

*OP 4.12* has the meaning provided in paragraph 3 of Part B of Annex I.

*Party* and *Parties* have the meaning provided in the Preamble.

*Permitted Account* has the meaning provided in Section 2.4.

*PMC* has the meaning provided in paragraph 4 of Part C of Annex I.

*Power Sector Reform Activity* has the meaning provided in Part B of Annex I.

*Power Sector Reform Agenda* has the meaning provided in paragraph 2(c) of Part B of Annex I.

*Power Sector Revitalization Project* has the meaning provided in Part B of Annex I.

*PPP* has the meaning provided in paragraph 1(a) of Part A of Annex I.

*Principal Representative* has the meaning provided in Section 4.2.

*Procurement Agent* has the meaning provided in paragraph 6 of Part C of Annex I.

*Program* has the meaning provided in the Recitals.

*Program Assets* means any assets, goods or property (real, tangible or intangible) purchased or financed in whole or in part (directly or indirectly) by MCC Funding.

*Program Funding* has the meaning provided in Section 2.1.

*Program Guidelines* means collectively the Audit Guidelines, the MCC Environmental Guidelines, the MCC Gender Policy, the Governance Guidelines, the MCC Program Procurement Guidelines, the Reporting Guidelines, the MCC Policy for Monitoring and Evaluation of Compacts and Threshold Programs, the MCC Cost Principles for Government Affiliates Involved in Compact Implementation (including any successor to any of the foregoing) and any other guidelines, policies or guidance papers relating to the administration of MCC-funded compact programs and as from time to time published on the MCC Web site.

*Program Implementation Agreement* and *PIA* have the meaning provided in Section 3.1.

*Program Objective* has the meaning provided in Section 1.2.

*Project* has the meaning provided in Section 1.3.

*Project Cooperation Agreement* has the meaning provided in paragraph 4 of Part C of Annex I.

*Project Objective* has the meaning provided in Section 1.3.

*Project Partner* has the meaning provided in paragraph 4 of Part C of Annex I.

*Provider* has the meaning provided in Section 3.7(c).

*REA* has the meaning provided in paragraph 2(b)(iii) of Part B of Annex I.

*Reporting Guidelines* means the MCC "Guidance on Quarterly MCA

Disbursement Request and Reporting Package" posted by MCC on the MCC Web site or otherwise publicly made available.

*SBM Plan* has the meaning provided in paragraph 2(b)(iii) of Part B of Annex I.

*Sector Benchmarking Study* has the meaning provided in paragraph 2(b)(ii) of Part B of Annex I.

*Social and Gender Integration Plan* has the meaning provided in paragraph 3 of Part B of Annex I.

*Supplemental Agreement* means any agreement between (a) the Government (or any Government affiliate) and MCC (including, but not limited to, the PIA), or (b) MCC and/or the Government (or any Government affiliate), on the one hand, and any third party, on the other hand, including any of the Providers, in each case, setting forth the details of any funding, implementing or other arrangements in furtherance of this Compact.

*Target* has the meaning provided in paragraph 3(a) of Annex III.

*Tariff Indexation Framework* has the meaning provided in paragraph 2(b)(i) of Part B of Annex I.

*Tax Schedules* has the meaning provided in Section 2.8(b).

*Taxes* has the meaning provided in Section 2.8(a).

*Turnaround Facility* has the meaning provided in Section 7.2(d).

*United States Dollars* or *US\$* means the lawful currency of the United States of America.

*USAID* is the United States Agency for International Development.

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-038)]

### NASA Advisory Council; Education and Public Outreach Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Education and Public Outreach Committee of the NASA Advisory Council (NAC).

**DATES:** Friday, April 29, 2011, 8:30 a.m. to 5:30 p.m., Local Time.

**ADDRESSES:** From 8:30 to 9:45 a.m., the meeting will occur at the Edward Jones

Dome located at 701 Convention Plaza in St. Louis, MO. From 10 a.m.-12 noon, the meeting will be conducted at the Renaissance St. Louis Grand & Suites, 800 Washington Avenue, in St. Louis, MO, in the Benton Room. From 2-5:30 p.m., the meeting will take place at the Edward Jones Dome, 701 Convention Plaza, in St. Louis, MO.

**FOR FURTHER INFORMATION CONTACT:** This meeting will also take place telephonically and via WebEx. Any interested person should contact Ms. Erika G. Vick, Executive Secretary for the Education and Public Outreach Committee, National Aeronautics and Space Administration, Washington, DC, at [Erika.vick-1@nasa.gov](mailto:Erika.vick-1@nasa.gov), no later than 4 p.m., local time, April 27, 2011, to get further information about participating via teleconference and/or WebEx.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes the following topics:

FIRST Robotics Championship Opening Ceremony,  
FIRST Robotics from the NASA HQ Perspective,  
FIRST Robotics from the NASA Center Perspective,  
Leadership Forum,  
Tour the FIRST Robotics Teams.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: April 8, 2011.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-039)]

### NASA Advisory Council; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Thursday, May 5, 2011, 8 a.m.-5 p.m., Local Time

Friday, May 6, 2011, 8 a.m.-12 p.m., Local Time.