

disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Committees either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/>.

Issued at Washington, DC, on February 25, 2011.

**LaTanya Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-4764 Filed 3-2-11; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 30, 2011; 1 p.m.–7 p.m.

**ADDRESSES:** Santa Fe Courtyard by Marriott, 3347 Cerrillos Road, Santa Fe, New Mexico 87507.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

- 1 p.m. Call to Order by Co-Deputy Designated Federal Officers, Ed Worth and Lee Bishop.
- Establishment of a Quorum: Roll Call and Excused Absences, Lorelei Novak.
- Welcome and Introductions, Ralph Phelps.
- Approval of Agenda and January 26, 2011 Meeting Minutes.
- 1:30 p.m. Public Comment Period.
- 1:45 p.m. Old Business.
  - Written Reports.
  - Other Items.
- 2 p.m. New Business.
  - Other items.
- 2:45 p.m. Items from DOE, Ed Worth and Lee Bishop.
- 3:15 p.m. Break.
- 3:30 p.m. Presentation on Fiscal Year 2011 Budget.
- 4:15 p.m. Presentation on the Testing and Handling of a Water Sample.
- 5 p.m. Dinner Break.
- 6 p.m. Public Comment Period.
- 6:15 p.m. Consideration and Action on Draft Recommendation(s), Ralph Phelps.
- 6:45 p.m. Open Forum for Board Members.
- 7 p.m. Adjourn, Ed Worth and Lee Bishop.

*Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/>.

Issued at Washington, DC, on February 25, 2011.

**LaTanya Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-4765 Filed 3-2-11; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings # 1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER11-1831-001.

*Applicants:* Columbus Southern Power Company.

*Description:* Columbus Southern Power Company submits tariff filing per 35: CSP MBR Concurrence Compliance to be effective 10/8/2010.

*Filed Date:* 02/23/2011.

*Accession Number:* 20110223-5140.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, March 16, 2011.

*Docket Numbers:* ER11-1833-001.

*Applicants:* Indiana Michigan Power Company.

*Description:* Indiana Michigan Power Company submits tariff filing per 35: 20110223 MBR Concurrence Compliance to be effective 10/8/2010.

*Filed Date:* 02/23/2011.

*Accession Number:* 20110223-5148.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, March 16, 2011.

*Docket Numbers:* ER11-2860-001.

*Applicants:* Coyote Canyon Energy LLC.

*Description:* Coyote Canyon Energy LLC submits tariff filing per 35.17(b): FERC Electric Tariff Volume No.1 to be effective 4/11/2011.

*Filed Date:* 02/23/2011.

*Accession Number:* 20110223-5126.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, March 16, 2011.

*Docket Numbers:* ER11-2922-000.

*Applicants:* El Segundo Power II LLC.  
*Description:* El Segundo Power II LLC submits tariff filing per 35.1: El Segundo Power II LLC—Baseline Tariff to be effective 8/17/2010.

*Filed Date:* 02/16/2011.

*Accession Number:* 20110216-5136.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, March 09, 2011.