

**DATES:** Two meetings will be held; on Wednesday, April 13th, at 9 a.m. and on Thursday, April 28th, at 9 a.m.

**ADDRESSES:** The meetings will be held at the Chase on the Lake Hotel, Basement Conference Room, 502 Cleveland Boulevard, Walker, MN 56484. Written comments should be sent to Chippewa National Forest RAC, 200 Ash Avenue, NW., Cass Lake, MN 56633. Comments may also be sent via e-mail to [kgetting@fs.fed.us](mailto:kgetting@fs.fed.us), or via facsimile to 218-335-8637.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Chippewa National Forest Supervisors Office. Visitors are encouraged to call ahead to 218-335-8600 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Kay K. Getting, Public Affairs Team Leader, Chippewa National Forest Supervisors Office, 218-335-8600. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. The following business will be conducted at each meeting: Review of previous meeting content, committee housekeeping, review of rules and criteria, recommending which projects discussed will be forwarded for further consideration and a Public Forum. The agenda and any applicable documents may be previewed at the Secure Rural Schools RAC Web site [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who make written requests by April 1st, 2011 will have the opportunity to address the Committee at those sessions.

Dated: March 14, 2011.

**Darla Lenz,**

*Chippewa National Forest Supervisor.*

[FR Doc. 2011-6521 Filed 3-22-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet April 15, 2011 (RAC) in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Handout Discussion (3) Public Comment, (4) Financial Report (5) Subcommittees (6) Matters before the group (7) Discussion—approval of projects, (8) Next agenda and meeting date.

**DATES:** The meeting will be held on April 15, 2011, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St. Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428, (707) 983-6658; E-mail [windmill@willitsonline.com](mailto:windmill@willitsonline.com).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by April 10, 2011. Public comment will have the opportunity to address the committee at the meeting.

Dated: March 16, 2011.

**Lee Johnson,**

*Designated Federal Official.*

[FR Doc. 2011-6815 Filed 3-22-11; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that briefing and planning meetings of the Vermont Advisory Committee to the Commission will convene at 10:30 a.m. (EST) on Monday, March 28, 2011, at the Vermont State House, 115 State Street, Room 11, Montpelier, VT 05633.

The purpose of the briefing is to discuss criminal justice data collection

and analysis procedures. The purpose of the planning meeting is to plan future activities.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by April 28, 2011. Written comments may be mailed, e-mailed, or faxed to the Eastern Regional Office (ERO). Persons who desire additional information may make their request by mail, e-mail, phone, or fax. See contact information below.

Records generated from these meetings may be inspected and reproduced at the ERO, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the ERO. See contact information below.

Persons who are deaf or hearing-impaired who will attend the meetings and require the services of a sign language interpreter should contact the ERO at least ten (10) days before the scheduled date of the meeting either by e-mail or TDD relay service. See contact information below.

The meetings will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, on March 17, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2011-6817 Filed 3-22-11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Mexico Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the New Mexico Advisory Committee to the Commission will be held at the Albuquerque Hispano Chamber of Commerce, Lockheed Martin Board Room, 1309 Fourth Street, SW., Albuquerque, NM 87102 and will convene at 2 p.m. on Tuesday, March 31, 2011. The purpose of the meeting is for the committee to discuss recent Commission and regional activities, discuss current civil rights issues in the state and plan future activities. The Committee will also be briefed by a representative yet to be determined.