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John Q. Easton,

Director, Institute of Education Sciences.

[FR Doc. 2011-5239 Filed 3-7-11; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

Safe Schools/Healthy Students Program; Office of Safe and Drug-Free Schools; Safe Schools/Healthy Students Program; Catalog of Federal Domestic Assistance (CFDA) Numbers: 84.184J and 84.184L

ACTION: Correction; Notice of proposed priorities, requirements, and definitions.

SUMMARY: On February 18, 2011, we published in the **Federal Register** (76 FR 9562) a notice proposing priorities, requirements, and definitions under the Safe Schools/Healthy Students (SS/HS) program. Since publication, however, we have found an error in the notice. We are correcting that error in this notice. Specifically, on page 9569 in the first column under the *Background* section for *Proposed Full Application Requirement 8—Post-Award Requirements*' item number four, the parenthetical phrase "(as defined in this notice)" is deleted as the notice does not propose a definition for social marketing.

FOR FURTHER INFORMATION CONTACT: Karen Dorsey. Telephone: (202) 245-7858 or by e-mail: Karen.dorsey@ed.gov.

If you use a telecommunications device for the deaf (TDD), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

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Dated: March 3, 2011.

Kevin Jennings,

Assistant Deputy Secretary for Safe and Drug-Free Schools.

[FR Doc. 2011-5243 Filed 3-7-11; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 176-018]

City of Escondido, California, and Vista Irrigation District; Notice of Application Accepted for Filing, Ready for Environmental Analysis, and Soliciting Comments, Motions To Intervene, Protests, Recommendations, and Terms and Conditions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Conduit Exemption.
- b. *Project No:* 176-018.
- c. *Date Filed:* December 3, 2010.
- d. *Applicant:* City of Escondido, California, (Escondido) and Vista Irrigation District (Vista).
- e. *Name of Project:* Bear Valley Powerhouse Project.
- f. *Location:* On the San Luis Rey River in San Diego County, near Escondido,

California. The project occupies 290 acres of Federal lands under the jurisdiction of the U.S. Forest Service and the U.S. Bureau of Land Management. The project also occupies approximately 0.25 acre of Indian reservation lands owned by the La Jolla, San Pasqual, and Rincon Indian Tribes.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791a-825r).

h. *Applicant Contact:* Donald R. Lincoln, Special Counsel for the City of Escondido, Endeman, Lincoln, Turek & Heater, LLP, 600 "B" Street, Suite 2400, San Diego, CA 92101-4582, (619) 544-0123; and Don A. Smith, Director of Water Resources, Vista Irrigation District, 1391 Engineer Street, Vista, CA 92081, (207) 945-5621.

i. *FERC Contact:* Carolyn Templeton, (202) 502-8785, or carolyn.templeton@ferc.gov.

j. This application has been accepted for filing and is now ready for environmental analysis.

k. Deadline for filing comments, motions to intervene, protests, recommendations, and terms and conditions: 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice.

All documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and seven copies to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Please include the project number (P-176-018) on any documents filed.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must