

# Notices

Federal Register

Vol. 76, No. 66

Wednesday, April 6, 2011

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

April 1, 2011.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques and other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Forest Service

*Title:* Commercial Use of Woodsy Owl Symbol—36 CFR Part 272.

*OMB Control Number:* 0596-0087.

*Summary of Collection:* The Forest Service National Symbols Coordinator will evaluate the data to determine if an individual corporation, or organization, requesting a license to use the Woodsy Owl symbol commercially should be granted a license or, if currently licensed, to determine the royalty fee the licensed entity must pay to the agency based on a percentage of the licensee's total sales and whether the licensed entity has met its stated objectives. Part 272 of Title 36 CFR authorizes the Chief of the Forest Service to approve commercial use of the Woodsy Owl symbol and to collect royalty fees for such use. An individual or corporation may apply for a Woodsy Owl license by contacting Forest Service personnel by telephone, fax, and e-mail or by writing.

*Need and Use of the Information:* FS will collect information to determine how long the individual, corporation, or organization has been in business; the products the individual, corporation, or organization sells or plans to see; the geographical location from which the products will be sold; the projected sales volume; and how the individual, corporation, or organization plans to market the products. If information is not collected royalty fees would not be collected in keeping with federal cash management policies, and quantity of merchandise objectives would not be effectively monitored.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 36.

*Frequency of Responses:* Reporting: Quarterly.

*Total Burden Hours:* 178.

### Charlene Parker,

Departmental Information Collection Clearance Officer.

[FR Doc. 2011-8206 Filed 4-5-11; 8:45 am]

BILLING CODE 3410-11-

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

April 1, 2011.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Evaluation of SNAP-Nutrition Education Practices, Wave II.

*OMB Control Number:* 0584-0554.

*Summary of Collection:* The Food and Nutrition Service (FNS) of the U.S. Department of Agriculture promotes

optimal health and well-being of low-income individuals through improved nutrition and well-designed nutrition education efforts within the Supplemental Nutrition Assistance Program (SNAP). Under Section 17 of the Food and Nutrition Act of 2008 (7 U.S.C. 2026) the Secretary may undertake research that will help improve the administration and effectiveness of the SNAP. The nutrition assistance programs are a critical component to attaining FNS' goals. FNS defines SNAP-Education (SNAP-Ed) activities as those designed to increase the likelihood of healthy food choices by SNAP recipients and those eligible for but who are currently not participating in the program. SNAP has a significant stake in ensuring that nutrition education works to meet these goals. The proposed study titled "Evaluation of SNAP Education Practices, Wave II," entails the evaluation of three additional model projects and represents an expansion of the ongoing FNS Wave I study.

*Need and Use of the Information:* FNS will use the collected information to (1) determine which, if any, of the three demonstration projects can serve as good examples of SNAP-Ed delivery that meet the previously described FNS criteria; (2) identify lessons learned in terms of the design, planning, and implementation process and provide recommendations to FNS on how these interventions could be improved to potentially enhance outcomes; and (3) determine which, if any, of the demonstration project-led assessments provide methodologically robust yet logistically practical examples of project-level SNAP-Ed evaluation efforts. If this data collection was not conducted or conducted less frequently, FNS will not be able to determine or improve the administration or effectiveness of SNAP.

*Description of Respondents:* Individuals or households; State, Local or Tribal Government.

*Number of Respondents:* 4,717.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 2,133.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2011-8207 Filed 4-5-11; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Lyon & Mineral County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lyon and Mineral County Resource Advisory Committee will meet in Smith Valley, Nevada. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held April 25, 2011 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Smith Valley Library at 32 Day Lane, Smith Valley, NV 89444. Written comments should be sent to Mike Crawley, Bridgeport Ranger District, Humboldt-Toiyabe National Forest, HC 62 Box 1000, Bridgeport, CA 93517. Comments may also be sent via e-mail to [mcrawley@fs.fed.us](mailto:mcrawley@fs.fed.us), or via facsimile to 760-932-5899.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Bridgeport Ranger District, Humboldt-Toiyabe National Forest, HC 62 Box 1000, Bridgeport, CA 93517. Visitors are encouraged to call ahead to 760-932-7070 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Sherri Lisius, RAC coordinator, Bridgeport Ranger District, Humboldt-Toiyabe National Forest, HC 62 Box 1000, Bridgeport, CA 93517; 760-932-7070; [sherrilisius@fs.fed.us](mailto:sherrilisius@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input

sessions will be provided and individuals who made written requests by April 18, 2011 will have the opportunity to address the Committee at those sessions.

Dated: March 31, 2011.

**Jeanne M. Higgins,**

*Forest Supervisor.*

[FR Doc. 2011-8131 Filed 4-5-11; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Newspapers To Be Used for Publication of Legal Notice of Appealable Decisions and Publication of Notice of Proposed Actions for Southern Region; Alabama, Kentucky, Georgia, Tennessee, Florida, Louisiana, Mississippi, Virginia, West Virginia, Arkansas, Oklahoma, North Carolina, South Carolina, Texas, Puerto Rico**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** Deciding Officers in the Southern Region will publish notice of decisions subject to administrative appeal under 36 CFR parts 215 and 219 in the legal notice section of the newspapers listed in the **SUPPLEMENTARY INFORMATION** section of this notice. As provided in 36 CFR 215.5 and 36 CFR 219.14 the public shall be advised through **Federal Register** notice, of the newspaper of record to be utilized for publishing legal notice of decisions. Newspaper publication of notice of decisions is in addition to direct notice of decisions to those who have requested it and to those who have participated in project planning. Responsible Officials in the Southern Region will also publish notice of proposed actions under 36 CFR 215.5 in the newspapers that are listed in the **SUPPLEMENTARY INFORMATION** section of this notice. As provided in 36 CFR 215.5, the public shall be advised, through **Federal Register** notice, of the newspaper of record to be utilized for publishing notices on proposed actions. Additionally, the Deciding Officers in the Southern Region will publish notice of the opportunity to object to a proposed authorized hazardous fuel reduction project under 36 CFR 218.4 or developing, amending or revising land management plans under 36 CFR 219.9 in the legal notice section of the newspapers listed in the **SUPPLEMENTARY INFORMATION** section of this notice. **DATES:** Use of these newspapers for purposes of publishing legal notice of