

**ADDRESSES:** The meeting will take place at The Hyatt Regency Crown Center, 2345 McGhee Street, Kansas City, Missouri 64108, telephone (816) 421-1234.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Skeeter J. Murray; Management and Program Assistant; Training and Systems Education Unit, Resources Management Section; FBI CJIS Division, Module C3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149; telephone (304) 625-3518, facsimile (304) 625-5090.

Dated: January 31, 2011.

**R. Scott Trent,**

*CJIS Designated Federal Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2011-3103 Filed 2-11-11; 8:45 am]

**BILLING CODE 4410-02-M**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board Meeting

**TIME AND DATE:** 8 a.m. to 4:30 p.m. on Monday, March 7, 2011.

8 a.m. to 4:30 p.m. on Tuesday, March 8, 2011.

**PLACE:** National Institute of Corrections, 500 First Street, NW., Washington, DC 20534, 1 (800) 995-6423.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Briefing on NIC Reports; Agency Reports; Quarterly Report by Office of Justice Programs.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas Beauclair, Deputy Director, 202-307-3106, ext. 44254.

**Morris L. Thigpen,**  
*Director.*

[FR Doc. 2011-3097 Filed 2-11-11; 8:45 am]

**BILLING CODE 4410-36-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Workforce Investment Act; Native American Employment and Training Council

**AGENCY:** Employment and Training Administration, U. S. Department of Labor.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 92-463), as amended, and Section 166(h)(4) of the Workforce

Investment Act (WIA) [29 U.S.C. 2911(h)(4)], notice is hereby given of the next meeting of the Native American Employment and Training Council (Council), as constituted under WIA.

**DATES:** The meeting will begin at 1:30 p.m. (Eastern Time) on Wednesday, March 2, 2011, and continue until 4:30 p.m. that day. The meeting will reconvene at 9 a.m. on Thursday, March 3, 2011, and adjourn at 4:30 p.m. that day. The period from 2:30 p.m. to 4:30 p.m. on March 2, 2011, will be reserved for participation and presentations by members of the public.

**ADDRESSES:** The meetings will be held at the U.S. Bureau of Labor Statistics, Postal Square Building, 2 Massachusetts Avenue, NE., Washington, DC 20212.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Members of the public not present may submit a written statement on or before March 1, 2011, to be included in the record of the meeting. Statements are to be submitted to Mrs. Evangeline M. Campbell, Designated Federal Official (DFO), U.S. Department of Labor, 200 Constitution Avenue, NW., Room S-4209, Washington, DC 20210. Persons who need special accommodations should contact Mr. Craig Lewis at (202) 693-3384, at least two business days before the meeting. The formal agenda will focus on the following topics: (1) U.S. Department of Labor, Employment and Training Program Year 2011 One Year Training and Employment Guidance Letter; (2) U.S. Department of Labor Tribal Consultation Policy; (3) Native American Employment and Training Council Charter; (4) Transfer of Grants Management Duties to the Regions Proposal; (5) Education Measure Report and Recommendations; (6) Election of Council Chair and Vice-Chair; (7) New Council Member Introduction and Briefing; (8) Council Update; (9) Council Workgroup Reports; and (10) Council Recommendations.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Campbell, DFO, Indian and Native American Program, Employment and Training Administration, U.S. Department of Labor, Room S-4209, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone number (202) 693-3737 (VOICE) (this is not a toll-free number).

Signed at Washington, DC, this 8th day of February 2011.

**Jane Oates,**

*Assistant Secretary, Employment and Training Administration.*

[FR Doc. 2011-3189 Filed 2-11-11; 8:45 am]

**BILLING CODE 4510-FR-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-114)]

### NASA Advisory Council; Science Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Science Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** DATES: Thursday, March 3, 2011, 8:30 a.m. to 5 p.m., and Friday, March 4, 2011, 8:30 a.m. to 2 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Rooms 9H40 and 3H46 consecutively, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 888-972-6406, pass code Science Committee, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, meeting number on March 3 is 992 389 193, and password \$C2011Mar; the meeting number on March 4 is 994 542 061, and password \$C2011Mar. The agenda for the meeting includes the following topics:

—Fiscal Year 2012 Budget Request

—Launch Vehicle Costs

—Program and Subcommittee Updates

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their