

2908, 3032 and 3764, the survey of a portion of the subdivisional lines and a metes-and-bounds survey, Township 10 North, Range 1 West, accepted August 5, 2010, and officially filed August 11, 2010, for Group 1063, Arizona.

This plat was prepared at the request of the United States Forest Service.

The plat representing the dependent resurvey of a portion of the subdivisional lines, Township 41 North, Range 15 West, accepted January 4, 2011, and officially filed January 20, 2011, for Group 1088, Arizona.

This plat was prepared at the request of the Bureau of Land Management.

The plat representing the dependent resurvey of the Base Line and a portion of the subdivisional lines and the survey of a metes-and-bounds survey in section 36, Township 1 North, Range 24 West, accepted November 15, 2010, and officially filed November 17, 2010, for Group 1084, Arizona.

This plat was prepared at the request of the Bureau of Land Management.

The plat representing the dependent resurvey of a portion of the northeast boundary of the Gila River Indian Reservation, a portion of the subdivisional lines, a portion of the subdivision of section 1 and Tract 37, and the subdivision of section 1, Township 1 South, Range 1 East, accepted December 2, 2010, and officially filed December 7, 2010, for Group 1072, Arizona.

This plat was prepared at the request of the Bureau of Indian Affairs, Western Regional Office.

The plat representing the dependent resurvey of a portion of the subdivisional lines, Township 4 South, Range 12 East, accepted August 3, 2010, and officially filed August 6, 2010, for Group 1040, Arizona.

This plat was prepared at the request of the Bureau of Land Management.

A person or party who wishes to protest against any of these surveys must file a written protest with the Arizona State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed.

**FOR FURTHER INFORMATION CONTACT:** These plats will be available for inspection in the Arizona State Office, Bureau of Land Management, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427.

Dated: February 7, 2011.

**Stephen K. Hansen,**

*Chief Cadastral Surveyor of Arizona.*

[FR Doc. 2011-3263 Filed 2-11-11; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-AKR-DENA] [9924-PYS]

#### National Park Service Alaska Region's Subsistence Resource Commission (SRC) Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) program.

**SUMMARY:** The Denali National Park SRC will meet to develop and continue work on National Park Service (NPS) subsistence hunting program recommendations and other related subsistence management issues. The NPS SRC program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act.

*Public Availability of Comments:* This meeting is open to the public and will have time allocated for public testimony. The public is welcome to present written or oral comments to the SRC. This meeting will be recorded and meeting minutes will be available upon request from the park superintendent for public inspection approximately six weeks after each meeting. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Denali National Park SRC Meeting Date and Location:* The Denali National Park SRC will meet at the Cantwell Community Center (Phone: 907-768-2591) in Cantwell, Alaska on Saturday, February 26, 2011, from 9 a.m. to 5 p.m. The meeting maybe rescheduled to occur on Tuesday, February 22, 2011, at the same time and location should a quorum not be available on Saturday, February 26, 2011. If the meeting date and location are changed, a notice will be published in local newspapers and

announced on local radio stations prior to the meeting date. SRC meeting location and dates may need to be changed based on lack of quorum, inclement weather or local circumstances.

*For Further Information On the Denali National Park SRC Meeting Contact:* Philip Hooge, Assistant Superintendent and Amy Craver, Subsistence Manager, (907) 683-2231, Denali National Park and Preserve, P.O. Box 9, Denali Park, Alaska 99755, or Clarence Summers, Subsistence Manager, NPS Alaska Regional Office, at (907) 644-3603.

#### Proposed SRC Meeting Agenda

The proposed meeting agenda includes the following:

1. Call to order
2. SRC Roll Call and Confirmation of Quorum
3. Welcome and Introductions
4. Approval of Minutes
5. Administrative Announcements
6. Approve Agenda
7. Review SRC Purpose and Status of Membership
8. SRC Member Reports
9. Public and Other Agency Comments
10. Federal Subsistence Board Update
11. Alaska Board of Game Update
12. Old Business
  - a. Subsistence Uses of Horns, Antlers, Bones and Plants EA Update
  - b. SRC Chair's Workshop 2010
13. New Business
  - a. Subsistence Manager Report
  - b. Ranger Report
  - c. Resource Management Program Update
14. Public and other Agency Comments
15. SRC Work Session
16. Set Time and Place for next SRC Meeting
17. Adjournment

**Victor W. Knox,**

*Deputy Regional Director, Alaska.*

[FR Doc. 2011-3258 Filed 2-11-11; 8:45 am]

**BILLING CODE 4310-PF-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 8, 2011. Pursuant to §§ 60.13 or 60.15 of 36 CFR

part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 1, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Lord,**  
*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

#### ARIZONA

##### Maricopa County

Temple Beth Israel, 122 E Culver St, Phoenix, 11000043

##### Pima County

Vail Post Office, Old, 13105 E Colossal Cave Rd, Vail, 11000044

#### ARKANSAS

##### Chicot County

Lake Village Commercial Historic District, Roughly bounded by Lakeshore Dr, Jackson St, Chicot St, and Church St, Lake Village, 11000025

#### DELAWARE

##### New Castle County

Johnson—Morris House, 41 Upper Pike Creek Rd, Newark, 11000036

#### ILLINOIS

##### Coles County

Roytek, Richard, House, 3420 Richmond Ave, Mattoon, 11000030

##### Cook County

Brown, Roger, Home and Studio, 1926 N Halsted St, Chicago, 11000029  
Schurz, Carl, High School, 3601 N Milwaukee Ave, Chicago, 11000031

#### MASSACHUSETTS

##### Worcester County

Athol High School, 494 School St, Athol, 11000022  
South Union School, 21 Highland St, Southborough, 11000021  
Thule—Plummer Buildings, 180 and 184 Main St, Worcester, 11000019

#### MISSOURI

##### Jackson County

Burnette—Berry House, 1030 W 65th St, Kansas City, 11000023

##### Johnson County

Jones Brothers Mule Barn, 101 N College Ave, Warrensburg, 11000045

##### St. Louis Independent City

Castle Ballroom, 2839–2845 Olive St, St. Louis (Independent City), 11000024

#### NEW MEXICO

##### Bernalillo County

Immanuel Presbyterian Church, (Buildings Designed by John Gaw Meem MPS) 114 Carlisle Boulevard SE, Albuquerque, 11000032

#### NEW YORK

##### Rensselaer County

Chapel and Cultural Center, 2125 Burdett Ave, Troy, 11000041

##### Tompkins County

Telluride House, 217 West Ave, Ithaca, 11000042

##### Westchester County

Booth, Evangeline, House, 101 N Central Ave, Hartsdale, 11000040  
Withoefft House, 11 Tallwood Rd, Armonk, 11000039

#### PENNSYLVANIA

##### Bucks County

Shelly School, (Educational Resources of Pennsylvania MPS) 130 Richlandtown Pike (SR 212), Richland Township, 11000037

#### VIRGINIA

##### Arlington County

Winslow, Earle Micajah, House, (Streamline Modern Houses in Arlington County, Va 1936–1945 MPS) 2333 N Vernon St, Arlington, 11000028

##### Loudoun County

Crednal, 34500 Welbourne Rd, Middleburg, 11000034  
Virts, William, House, 38670 Old Wheatland Rd, Waterford, 11000027

##### Lynchburg Independent City

Diamond Hill Baptist Church, 1415 Grace St, Lynchburg (Independent City), 11000026  
Virginia University of Lynchburg, 2058 Garfield Ave, Lynchburg (Independent City), 11000035

##### Washington County

Baker—St. John House, 18254 Providence Rd (Route 611), Abingdon, 11000033

#### WISCONSIN

##### Fond Du Lac County

Tygart Street Historic District, Tygart St and Spaulding Ave, generally bounded by Scott St and E Lane St, Ripon, 11000020

OTHER ACTIONS: In the interest of preservation, the comment period for the following resource has been shortened to (3) three days.

#### MICHIGAN

##### Washtenaw County

Chelsea Commercial Historic District, Main St and adjacent sections of Middle, Park, Jackson, East, and Orchard Sts, Chelsea, 11000046

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#### DEPARTMENT OF JUSTICE

##### Federal Bureau of Investigation

##### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation (FBI), Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA.

The CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Integrated Automated Fingerprint Identification System, Interstate Identification Index, Law Enforcement Online, National Crime Information Center, National Instant Criminal Background Check System, National Incident-Based Reporting System, Law Enforcement National Data Exchange, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the CJIS Division's programs or wishing to address this session should notify the CJIS Designated Federal Officer, R. Scott Trent at (304) 625–5263 at least 24 hours prior to the start of the session. The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed no more than 15 minutes to present a topic.

**DATES AND TIMES:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on June 2–3, 2011.