

**End of Certification**

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Products****Kit, Wiring, ATON Buoy**

NSN: 6150-01-040-6848.

NPA: Greenville Rehabilitation Center, Greenville, SC.

*Contracting Activity:* DEPT OF HOMELAND SECURITY, U.S. COAST GUARD, SFLC PROCUREMENT BRANCH 3, BALTIMORE, MD.

*Coverage:* C-List for 100% of the requirement of the U.S. Coast Guard, as aggregated by the U.S. Coast Guard.

**Neckdam, Chemical, Protective, JPACE, CPC, JC3, Green**

NSN: 8415-01-588-2047.

NPA: Peckham Vocational Industries, Inc., Lansing, MI.

*Contracting Activity:* DEPT OF THE ARMY, W6QK RDECOM CONTR CTR NATICK, MA.

*Coverage:* C-List for 100% of the requirement of the U.S. Army, as aggregated by the Department of the Army Research, Development, & Engineering Command, Natick, MA.

**Self-stick, Repositionable Flags**

NSN: 7510-01-315-2019—1x1.75, Red.

NSN: 7510-01-315-2020—1x1.75, Green.

NSN: 7510-01-315-2021—1x1.75, Blue.

NSN: 7510-01-315-2022—1x1.75, White.

NSN: 7510-01-315-2023—1x1.75, Orange.

NSN: 7510-01-315-2024—1x1.75, Yellow.

NSN: 7510-01-315-8654—1x1.75, Purple.

NSN: 7510-01-399-1152—1x1.75, Bright Green.

NSN: 7510-01-399-1153—1x1.75, Bright Pink.

NPA: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

**Army Retiring Soldier Kit**

NSN: 9915-00-NSH-0002.

NPA: South Texas Housing and Community Development Corp., Inc., San Antonio, TX.

*Contracting Activity:* DEPT OF THE ARMY, MISSION & INSTALLATION CONTRACTING COMMAND CENTER, FORT SAM HOUSTON, TX.

*Coverage:* C-List for 100% of the requirement of the Department of the Army, as aggregated by the Mission and Installation Contracting Command Center, Fort Sam Houston, TX.

**Services**

*Service Type/Location:* Mail Service, CDC Transshipping Facility, 3719 North Peachtree Rd., Atlanta, GA.

NPA: Tommy Nobis Enterprises, Inc., Marietta, GA.

*Contracting Activity:* DEPT OF HEALTH AND HUMAN SERVICES/CENTERS FOR DISEASE CONTROL, ATLANTA, GA.

*Service Type/Location:* Janitorial Service, Schofield Barracks Combat Arms Training and Maintenance Facility, Building SB 2225, Schofield Barracks, HI.

NPA: Opportunities and Resources, Inc., Wahiawa, HI.

*Contracting Activity:* DEPT OF THE NAVY, NAVFAC ENGINEERING COMMAND HAWAII, PEARL HARBOR, HI.

*Service Type/Location:* Facility Maintenance, US Military Academy Preparatory School, West Point, NY.

NPA: New Dynamics Corp., Middletown, NY.

*Contracting Activity:* DEPT OF THE ARMY, XR W6BA ACA WEST POINT, WEST POINT NY.

**Deletions****Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for deletion from the Procurement List.

**End of Certification**

The following products and service are proposed for deletion from the Procurement List:

**Products****Scarf, Branch of Service**

NSN: 8455-00-405-2294.

NPA: Lions Industries for the Blind, Inc., Kinston, NC.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA.

**Calendar Pad, Type 1, 2010**

NSN: 7510-01-545-3774.

NPA: The Easter Seal Society of Western Pennsylvania, Pittsburgh, PA.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

**Slacks, Woman's, Navy—Tropical Blue**

NSN: 8410-01-377-9373.

NPAs: Knox County Association for Retarded Citizens, Inc., Vincennes, IN. VGS, Inc., Cleveland, OH.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY TROOP SUPPORT,

PHILADELPHIA, PA.

**Services**

*Service Type/Location:* Administrative/General Support Services, GSA: Various Field Offices, GSA Richmond Field Office, Richmond, VA.

NPA: Goodwill Services, Inc, Richmond, VA.

*Contracting Activity:* GSA/PUBLIC BUILDINGS SERVICE, R03, RICHMOND, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-9207 Filed 4-14-11; 8:45 am]

**BILLING CODE 6353-01-P**

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings**

**FEDERAL REGISTER** Citation of Previous Announcement:

Vol. 76, No. 68, Friday, April 8, 2011, page 19752.

**ANNOUNCED TIME AND DATE OF MEETING:** Wednesday, April 13, 2011, 10 a.m.–11 a.m.

**MATTER TO BE CONSIDERED:** Decisional Matter: Toddler Beds—Final Rule Meeting Canceled.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: April 12, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-9284 Filed 4-13-11; 4:15 pm]

**BILLING CODE 6355-01-P**

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Comment request.

**SUMMARY:** The Department of Education (the Department), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the reporting burden on the public and helps the public understand the Department's information collection

requirements and provide the requested data in the desired format. The Director, Information Collection Clearance Division, Information Management and Privacy Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 14, 2011.

**ADDRESSES:** Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or mailed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that Federal agencies provide interested parties an early opportunity to comment on information collection requests. The Director, Information Collection Clearance Division, Information Management and Privacy Services, Office of Management, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might

the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: April 12, 2011.

**James Hyler,**

*Acting Director, Information Collection Clearance Division, Information Management and Privacy Services, Office of Management.*

### Federal Student Aid

*Type of Review:* New.

*Title of Collection:* Employment Certification for Public Service Loan Forgiveness.

*OMB Control Number:* 1845-NEW.

*Agency Form Number(s):* N/A.

*Frequency of Responses:* Annually.

*Affected Public:* Business and other for-profit; Individuals or households.

*Total Estimated Number of Annual Responses:* 2,073,643.

*Total Estimated Number of Annual Burden Hours:* 1,036,822.

**Abstract:** This form serves as the means by which eligible borrowers in the William D. Ford Federal Direct Loan Program indicate eligible employment for the purpose of final forgiveness under the Public Service Loan Forgiveness Program. The Department and its Direct Loan Program servicers will use the information collected on the Employment Certification for Public Service Loan Forgiveness form to determine whether a borrower has worked for a qualified employer during the certification period and whether payments made against a borrower's outstanding Direct Loan balance were qualifying payments for the purpose of the Public Service Loan Forgiveness Program.

Copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4563. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2011-9220 Filed 4-14-11; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Reopening of Scoping Period for the Northern Pass Transmission Line Project Environmental Impact Statement

**AGENCY:** Department of Energy.

**ACTION:** Reopening of scoping period.

**SUMMARY:** The U.S. Department of Energy (DOE) is reopening the public scoping period for the Northern Pass Transmission Line Project Environmental Impact Statement (EIS) (DOE/EIS-0463). The scoping period now ends on June 14, 2011.

DOE announced on February 11, 2011 (76 FR 7828), its intention to prepare an EIS to assess the potential

environmental impacts from its proposal to grant a Presidential Permit to Northern Pass Transmission, LLC, to construct, operate, maintain, and connect a new electric transmission line across the U.S.-Canada border in northern New Hampshire. The EIS will address potential environmental impacts from the proposed action and the range of reasonable alternatives. The U.S. Forest Service, White Mountain National Forest, and the Army Corps of Engineers, New England District, are cooperating agencies.

DOE held seven public scoping meetings from March 14 to 20 in Pembroke, Franklin, Lincoln, Whitefield, Plymouth, Colebrook, and Haverhill, New Hampshire. The public scoping period closed on April 12, 2011. DOE is reopening the public scoping period in response to public requests and to ensure that the public has ample opportunity to provide comments.

**DATES:** The reopened public scoping period starts with the publication of this Notice in the **Federal Register** and will continue until June 14, 2011. Comments e-mailed or postmarked after this date will be considered to the extent practicable.

**ADDRESSES:** Comments on the scope of the EIS and requests to be added to the document mailing list should be addressed to: Brian Mills, Office of Electricity Delivery and Energy Reliability (OE-20), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585; by electronic mail to [Brian.Mills@hq.doe.gov](mailto:Brian.Mills@hq.doe.gov); or by facsimile to 202-586-8008. For general information on the DOE NEPA process contact: Ms. Carol M. Borgstrom, Director, Office of NEPA Policy and Compliance (GC-54), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585; by electronic mail at [askNEPA@hq.doe.gov](mailto:askNEPA@hq.doe.gov); or by facsimile at 202-586-7031.

**FOR FURTHER INFORMATION CONTACT:** For information on DOE's proposed action, contact Brian Mills by one of the methods listed in **ADDRESSES** above, or at 202-586-8267. For general information on the DOE NEPA process, contact Ms. Carol M. Borgstrom by one of the methods listed in **ADDRESSES** above, or at 202-586-4600, or leave a message at 800-472-2756. For information on the Forest Service's role as a cooperating agency, contact Tiffany Benna by electronic mail at [tbenna@fs.fed.us](mailto:tbenna@fs.fed.us); by phone at 603-536-6241; by facsimile at 603-536-3685; or by mail at 71 White Mountain Drive, Campton, NH 03223. For information on the Army Corps of Engineers' permit