(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

# Overview of This Information Collection

(1) *Type of information collection:* Approval of existing collection in use without an OMB control number.

(2) *The title of the form/collection:* Final Disposition Report.

(3) The agency form number, if any, and the applicable component of the department sponsoring the collection: R–84 (Final Disposition Report); CJIS Division, FBI, DOJ.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: City, county, state, federal and tribal law enforcement agencies. This collection is needed to report completion of an arrest record. Acceptable data is stored as part of the Integrated Automated Fingerprint Identification System (IAFIS) of the FBI.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: There are approximately 71,757 agencies as respondents at five minutes per Final Disposition Report completed.

(6) An estimate of the total public burden (in hours) associated with this collection: There are approximately 54,167 annual burden hours associated with this collection.

If additional information is required contact: Lynn Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Two Constitution Square, 145 N Street, NE., Room 808, Washington, DC 20530.

Dated: April 5, 2011.

#### Lynn Murray,

Department Clearance Officer, PRA, United States Department of Justice. [FR Doc. 2011–8488 Filed 4–8–11: 8:45 am]

BILLING CODE 4410–02–P

## DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation.

**ACTION:** Meeting Notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 29 States are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative Federal-State system to exchange such records.

The United States Attorney General appointed 15 persons from State and Federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) The Compact Council's Strategic Plan Update
- (2) Outreach to Compact Memorandum of Understanding (MOU), Non-MOU, and Non-Compact States
- (3) Compact Language Review, Article IV

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau of Investigation (FBI) Compact Officer, Mr. Gary S. Barron at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the requestor's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Requestors will ordinarily be allowed up to 15 minutes to present a topic.

Dates and Times: The Council will meet in open session from 9 a.m. until 5 p.m., on May 18–19, 2011.

**ADDRESSES:** The meeting will take place at the Rosen Centre Hotel, 9840 International Drive, Orlando, Florida, telephone (407) 996–9840.

### FOR FURTHER INFORMATION CONTACT:

Inquiries may be addressed to Mr. Gary S. Barron, FBI Compact Officer, Compact Council Office, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone (304) 625–2803, facsimile (304) 625–2868.

Dated: March 24, 2011.

### Kimberly J. Del Greco,

Section Chief, Biometric Services Section, Criminal Justice Information Services Division, Federal Bureau of Investigation.

[FR Doc. 2011–8394 Filed 4–8–11; 8:45 am] BILLING CODE 4410–02–M

## DEPARTMENT OF JUSTICE

#### **Office of Justice Programs**

[OMB Number 1121-0197]

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review—Extension of currently approved collection; Bureau of Justice Assistance Application Form: *State Criminal Alien Assistance Program.* 

The Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Assistance, will be submitting the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until June 10, 2011.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact M. Berry at 202–353–8643 or 1–866– 859–2687, Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice, 810 7th Street, NW., Washington, DC 20531.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to *oira\_submission@omb.eop.gov* or fax them to 202–395–7285. All comments should reference the 8 digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call M. Berry at 202–353–8463, or the DOJ Desk Officer at 202–395–3176.