

(V) solutions utilizing universal design; and (VI) solutions for low-incidence, high-cost requests for instructional materials in specialized formats.

During the meeting, task force 3 (Market Model) and task force 1 (Best Practices) will brief the entire Commission on their work and initial recommendations. The Commission will also receive an update from representatives of the Office of Postsecondary Education (OPE) on the status of its higher education grant program for students with disabilities. The Commission will discuss the status of the final report and will receive updates from the other two Commission task forces.

Given the limited meeting time, the Commission does not anticipate that there will be an opportunity for public comment during the teleconference meeting. Members of the public are encouraged to submit written comments to the AIM Commission Web site at [aimcommission@ed.gov](mailto:aimcommission@ed.gov), and the Commission will respond to the comments if possible.

Members of the public who would like to offer comments as part of the meeting may submit written comments to [AIMCommission@ed.gov](mailto:AIMCommission@ed.gov) or by mail to Advisory Commission on Accessible Instructional Materials in Postsecondary Education for Students With Disabilities, 550 12th St., SW., Room PCP-5113, Washington, DC 20202. All submissions will become part of the public record. Members of the public may also join the Commission's list serv at [PSCpublic@lists.cast.org](mailto:PSCpublic@lists.cast.org).

Detailed minutes of the meeting, including summaries of the activities of the closed sessions and related matters that are informative to the public and consistent with the policy of section 5 U.S.C. 552b(c) will be available to the public. Records are kept of all Commission proceedings and are available for public inspection at the Office of Special Education and Rehabilitative Services, United States Department of Education, 550 12th Street, SW., Washington, DC 20202, Monday-Friday during the hours of 8:00 a.m. to 4:30 p.m.

#### Additional Information

Individuals who will need accommodations for a disability in order to listen to the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Elizabeth Shook at (202) 245-7642, no later than March 28, 2011. We will make every attempt to meet requests for accommodations after this date, but, cannot guarantee their availability. The conference call will be

accessible to individuals with disabilities.

**Electronic Access to This Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>. To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1800; or in the Washington, DC area at 202-512-0000.

Dated: March 10, 2011.

**Alexa Posny,**

*Assistant Secretary, Office of Special Education and Rehabilitative Services.*

[FR Doc. 2011-6089 Filed 3-15-11; 8:45 am]

**BILLING CODE 4000-01-P**

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## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** Department of Energy.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, intends to extend for three years, an information collection request with the Office of Management and Budget (OMB). Comments are invited on: (a) Whether the extended collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments regarding this proposed information collection must be received on or before May 16, 2011. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Written comments may be sent to: Dallas Woodruff, U.S. Department of Energy, Lear Printing Specialist, MA-42, 1000 Independence

Ave, SW., Washington, DC 20585; or by fax at (202) 586-0753 or by e-mail at [dallas.woodruff@hq.doe.gov](mailto:dallas.woodruff@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Dallas Woodruff at the address listed above.

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910-0100; (2) Information Collection Request Title: Printing and Publishing Activities; (3) Type of Review: Renewal; (4) Purpose: Collection of this data is a Congressional Joint Committee on Printing requirement: The Department reports on information gathered and compiled from its facilities nation-wide on the usage of in-house printing and duplicating activities as well as all printing production from external Government Printing Office (GPO) and GPO vendors; (5) Annual Estimated Number of Respondents: 160; (6) Annual Estimated Number of Total Responses: 160 (7) Annual Estimated Number of Burden Hours: 1,570; (8) Annual Estimated Reporting and Recordkeeping Cost Burden: No costs associated with record keeping.

**Authority:** This information is reported to the congressional Joint Committee on Printing pursuant to its regulations. Joint Committee on Printing, Government Printing and Binding Regulations, Title IV, Rules 48-55 (Feb. 1990), in S. Pub. No. 109-21, 101st Cong., 2d Sess., at 27-29 (1990).

Issued in Washington, DC, on March 9, 2011.

**Dallas Woodruff,**

*Lead Printing Specialist, Office of Administrative Management and Support.*

[FR Doc. 2011-6114 Filed 3-15-11; 8:45 am]

**BILLING CODE 6450-01-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 31, 2011; 9 a.m.-5 p.m.

Friday, April 1, 2011; 8:30 a.m.-4 p.m.

**ADDRESSES:** Red Lion Hotel on the River, Jantzen Beach, 909 North Hayden Island Drive, Portland, Oregon 97217.

**FOR FURTHER INFORMATION CONTACT:**

Paula Call, Federal Coordinator, Department of Energy Richland Operations Office, 825 Jadwin Avenue, P.O. Box 550, A7-75, Richland, WA, 99352; Phone: (509) 376-2048; or E-mail: [Paula.Call@rl.doe.gov](mailto:Paula.Call@rl.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

- Agency Updates, including progress on the American Recovery and Reinvestment Act (Office of River Protection and Richland Operations Office; Washington State Department of Ecology; U.S. Environmental Protection Agency)

- Committee Updates, including: Tank Waste Committee; River and Plateau Committee; Health, Safety and Environmental Protection Committee; Public Involvement Committee; and Budgets and Contracts Committee

- Potential Board Advice
  - 2011-2013 Budget
  - Regulatory document timelines/ review
  - Radioactive solid waste burial grounds
  - Update on the Tank Closure Plan
  - Update on single shell tanks integrity report
  - Board debriefing of State of the Hanford Site meetings
  - Board Business
    - Committee Reports
    - Review 6-month accomplishments
    - Announcement of committee leadership

*Public Participation:* The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Paula Call at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Paula Call at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly

conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* Minutes will be available by writing or calling Paula Call's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/page.cfm/hab>.

Issued at Washington, DC, on March 11, 2011.

**LaTanya Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-6109 Filed 3-15-11; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

**[Docket No. CP11-118-000]**

**Texas Eastern Transmission, LP; Notice of Request Under Blanket Authorization**

Take notice that on March 2, 2011, Texas Eastern Transmission, LP (Texas Eastern), Post Office Box 1642, Houston, Texas 77251-1642, filed in Docket No. CP11-118-000, an application pursuant to Sections 157.205 and 157.216 of the Commission's Regulations under the Natural Gas Act (NGA) as amended, to abandon in place an inactive pipeline segment in West Cameron Blocks 566, 565, and 548, offshore Louisiana, under Texas Eastern's blanket certificate issued in Docket No. CP82-535-000<sup>1</sup>, all as more fully set forth in the application which is on file with the Commission and open to the public for inspection.

Texas Eastern proposes to abandon in place approximately 4.5 miles of 20-inch diameter pipeline (Segment) on its Line 41-A-6 in West Cameron Blocks 566, 565, and 548, offshore Louisiana. The Segment is inactive and no longer contributes to the natural gas volumes moved through Line 41-A-6. Texas Eastern states that its abandonment of the Segment would not result in the termination of any services to any of its customers and that no firm transportation agreements are tied to the Segment. Texas Eastern also states that it would cost approximately \$19,930,000 to replicate the facilities today.

<sup>1</sup> 21 FERC ¶ 62,199 (1982).

Any questions concerning this application may be directed to Berk Donaldson, Director, Rates & Certificates, Texas Eastern Transmission, LP, P.O. Box 1642, Houston, Texas 77251-1642, via telephone at (713) 627-4488, facsimile (713) 627-5947, or e-mail: [bdonaldson@spectraenergy.com](mailto:bdonaldson@spectraenergy.com).

This filing is available for review at the Commission or may be viewed on the Commission's Web site at <http://www.ferc.gov>, using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number filed to access the document. For assistance, please contact FERC Online Support at FERC [OnlineSupport@ferc.gov](mailto:OnlineSupport@ferc.gov) or call toll-free at (866) 206-3676, or, for TTY, contact (202) 502-8659. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. The Commission strongly encourages intervenors to file electronically.

Any person or the Commission's staff may, within 60 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the regulations under the NGA (18 CFR 157.205), a protest to the request. If no protest is filed within the time allowed therefore, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the allowed time for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the NGA.

Dated: March 9, 2011.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2011-6051 Filed 3-15-11; 8:45 am]

**BILLING CODE 6717-01-P**