

Contact: Christine Brunner 715-479-2827.

*EIS No. 20110099, Final EIS, FHWA, DC*, South Capitol Street Project, Replacement of the Fredrick Douglas Memorial Bridge, from Firth Sterling Avenue SE to Independence Avenue and the Suitland Parkway from Martin Luther King, Jr Avenue SE to South Capitol Street., Washington, District of Columbia, Review Period Ends: 05/12/2011, Contact: Michael Hicks 202-219-3513.

*EIS No. 20110100, Draft EIS, BLM, 00*, China Mountain Wind Project and Jarbidge Resource Management Plan Amendment, Construction and Operation of 170 Wind Turbines and Associates Facilities, Application for Right-Of-Way Grant, Twin Falls County, Idaho, and Elko County, Nevada, southwest of Rogerson, Idaho and west of Jackpot, Nevada, Comment Period Ends: 07/06/2011, Contact: Scott Barker 208-735-2072.

*EIS No. 20110101, Final EIS, USFS, CO*, Big Moose Vegetation Management Project, Implementation, Divide Ranger District, Rio National Forest, Hinsdale and Mineral Counties, CO, Review Period Ends: 05/09/2011, Contact: Kirby Self 719-657-3321.

*EIS No. 20110102, Draft EIS, USFS, UT*, Black Fork Salvage Project, Proposal to Treat Timer Harvest, Prescribe Fire, and Mechanical Thinning, Uinta-Wasatch-Cache National Forest, Summit County, UT, Comment Period Ends: 05/23/2011, Contact: Tim Gill 307-789-3194.

*EIS No. 20110103, Draft EIS, BLM, OR*, Celatom Mine Expansion Project, Proposal to Approve, or Approve with Condition, Authorized Mine Plan of Operation Permit, Harney and Malheur Counties, OR, Comment Period Ends: 05/23/2011, Contact: William Dragt 541-573-4473.

*EIS No. 20110104, Final EIS, NRC, NJ*, Generic—License Renewal of Nuclear Plants, Regarding Hope Creek Generating Station and Salem Nuclear Generating Station, Units 1 and 2, Supplement 45 to NUREG-1437, Lower Alloway Creek, Township, Salem County, NJ, Review Period Ends: 05/09/2011, Contact: Leslie Perkins 301-415-2375.

*EIS No. 20110105, Final EIS, USFS, UT*, Tropic to Hatch 138kV Transmission Line Project, Proposing Construction of a new 138 kV transmission Line that would replace some or all the existing 69 kV Transmission Line, Applications for Special-Use Permits and/or Right-of-Way Grants, Grand Staircase-Escalante National Monument Management Plan Amendment, Garfield County, UT,

Review Period Ends: 05/09/2011, Contact: Susan Baughman 435-865-3703.

*EIS No. 20110106, Draft EIS, BIA, NM*, Pueblo of Jemez 70.277 Arce Fee-To-Trust Transfer and Casino Project, Implementation, Dona Ana County, NM, Comment Period Ends: 06/01/2011, Contact: Priscilla Wade 505-563-3417

*EIS No. 20110107, Final EIS, FHWA, IL*, Illinois 336 Corridor Project, (Federal Aid Primary Route 315), Proposed Macomb Bypass in McDonough County, to I-474 west of Peoria in Peoria County, Funding, McDonough, Fulton and Peoria Counties, IL, Review Period Ends: 05/09/2011, Contact: Matt Fuller 217-492-4625.

#### Amended Notices

*EIS No. 20110041, Draft EIS, BLM, AZ*, Northern Arizona Proposed Withdrawal Project, Proposed 20-Year Withdrawal of Approximately 1 Million Acres of Federal Mineral Estate, Coconino and Mohave Counties, AZ, Comment Period Ends: 05/04/2011, Contact: Chris Horyza 602-417-9446.

*Revision to FR Notice Published 02/18/2011: Extending Comment Period from 04/04/2011 to 05/04/2011.*

Dated: April 5, 2011.

**Robert W. Hargrove**,  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2011-8429 Filed 4-7-11; 8:45 am]

**BILLING CODE 6560-50-P**

#### FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS11-13]

##### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* OCC—250 E Street, SW., Room 1C/1CA, Washington, DC 20219.

*Date:* April 13, 2011.

*Time:* 10:30 a.m.

*Status:* Open.

#### Matters To Be Considered

##### Summary Agenda

March 15, 2011 minutes—Open Session.

(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

##### Discussion Agenda

Appraisal Foundation December 2010 Grant Reimbursement Request.

Appraisal Foundation 2010 Grant Reprogramming Reimbursement Request.

California Compliance Review.

Colorado Compliance Review.

Michigan Compliance Review.

#### How To Attend and Observe an ASC Meeting

E-mail your name, organization and contact information *meetings@asc.gov*.

You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street, NW., Ste 760, Washington, DC 20005. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. If that Monday is a Federal holiday, then your request must be received 4:30 p.m., ET on the previous Friday. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: April 5, 2011.

**James R. Park**,  
Executive Director.

[FR Doc. 2011-8396 Filed 4-7-11; 8:45 am]

**BILLING CODE P**

#### FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS11-14]

##### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

*Location:* OCC—250 E Street, SW., Room 1C/1CA, Washington, DC 20219.

*Date:* April 13, 2011.

*Time:* Immediately following the ASC open session.

*Status:* Closed.

#### Matters To Be Considered

March 15, 2011 minutes—Closed Session.

Preliminary discussion of State Compliance Reviews.

Dated: April 5, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011–8397 Filed 4–7–11; 8:45 am]

**BILLING CODE P**

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** April 13, 2011—10 a.m.

**PLACE:** 800 North Capitol Street, NW., First Floor Hearing Room, Washington, DC.

**STATUS:** The meeting will be an Open Session.

#### Matters To Be Considered

1. Update on Situation at the Fukushima Nuclear Power Plant in Japan.

2. Staff Review and Recommendation Concerning Activities that May Be Conducted without Further Agreement Filings Under Commission Rule 46 CFR 535.408.

3. Discussion of Current Trade Conditions and Next Steps on Commission's Fact Finding 26 Recommendations.

4. Discussion of Level of Financial Responsibility to Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages.

**CONTACT PERSON FOR MORE INFORMATION:** Karen V. Gregory, Secretary, (202) 523–5725.

**Karen V. Gregory,**  
*Secretary.*

[FR Doc. 2011–8571 Filed 4–6–11; 4:15 pm]

**BILLING CODE 6730–01–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 25, 2011.

A. Federal Reserve Bank of Minneapolis (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480–0291:

1. *Kristine H. Cleary, Whitefish Bay, Wisconsin*, as an individual; trustee of the 2008 Family Irrevocable Trust KHC ("KHC Trust"); and custodian of three minor children to acquire control of First Bancorporation, Inc. ("First BC") and thereby indirectly acquire control of State Bank Financial ("Bank"), both of La Crosse, Wisconsin. *Sandra G. Cleary, La Crosse, Wisconsin*, as an individual; trustee of the 2008 Family Irrevocable Trust SGC ("SGC Trust"); and custodian of two minor children to acquire control of First BC and thereby indirectly acquire control of Bank. In addition, *KHC Trust and SGC Trust*, both of La Crosse, Wisconsin, and five minor children to acquire and retain shares of First BC and thereby join the Cleary Family Group, which controls First BC.

2. *Riki Rae Davidson, Devin Scott, Kayla Scott, Shad Scott, and Shann Scott, all of Billings, Montana*, individually; First Interstate Bank as trustee of three separate Scott family trusts; *Sandra Suzor* as Voting Agent of five separate Scott family trusts; *Susan Baker* as Voting Agent of one Scott family trust and as co-trustee of one Scott family trust; *Homer Rollins Scott* as Voting Agent of two separate Scott family trusts; and *Charles Heyneman* as Voting Agent of two separate Scott family trusts, all of Billings, Montana, for approval to join the Scott Family Group, which controls 25 percent or more of First Interstate BancSystem, Inc., Billings, Montana, and thereby

indirectly controls First Interstate Bank, Billings, Montana.

Board of Governors of the Federal Reserve System, April 5, 2011.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 2011–8398 Filed 4–7–11; 8:45 am]

**BILLING CODE 6210–01–P**

## GOVERNMENT ACCOUNTABILITY OFFICE

### Advisory Council on Government Auditing Standards; Notice of Meeting

The Advisory Council on Government Auditing Standards will meet Wednesday, May 11, 2011, from 8:15 a.m. to 3:30 p.m., in the Staats Briefing Room (7C13) of the Government Accountability Office building, 441 G Street, NW., Washington, DC.

The Advisory Council on Government Auditing Standards will hold a meeting to discuss updates and revisions of the 2007 Revision of Government Auditing Standards. The meeting is open to the public. Members of the public will be provided an opportunity to address the Council with a brief (five-minute) presentation in the afternoon on matters directly related to the proposed update and revision.

Any interested person who plans to attend the meeting as an observer must contact Jennifer Allison, Executive Assistant, 202–512–3423. A form of picture identification must be presented to the GAO Security Desk on the day of the meeting to obtain access to the GAO building. You must enter the building at the G Street entrance. For further information, please contact Mrs. Allison. Please check the Government Auditing Standards Web page (<http://www.gao.gov/govaud/ybk01.htm>) one week prior to the meeting for a final agenda.

[Public Law 67–13, 42 Stat. 20 (June 10, 1921).]

**James R. Dalkin,**

*Director, Financial Management and Assurance.*

[FR Doc. 2011–8430 Filed 4–7–11; 8:45 am]

**BILLING CODE 1610–02–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Statement of Organization, Functions, and Delegations of Authority: Office of the Secretary; Office of the Assistant Secretary for Financial Resources

Part A, Office of the Secretary, Statement of Organization, Functions