

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 6, 2011.

**Colette Pollard,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-EA-2010-N280; 97600-9792-0000 5D]

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce a public teleconference of the Sport Fishing and Boating Partnership Council (Council).

**DATE(S):** We will hold the teleconference on Thursday, January 27, 2011, 2-4 p.m. (Eastern time). If you wish to listen to or participate in the teleconference proceedings, or submit written material for the Council to consider during the teleconference, notify Douglas Hobbs by Monday, January 24, 2011. See instructions under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 N. Fairfax Dr., Mailstop 3103-AEA, Arlington, VA 22203; (703) 358-2336 (phone); (703) 358-2548 (fax); or [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we give notice that the Council will hold a teleconference (*see DATES*).

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service

Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

The Council will convene to:  
(1) Approve recommendations to the Director of the Fish and Wildlife Service for funding Fiscal Year 2011 Boating Infrastructure Grant proposals; and  
(2) to consider other Council business. We will post the final agenda on the Internet at <http://www.fws.gov/sfbpc>.

**Procedures for Public Input:** Interested members of the public may listen to or present oral information, or submit a relevant written statement for the Council to consider during the public meeting. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council. Individuals or groups can listen to or make an oral presentation at the public Council teleconference. Oral presentations will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. In order to listen to or participate in this teleconference, you must register by close of business on January 24, 2011. Please submit your name, e-mail address, and phone number to Douglas Hobbs, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

Written statements must be received by January 24, 2011, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format). Please submit your statement to Douglas Hobbs, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

The Council Coordinator will maintain the teleconference's summary

minutes, which will be available for public inspection at the location under **FOR FURTHER INFORMATION CONTACT** during regular business hours within 30 days after the teleconference. You may purchase personal copies for the cost of duplication.

Dated: December 27, 2010.

**Paul R. Schmidt,**

*Acting Director.*

[FR Doc. 2011-338 Filed 1-10-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAK-963000-L1410000-FQ0000; AA-3084]

#### Public Land Order No. 7756; Revocation of a Secretarial Order Dated October 8, 1947; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order revokes a Secretarial Order in its entirety as it affects approximately 266 acres of public land withdrawn on behalf of the Federal Aviation Administration for Air Navigation Site No. 237 on Shuyak Island, Alaska. The land is no longer needed for air navigation purposes. The land is within the Alaska Maritime National Wildlife Refuge.

**DATES:** *Effective Date:* January 11, 2011.

**FOR FURTHER INFORMATION CONTACT:** Robert L. Lloyd, BLM Alaska State Office, 222 W. Seventh Avenue, #13, Anchorage, Alaska 99513, 907-271-4682.

**SUPPLEMENTARY INFORMATION:** The Federal Aviation Administration has determined that the withdrawal is no longer needed for air navigation purposes. The land is within the Alaska Maritime National Wildlife Refuge pursuant to Section 303(1)(v) of Public Law 96-487 and will continue to be managed by the U.S. Fish and Wildlife Service. The land is also subject to the terms and conditions of Public Land Order No. 5184 (37 FR 5588 (1972)) and Public Land Order No. 5186 (37 FR 5589 and 5590 (1972)), both as amended, and any other withdrawal, application, or segregation of record.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

The Secretarial Order dated October 8, 1947 (12 FR 6769 (1947)), which withdrew approximately 266 acres of public land on behalf of the Federal Aviation Administration, formerly the Civil Aeronautics Administration, for Air Navigation Site No. 237, is hereby revoked in its entirety.

Dated: December 21, 2010.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-317 Filed 1-10-11; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MTM 91636]

#### **Public Land Order No. 7757; Withdrawal of National Forest System Land for the Big Ice Cave; Montana**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 170 acres of National Forest System land from location and entry under the United States mining laws for a period of 20 years on behalf of the United States Forest Service to protect the Big Ice Cave, its subterranean water supply, and Federal improvements. The land has been and will remain open to such forms of disposition as may by law be made of National Forest System land and to mineral leasing.

**DATES:** *Effective Date:* January 11, 2011.

**FOR FURTHER INFORMATION CONTACT:** Scott Bixler, U.S. Forest Service, Region 1, P.O. Box 7669, Missoula, Montana 59807, 406-329-3655, or Sandra Ward, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, 406-896-5052.

**SUPPLEMENTARY INFORMATION:** The Forest Service will manage the land to protect the Big Ice Cave, its subterranean water supply, and Federal improvements. The Big Ice Cave is a unique geologic and hydrologic formation with important cultural and recreational values.

#### **Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following-described National Forest System land is hereby withdrawn from location and entry under the United

States mining laws, but not from leasing under the mineral leasing laws, to protect the Big Ice Cave, its subterranean water supply, and Federal improvements:

#### **Custer National Forest**

##### **Principal Meridian, Montana**

T. 8 S., R. 27 E.,

Sec. 3, SE $\frac{1}{4}$ ;

Sec. 10, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described contains 170 acres in Carbon County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of National Forest System land under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be extended.

Dated: December 17, 2010.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

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**BILLING CODE 4310-11-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WYW 71725]

#### **Public Land Order No. 7758; Revocation of Secretarial Order Dated March 7, 1932; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes a Secretarial Order in its entirety as it affects the remaining 27,825 acres of National Forest System lands withdrawn for the Bureau of Reclamation's Willow and Fremont Lakes Reservoir Sites, Sublette Project. The lands are no longer needed for reclamation purposes.

**DATES:** *Effective Date:* January 11, 2011.

**FOR FURTHER INFORMATION CONTACT:** Janelle Wrigley, BLM Wyoming State Office, 5353 North Yellowstone Road, Cheyenne, Wyoming 82003, 307-775-6257.

**SUPPLEMENTARY INFORMATION:** The Sublette Project was never constructed

and the withdrawal is no longer needed. The lands will not be opened to the public land or mining laws until completion of an analysis to determine if any of the lands warrant special designation. The March 7, 1932 Order originally withdrew approximately 29,600 acres but has since been partially revoked. A copy of the original withdrawal order containing a legal description of the lands involved is available from the Bureau of Land Management Wyoming State Office at the address above.

#### **Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

The Secretarial Order dated March 7, 1932, which originally withdrew approximately 29,600 acres National Forest System lands in Sublette County, Wyoming, for the Bureau of Reclamation's Willow and Fremont Lakes Sites, Sublette Project, is hereby revoked in its entirety as to any remaining withdrawn lands.

**Authority:** 43 CFR 2370; 43 CFR 2310.3-3.

Dated: December 21, 2010.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-318 Filed 1-10-11; 8:45 am]

**BILLING CODE 4310-MN-P**

## DEPARTMENT OF JUSTICE

### **Office on Violence Against Women Meeting**

**AGENCY:** Office on Violence Against Women, United States Department of Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming public meeting of the National Advisory Committee on Violence Against Women (hereinafter "NAC").

**DATES:** The meeting will take place on Friday, January 28, 2011 from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will take place at the Department of Justice, 950 Pennsylvania Ave. NW., Conference Center, 7th Floor, Washington, DC 20530. The public is asked to pre-register by January 21, 2011 for the meeting due to security considerations (see below for information on pre-registration).