

conjunction with conducting focused training seminars in occupied habitat throughout the range of the species in California for the purpose of enhancing the species' survival.

Permit No. TE-195305

Applicant: Andres Aguilar, Merced, California.

The applicant requests an amendment to an existing permit (October 29, 2008, 73 FR 64360) to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), in conjunction with surveys and genetic research Contra Costa, Glenn, Merced, San Luis Obispo, Solano, Stanislaus, and Ventura Counties, California, for the purpose of enhancing the species' survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Michael Long,

Acting Regional Director, Region 8, Sacramento, California.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R9-FHC-2011-N061; 94300-1122-0000-Z2]

Wind Turbine Guidelines Advisory Committee; Teleconference Line Available for Public Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of public meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), will host a Wind Turbine Guidelines Advisory Committee (Committee) meeting on April 27, 2011. The meeting is open to the public. This meeting was announced in the **Federal Register** on April 1, 2011. In-person registration is now closed due to full room capacity. A listen-only teleconference line is now available. The meeting agenda will include a presentation and discussion of the Service's Draft Land-Based Wind Energy Guidelines.

DATES: The meeting will take place on April 27, 2011, from 9 a.m. to 5 p.m. Eastern Time. If you are a member of the public wishing to listen via the

teleconference line, you must register online no later than April 20, 2011 (see "Meeting Participation Information" under **SUPPLEMENTARY INFORMATION**).

ADDRESSES: *Meeting Location:* U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 530, Arlington, VA 22203 (see "Meeting Location Information" under **SUPPLEMENTARY INFORMATION**).

FOR FURTHER INFORMATION CONTACT: Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, U.S. Department of the Interior, (703) 358-2161.

SUPPLEMENTARY INFORMATION:

Background

On March 13, 2007, the Department of the Interior published a notice of establishment of the Committee in the **Federal Register** (72 FR 11373). The Committee's purpose is to provide advice and recommendations to the Secretary of the Interior (Secretary) on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. All Committee members serve without compensation. In accordance with the Federal Advisory Committee Act (5 U.S.C. App.), a copy of the Committee's charter is filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, U.S. Senate; Committee on Natural Resources, U.S. House of Representatives; and the Library of Congress. The Secretary appointed 22 individuals to the Committee on October 24, 2007, representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. The Committee provided its recommendations to the Secretary on March 4, 2010.

Draft Land-Based Wind Energy Guidelines

The Draft Land-Based Wind Energy Guidelines were made available for public comment on February 18, 2011, with a comment-period ending date of May 19, 2011. The draft Guidelines are available for comment at http://www.fws.gov/windenergy/docs/Wind_Energy_Guidelines_2_15_2011FINAL.pdf. We will publish the final Guidelines for public use after consideration of any comments received. The purpose of the Guidelines, once finalized, will be to provide recommendations on measures to avoid, minimize, and compensate for effects to fish, wildlife, and their habitats. For more information, including how to

comment on the draft Guidelines, see our **Federal Register** notice of February 18, 2011 (76 FR 9590).

Meeting Location Information

Please note that the in-person meeting location is full to capacity.

Meeting Participation Information

All Committee meetings are open to the public. The public has an opportunity to comment at all Committee meetings.

We require that all persons planning to listen to the meeting via teleconference register at <http://www.fws.gov/windenergy> no later than April 20, 2011. We will give preference to registrants based on date and time of registration. The in-person meeting registration is closed due to a filled room capacity.

Dated: April 6, 2011.

Rachel London,

Alternate Designated Federal Officer, Wind Turbine Guidelines Advisory Committee.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[L51010000.FX0000.LVRWA11A2990.LLAZP000000; AZA35079]

Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Sun Valley to Morgan 500/230kV Transmission Line Project (Formerly Called TS-5 to TS-9), Maricopa County, Arizona, and Possible Land Use Plan Amendment

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent.

SUMMARY: In compliance with the National Environmental Policy Act of 1969 (NEPA), as amended, and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) Hassayampa Field Office, Phoenix, Arizona, intends to prepare an Environmental Impact Statement (EIS) which may include discussion of an amendment to the Bradshaw-Harquahala Resource Management Plan (RMP), and by this notice is announcing the beginning of the scoping process to solicit public comments and identify issues.

DATES: This notice initiates the public scoping process for the EIS and possible plan amendment. Comments on issues may be submitted in writing until May 26, 2011. The date(s) and location(s) of any scoping meetings will be