

Tanner crab rebuilding; Bering Sea Aleutian Island Crab Remodeling workshop report (SSC only).

6. *Essential Fish Habitat (EFH)*: Final Action on EFH omnibus Amendment; discussion paper on Bristol Bay Red King Crab spawning area/fishing effects.

7. *GOA Pacific jig fishery management*: Initial Review/Final Action to revise GOA Pacific cod processing jig fishery management.

8. *Scallop Fishery Management*: review Scallop Fishery Stock Assessment Fishery Evaluation (SAFE) and approve catch specifications.

9. *Miscellaneous Groundfish Issues*: receive report on Halibut ramp Exempted Fishing Permit (EFP) report; review discussion paper on GOA Halibut Prohibited Species Catch (PSC); review/approve salmon excluder EFP; review discussion paper on AFA impacts on Bering Sea cod trawlers.

10. *Staff Tasking*: Review Committees and tasking; receive Observer Advisory Committee report and take action as necessary.

11. Other Business

The SSC agenda will include the following issues:

1. GOA Salmon Issues.
2. GOA Pacific Cod Jig Fishery Management.
3. Review Alternatives Economic Data Collection.
4. Finalize alternatives for Bering Sea Tanner Crab Rebuilding.
5. BSAI Crab modeling workshop report.
6. Scallop Management.
7. Halibut Ramp EFP.
8. GOA Halibut PSC.
9. Salmon Excluder EFP.

The Advisory Panel will address most of the same agenda issues as the Council, except Coop reports and #1 reports. The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: March 8, 2011.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-5594 Filed 3-10-11; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XA284

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee on March 30-31, 2011 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Wednesday, March 30 at 10 a.m. and Thursday, March 31, 2011 at 8:30 a.m.

ADDRESSES: The meeting will be held at the Seaport Hotel, 200 Seaport Boulevard, Boston, MA 02210; telephone: (617) 385-4000; fax: (617) 385-4001.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Wednesday, March 30, 2011–Thursday, March 31, 2011

The Scientific and Statistical Committee (SSC) will hold a new member orientation; discuss the process for upcoming SSC elections; provide an update on SSC activities and review the Massachusetts Fisheries Institute Report on "Economic and Scientific Conditions

in the Massachusetts Multispecies Groundfish".

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 8, 2011.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-5643 Filed 3-10-11; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to and Deletions from the Procurement List.

SUMMARY: This action adds services to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

DATES: *Effective Date:* 4/11/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: