSSELL RD, BREMERTON, WA 98312 .....	19	123,503
Total for Termination/Opt-out Vouchers .....	.....	3,165	\$23,261,427
Total for Housing Tenant Protection .....	.....	11,909	\$94,952,857
<b>HOPE VI Vouchers</b>			
<b>TP—HOPE VI</b>			
KY: COVINGTON HA .....	638 MADISON AVE, FIRST FL, COVINGTON, KY 41011 .....	20	103,428
NC: HA OF CITY OF CHARLOTTE .....	1301 SOUTH BOULEVARD, CHARLOTTE, NC 28236 .....	130	1,124,994
TN: MEMPHIS HA .....	PO BOX 3664, MEMPHIS, TN 38103 .....	350	2,484,384
Total for TP—HOPE VI .....	.....	500	\$3,712,806
Total for HOPE VI Vouchers .....	.....	500	\$3,712,806
Grand Total .....	.....	17,726	\$145,768,063

[FR Doc. 2011-261 Filed 1-7-11; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5415-N-23]

**Notice of Availability: Notice of Public Interest (NOPI) for Fiscal Year 2010 Transformation Initiative: Homeless Families Demonstration Small Grant Research Program****AGENCY:** Office of the Chief of the Human Capital Officer, HUD.**ACTION:** Notice.**SUMMARY:** HUD announces the availability on its Web site of the applicant information, submission deadlines, funding criteria, and other

requirements for the Homeless Families Demonstration Small Grants Research Program. HUD is interested in receiving preliminary applications for grants to support research activities focusing on Homeless Families. The Notice of Public Interest (NOPI) is governed by the information and instructions found in HUD's Fiscal Year 2010 Notice of Funding Availability (NOFA) Policy Requirements and General Section that HUD posted on June 7, 2010 (FR 5415-N-01).

The notice providing information regarding the application process, funding criteria and eligibility requirements can be found using the Department of Housing and Urban Development agency link on the Grants.gov/Find Web site at <http://www.grants.gov/search/agency.do>. A link to Grants.gov is also available on

the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for this program is 14.525. Applications must be submitted electronically through [Grants.gov](http://Grants.gov).

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding specific program requirements should be directed to the agency contact identified in the program NOFA. Program staff will not be available to provide guidance on how to prepare the application. Questions regarding the 2010 General Section should be directed to the Office of Grants Management and Oversight at (202) 708-0667 or the NOFA Information Center at 800-HUD-8929 (toll free). Persons with hearing or speech impairments may access these

numbers via TTY by calling the Federal Information Relay Service at 800-877-8339.

Dated: January 4, 2011.

**Barbara S. Dorf,**

*Director, Office of Departmental Grants Management and Oversight, Office of the Chief Human Capital Officer.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5415-N-24]

### Notice of Availability: Notice of Public Interest (NOPI) for Fiscal Year 2010 Transformation Initiative: Sustainable Communities Research Grant Program

**AGENCY:** Office of the Chief of the Human Capital Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site of the applicant information, submission deadlines, funding criteria, and other requirements for the Sustainable Communities Research Grant Program. The purpose of this Notice of Public Interest (NOPI) is to inform the research community of the opportunity to submit grant applications to fund quality research under the broad subject area of sustainability. HUD is primarily interested in sponsoring cutting edge research in affordable housing development and preservation; transportation-related issues; economic development and job creation; land use planning and urban design; green and sustainable energy practices; and a range of issues related to sustainability. The NOPI is governed by the information and instructions found in HUD's Fiscal Year 2010 Notice of Funding Availability (NOFA) Policy Requirements and General Section that HUD posted on June 7, 2010 (FR 5415-N-01).

The notice providing information regarding the application process, funding criteria and eligibility requirements can be found using the Department of Housing and Urban Development agency link on the Grants.gov/Find Web site at <http://www.grants.gov/search/agency.do>. A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for this program is 14.523. Applications must be submitted electronically through Grants.gov.

### FOR FURTHER INFORMATION CONTACT:

Questions regarding specific program requirements should be directed to the agency contact identified in the program NOFA. Program staff will not be available to provide guidance on how to prepare the application. Questions regarding the 2010 General Section should be directed to the Office of Grants Management and Oversight at (202) 708-0667 or the NOFA Information Center at 800-HUD-8929 (toll free). Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Information Relay Service at 800-877-8339.

Dated: January 4, 2011.

**Barbara S. Dorf,**

*Director, Office of Departmental Grants Management and Oversight, Office of the Chief Human Capital Officer.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-AKR-WRST-1210-6446; 9924-PYS]

### Public Meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) program.

**SUMMARY:** The Wrangell-St. Elias National Park SRC will meet to develop and continue work on National Park Service (NPS) subsistence hunting program recommendations and other related subsistence management issues. The NPS SRC program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act.

*Public Availability of Comments:* This meeting is open to the public and will have time allocated for public testimony. The public is welcome to present written or oral comments to the SRC. This meeting will be recorded and meeting minutes will be available upon request from the park superintendent for public inspection approximately six weeks after each meeting. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Wrangell-St. Elias National Park SRC Meeting Date and Location:* The Wrangell-St. Elias National Park SRC will meet at the Ahtna Cultural Center (907-822-5241) in Copper Center Alaska on Tuesday, March 1, 2011, and Wednesday, March 2, 2011, from 9 a.m. to 5 p.m. On March 1, 2011, at the discretion of the Chair, the SRC may meet between 6 p.m. and 10 p.m. The meeting may end early if all business is completed.

*For Further Information on the Gates of the Arctic National Park SRC Meeting Contact:* Barbara Cellarius, Subsistence Manager, (907) 822-7236, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573, or Clarence Summers, Subsistence Manager, NPS Alaska Regional Office, at (907) 644-3603.

### Proposed SRC Meeting Agenda

The proposed meeting agenda includes the following:

1. Call to order.
2. SRC Roll Call and Confirmation of Quorum.
3. Welcome and Introductions.
4. Approval of Minutes from October 6-7, 2010 Meeting.
5. Administrative Announcements.
6. Review and Approve Agenda.
7. SRC Purpose, Status of Membership and Elections.
8. SRC Member Reports.
9. NPS Staff Reports.
10. Federal Subsistence Board Update.
11. Alaska Board of Game Update.
12. Old Business.
  - a. Nabesna Off-Road Vehicle Management Plan Draft EIS Update.
  - b. Chisana Caribou Herd Management Plan Update.
  - c. Subsistence Uses of Horns, Antlers, Bones and Plants EA Update.
13. New Business.
14. Public and other Agency Comments.
15. SRC Work Session.
16. Set Time and Place for next SRC Meeting.
17. Adjournment.

SRC meeting location and dates may need to be changed based on lack of quorum, inclement weather or local circumstances. If the meeting date and location are changed, a notice will be published in local newspapers and