

bred, non-releaseable adult shortnose sturgeon from the Virginia Living Museum for the maintenance and educational display of those specimens. Both displays would be used to increase public awareness of the shortnose sturgeon and its status by educating the public on shortnose sturgeon life history and the reasons for the species decline. The proposed projects to display endangered cultured shortnose sturgeon responds directly to a recommendation from the NMFS recovery plan outline for this species. The permits would not authorize any takes from the wild, nor would it authorize any release of captive sturgeon into the wild. The permits are requested for a duration of 5 years.

Dated: March 15, 2011.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2011-6582 Filed 3-18-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA307

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Council and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet April 8–13, 2011. The Pacific Council meeting will begin on Saturday, April 9, 2011 at 8 a.m., reconvening each day through Wednesday, April 13, 2011. All meetings are open to the public, except a closed session will be held from 8 a.m. until 9 a.m. on Saturday, April 9 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be held at the Marriott San Mateo, 1770 South Amphlett Boulevard, San Mateo, CA 94402; telephone: (650) 635-6000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Pacific Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the Pacific Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### B. Open Comment Period

Comments on Non-Agenda Items

#### C. Coastal Pelagic Species (CPS) Management

1. National Marine Fisheries Service Report
2. Exempted Fishing Permit for 2011 Aerial Survey
3. CPS Survey Methodology

#### D. Habitat

Current Habitat Issues

#### E. Administrative Matters

1. Marine Spatial Planning Update
2. Legislative Matters
3. Approve Council Meeting Minutes
4. Membership Appointments and Council Operating Procedures
5. Future Council Meeting Agenda and Workload Planning

#### F. Pacific Halibut Management

Incidental Catch Regulations for the 2011 Salmon Troll Fishery

#### G. Salmon Management

1. National Marine Fisheries Service Report
2. Tentative Adoption of 2011 Management Measures for Analysis
3. 2011 Methodology Review
4. Further Council Direction for 2011 Management Measures for Analysis
5. Essential Fish Habitat Review
6. Adoption of 2011 Management Measures

#### H. Highly Migratory Species Management

1. National Marine Fisheries Service Report
2. North Pacific Albacore Tuna Conservation and Management

#### I. Groundfish Management

1. National Marine Fisheries Service Report
2. 2013-14 Biennial Management Process and Schedule for Public Review

3. Periodic Essential Fish Habitat Review Process
4. Formation of Risk Pools under the Trawl Rationalization Program, Informational Briefing only
5. Consider Inseason Adjustments—Part I
6. Develop Trailing Management Actions under Trawl Rationalization
7. Council Input to the NMFS Program Improvements and Enhancement Rule
8. Consider Inseason Adjustments—Part 2, if needed

#### Schedule of Ancillary Meetings

*Day 1—Thursday, April 7, 2011*

Habitat Committee—1 p.m.

*Day 2—Friday, April 8, 2011*

Habitat Committee—8 a.m.

Scientific and Statistical Committee—8 a.m.

*Day 3—Saturday, April 9, 2011*

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.

Salmon Advisory Subpanel—8 a.m.

Salmon Technical Team—8 a.m.

Scientific and Statistical Committee—8 a.m.

Enforcement Consultants—4:30 p.m.

*Day 4—Sunday, April 10, 2011*

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.

Salmon Advisory Subpanel—8 a.m.

Salmon Technical Team—8 a.m.

Enforcement Consultants—As Needed

Tribal Policy Group—As Needed

Tribal and Washington Technical Group—As Needed

*Day 5—Monday, April 11, 2011*

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Salmon Advisory Subpanel—8 a.m.

Salmon Technical Team—8 a.m.

Enforcement Consultants—As Needed

Tribal Policy Group—As Needed

Tribal and Washington Technical Group—As Needed

*Day 6—Tuesday, April 12, 2011*

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Needed  
 Tribal Policy Group—As Needed  
 Tribal and Washington Technical  
 Group—As Needed

*Day 7—Wednesday, April 13, 2011*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Needed  
 Tribal Policy Group—As Needed  
 Tribal and Washington Technical  
 Group—As Needed

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations:** These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: March 16, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-6512 Filed 3-18-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### **Nationwide Categorical Waivers Under Section 1605 (Buy American) of the American Recovery and Reinvestment Act of 2009 (Recovery Act)**

**AGENCY:** Department of the Air Force, 772d Enterprise Sourcing Squadron, DoD.

**ACTION:** Notice—Nationwide Categorical Waivers under Section 1605 (Buy American) of the American Recovery and Reinvestment Act of 2009 (Recovery Act).

**SUMMARY:** The U.S. Department of Air Force, 772d ESS/PK, Senior Center Contracting Official (SOCO) hereby provides notice that on 4 March 2011 a waiver of the Buy American requirements of the American Recovery and Reinvestment Act of 2009, Public Law 1115 (Recovery Act) under the authority of section 1605(b)(2) [iron, steel, and the relevant manufactured goods are not produced in the United States in sufficient and reasonably available quantities and of satisfactory quality] for the of the following construction items to be incorporated into the project FTQW094001 for the construction and replacement of military family housing units at Eielson AFB, Alaska under task order FA8903-06-D-8505-0019. The items are 1" Collated Screws, Shank #10; 1-1/2" (Taco) Air Scoops for Hydronic Heating Systems; 1-5/8" Ceramic Coated Bugle Head Course Thread Screws; 2" (Taco) Air Scoops for Hydronic Heating Systems; 2-1/2" (Taco) Air Scoops for Hydronic Heating Systems; 2-1/2" Collated Screws; 3" Ceramic Coated Bugle Head Course Thread Screws; 3" Spool Insulators; 3/4" Collated Screws, Shank #10; 3"; Bolt Guy Clamp; Ceiling Fan; Ceiling Fan w/Light Kit; Door Hinge Pin Stops; Exterior Wall Mount Two Head Flood Light w/270 Degree Motion Sensor & Brushed Nickel Finish; Ground Fault Circuit Interrupt (GFCI) Receptacles; Handrail Brackets; Maclean Power Systems Guy Attachment; Residential Style Satin Chrome Handrail Bracket; Satin Nickel Outdoor Sconce Light Fixture; Tamper-Resistant Ground Fault Circuit Interrupt (GFCI) Receptacles; Weather-Resistant Ground Fault Circuit Interrupt (GFCI) Receptacles; Pendant Bar Light Fixture; 24" Bath Vanity Light Fixture; Pendant Chandelier Light Fixture; Linear Fluorescent Ceiling Lighting Fixture (48" Lensed Fluorescent w/Dimming Ballast & Satin Aluminum Finish); 48" Bath Vanity Light Fixture; 20" Utility Shelf Bracket; Chrome Finish Residential Dishwasher Air Gap Cap Fitting; Satin Chrome Finish Convex Wall Mount Door Stops; Residential Microwave w/Range Hood; Residential Style Polished Chrome Towel Ring; Residential Style Polished Chrome Toilet Paper Holder; Residential Style Polished Chrome Double Robe Hook; Residential Style Bright Stainless Steel 60" Curved Shower Rod & Flanges; Residential Style Polished Chrome 24" Towel Bar; Residential Style Polished Chrome 30" Towel Bar; Satin Nickel Finish Wall Mounted Spring Door Stop.

**DATES:** Effective Date 4 March 2011.

**ADDRESSES:** ESS/PK; 2261 Hughes Ave., Ste. 163, Lackland AFB, TX 78236-98612.

**FOR FURTHER INFORMATION CONTACT:** Sharon Money, Contracting Officer, 772d ESS/PKA, 2261 Hughes Ave., Ste. 163, Lackland AFB, TX 78236-98612.

**SUPPLEMENTARY INFORMATION:** Section 1605 of the Recovery Act requires that no appropriated funds may be used for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States, or unless a waiver is granted by the head of the Federal department or agency. A waiver may be granted if the head of the Federal department or agency determines that one of three exceptions applies: (1) The application of Section 1605 requirements would be inconsistent with the public interest; (2) the iron, steel, or relevant manufactured good is not produced in the United States in sufficient and reasonably available quantities and of satisfactory quality; or (3) the cost of domestic iron, steel or relevant manufactured goods will increase the cost of the overall project by more than 25 percent.

In accordance with Section 1605(c) of the Recovery Act, the Senior Center Contracting Official (SOCO) 772d ESS/PK has determined that the above items of manufactured goods are not produced in the United States in sufficient and reasonably available quantities and of a satisfactory quality.

The domestic nonavailability determination for these products is based on extensive market research and thorough investigation of the domestic manufacturing landscape. This research identified that these products are manufactured almost exclusively in China.

**Sharon L. Money,**

*Contracting Officer, 772d Enterprise Sourcing Squadron.*

[FR Doc. 2011-6502 Filed 3-18-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Notice of Public Hearing for the Draft Environmental Impact Statement for the TRIDENT Support Facilities Explosives Handling Wharf, Naval Base Kitsap Bangor, Silverdale, Kitsap County, WA**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.