

**ADDRESSES:** The meeting will take place at The Hyatt Regency Crown Center, 2345 McGhee Street, Kansas City, Missouri 64108, telephone (816) 421-1234.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Skeeter J. Murray; Management and Program Assistant; Training and Systems Education Unit, Resources Management Section; FBI CJIS Division, Module C3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149; telephone (304) 625-3518, facsimile (304) 625-5090.

Dated: January 31, 2011.

**R. Scott Trent,**

*CJIS Designated Federal Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2011-3103 Filed 2-11-11; 8:45 am]

**BILLING CODE 4410-02-M**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board Meeting

**TIME AND DATE:** 8 a.m. to 4:30 p.m. on Monday, March 7, 2011.

8 a.m. to 4:30 p.m. on Tuesday, March 8, 2011.

**PLACE:** National Institute of Corrections, 500 First Street, NW., Washington, DC 20534, 1 (800) 995-6423.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Briefing on NIC Reports; Agency Reports; Quarterly Report by Office of Justice Programs.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas Beauclair, Deputy Director, 202-307-3106, ext. 44254.

**Morris L. Thigpen,**  
*Director.*

[FR Doc. 2011-3097 Filed 2-11-11; 8:45 am]

**BILLING CODE 4410-36-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Workforce Investment Act; Native American Employment and Training Council

**AGENCY:** Employment and Training Administration, U. S. Department of Labor.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 92-463), as amended, and Section 166(h)(4) of the Workforce

Investment Act (WIA) [29 U.S.C. 2911(h)(4)], notice is hereby given of the next meeting of the Native American Employment and Training Council (Council), as constituted under WIA.

**DATES:** The meeting will begin at 1:30 p.m. (Eastern Time) on Wednesday, March 2, 2011, and continue until 4:30 p.m. that day. The meeting will reconvene at 9 a.m. on Thursday, March 3, 2011, and adjourn at 4:30 p.m. that day. The period from 2:30 p.m. to 4:30 p.m. on March 2, 2011, will be reserved for participation and presentations by members of the public.

**ADDRESSES:** The meetings will be held at the U.S. Bureau of Labor Statistics, Postal Square Building, 2 Massachusetts Avenue, NE., Washington, DC 20212.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Members of the public not present may submit a written statement on or before March 1, 2011, to be included in the record of the meeting. Statements are to be submitted to Mrs. Evangeline M. Campbell, Designated Federal Official (DFO), U.S. Department of Labor, 200 Constitution Avenue, NW., Room S-4209, Washington, DC 20210. Persons who need special accommodations should contact Mr. Craig Lewis at (202) 693-3384, at least two business days before the meeting. The formal agenda will focus on the following topics: (1) U.S. Department of Labor, Employment and Training Program Year 2011 One Year Training and Employment Guidance Letter; (2) U.S. Department of Labor Tribal Consultation Policy; (3) Native American Employment and Training Council Charter; (4) Transfer of Grants Management Duties to the Regions Proposal; (5) Education Measure Report and Recommendations; (6) Election of Council Chair and Vice-Chair; (7) New Council Member Introduction and Briefing; (8) Council Update; (9) Council Workgroup Reports; and (10) Council Recommendations.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Campbell, DFO, Indian and Native American Program, Employment and Training Administration, U.S. Department of Labor, Room S-4209, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone number (202) 693-3737 (VOICE) (this is not a toll-free number).

Signed at Washington, DC, this 8th day of February 2011.

**Jane Oates,**

*Assistant Secretary, Employment and Training Administration.*

[FR Doc. 2011-3189 Filed 2-11-11; 8:45 am]

**BILLING CODE 4510-FR-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-114)]

### NASA Advisory Council; Science Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Science Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** DATES: Thursday, March 3, 2011, 8:30 a.m. to 5 p.m., and Friday, March 4, 2011, 8:30 a.m. to 2 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Rooms 9H40 and 3H46 consecutively, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 888-972-6406, pass code Science Committee, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, meeting number on March 3 is 992 389 193, and password \$C2011Mar; the meeting number on March 4 is 994 542 061, and password \$C2011Mar. The agenda for the meeting includes the following topics:

—Fiscal Year 2012 Budget Request

—Launch Vehicle Costs

—Program and Subcommittee Updates

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their

passport, visa, or resident alien card in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Marian Norris via e-mail at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or by telephone at (202) 358-4452.

Dated: February 7, 2011.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2011-3180 Filed 2-11-11; 8:45 am]

**BILLING CODE P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

**TIME AND DATE:** 10 a.m., Thursday, February 17, 2011.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance) Alexandria, VA 22314-3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Final Interpretive Ruling and Policy Statement 11-02, Corporate Federal Credit Union Chartering Guidelines.
2. Proposed Rule, Parts 741 and 751 of NCUA's Rules and Regulations, Incentive-Based Compensation Arrangements.
3. Proposed Rule, Parts 703, 704, 709 and 742 of NCUA's Rules and Regulations, Replacement or Removal of References to Credit Ratings in NCUA Regulations.
4. Interest Rate Ceiling Determination.
5. Insurance Fund Report.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, February 17, 2011.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Creditor Claim and Insurance Appeals (4). Closed pursuant to some or all of the following: Exemptions (4) and (6).
2. Consideration of Supervisory Activities (2). Closed pursuant to some

or all of the following: Exemptions (5), (8), (9)(A)(ii) and 9(B).

**FOR FURTHER INFORMATION CONTACT:**

Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2011-3381 Filed 2-10-11; 4:15 pm]

**BILLING CODE P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review for Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Proposal Review for the Center for Magnetic Self-Organization in Laboratory and Astrophysical Plasmas (CMSO) Site Visit (1208).

**Dates/Time:** February 22, 2011, 8 a.m.-6 p.m.; February 23, 2011, 8:30 a.m.-5 p.m.

**Place:** University of Wisconsin, Madison.

**Type of Meeting:** Partially open.

**Contact Person:** Dr. C. Denise Caldwell, Deputy Division Director (MPS/PHY), Rm. 1015, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230 (703) 292-7371.

**Purpose of Meeting:** To provide advice and recommendations concerning progress of the Center for Magnetic Self-Organization in Laboratory and Astrophysical Plasmas (CMSO).

**Agenda:**

*Feb. 22, 2011 8 a.m.-2:45 p.m. Open Sessions*

Refreshments & greetings (Pyle Center)  
Introduction (Ellen Zweibel, Denise Caldwell)

Overview of CMSO (Ellen Zweibel)  
Dynamos (Cary Forest/Fausto Cattaneo)  
Momentum Transport (Hui Li/Mark Nornberg)

Reconnection (Amitava Bhattacharjee/  
Masaaki Yamada)  
Lunch with students & postdocs at Pyle Center

Turbulence (Paul Terry, Leonid Malyshkin)  
MSO Outreach Programs (Ella Braden)

*Feb. 22, 2011 2:45 p.m.-4 p.m. Closed Executive Session*

*Feb. 22, 2011 2:45 p.m.-6 p.m. Open Sessions*

Poster Session (Home of Plasma  
Dynamo Experiment, Sterling Hall)  
Tour of experiments (Chamberlin Hall)

*February 23, 2011 8:30 a.m.-5 p.m.  
Closed Executive Session*

**Reason for Late Notice:** Due to administrative complications and the necessity to proceed with the review.

**Reason for Closing:** The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data such as salaries; and personal information concerning individuals associated with the center. These matters are exempt under (4) and (6) of 5 U.S.C. 552b(c), of the Government in the Sunshine Act.

Dated: February 9, 2011.

**Suzanne H. Plimpton,**

*Reports Clearance Officer.*

[FR Doc. 2011-3228 Filed 2-11-11; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Sunshine Act Meetings; Impromptu Notice of Time & Location Change

The National Science Board's Committee on Program and Plans, pursuant to NSF regulations (45 CFR Part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of an Impromptu Change in regard to the scheduling of a meeting for the transaction of National Science Board business and other matters specified, as follows:

**ORIGINAL DATE AND TIME:** Open Session, Monday, February 14, at 1 p.m. to 3:30 p.m. Closed Session, Monday, February 14, at 3:30 p.m. to 4:15 p.m.

**NEW DATE AND TIME:** Open Session, Monday, February 14, at 12:15 p.m. to 2:45 p.m. Closed Session, Monday, February 14, at 5:15 p.m. to 6:15 p.m.

**SUBJECT MATTER:** No change.

**STATUS:** No change.

**ORIGINAL LOCATION:** Room 1295 or 1235, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

**NEW LOCATION:** Room 1295. Public overflow room for the open session will be located in room 130, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

**VISITOR BADGE REQUIREMENTS:** All visitors must report to the NSF visitor desk at the 9th and N. Stuart Streets entrance to receive a visitor's badge. Public visitors must arrange for a visitor's badge in advance. Call 703-292-7000 or e-mail [NationalScienceBrd@nsf.gov](mailto:NationalScienceBrd@nsf.gov) and leave your name and place of business to