

time permits and as determined to be desirable by the Chairman.

**MATTERS TO BE CONSIDERED:** The Commission and Committee will meet in public session to discuss a broad range of marine ecosystem and marine mammal matters with a focus on the Gulf of Mexico and the impact of the Deepwater Horizon oil spill on marine ecosystems. Although subject to change, other major issues that the Commission plans to consider at the meeting include conservation and protection of Florida manatees, Cook Inlet beluga whales in Alaska, and vaquita in the Gulf of California; and Arctic oil and gas development and risks.

**CONTACT PERSON FOR MORE INFORMATION:** Suzanne Montgomery, Special Assistant to the Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; 301-504-0087; *e-mail:* smontgomery@mumc.gov.

Dated: April 15, 2011.

**Timothy J. Ragen,**  
Executive Director.

[FR Doc. 2011-9637 Filed 4-18-11; 4:15 pm]

**BILLING CODE 6820-31-M**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Review; Comment Request

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until May 20, 2011.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:

*Clearance Officer:* Tracy Sumpter, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-837-2861, *E-mail:* OCIOmail@ncua.gov.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6440.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0121.

*Form Number:* 4063 and 4063a.

*Type of Review:* Reinstatement, without change, of a previously approved collection.

*Title:* Notice of Change of Official or Senior Executive Officer and Individual Application for Approval of Official or Senior Executive Officer.

*Description:* In order to comply with statutory requirements, the agency must obtain sufficient information from new officials or senior executive officers of troubled or newly chartered credit unions to determine their fitness for the position. These forms standardize the information gathered to evaluate the individual's fitness for the position. The format is similar to the one used by the FFIEC agencies and the FRB. 12 CFR 701.14 and 741.205.

*Estimated No. of Respondents/Recordkeepers:* 650.

*Estimated Burden Hours per Response:* 2.0 hours.

*Frequency of Response:* Reporting and on occasion.

*Estimated Total Annual Burden Hours:* 1,300.

*Estimated Total Annual Cost:* \$0.

By the National Credit Union Administration Board on April 14, 2011.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 2011-9553 Filed 4-19-11; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Review; Comment Request

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Public Law 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until June 20, 2011.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

*Clearance Officer:* Tracy Sumpter, National Credit Union Administration,

1775 Duke Street, Alexandria, VA 22314-3428, Fax No. 703-837-2861, *E-mail:* OCIOmail@ncua.gov.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Corporate Credit Union Monthly Call Report.

*OMB Number:* 3133-0067.

*Form Number:* NCUA 5310.

*Type of Review:* Reinstatement, without change, of a previously approved collection.

*Description:* NCUA utilizes the information to monitor financial conditions in corporate credit unions, and to allocate supervision and examination resources.

*Respondents:* Corporate credit unions, or "banker's banks" for natural person credit unions.

*Estimated No. of Respondents/Record keepers:* 27.

*Estimated Burden Hours per Response:* 8 hours.

*Frequency of Response:* Monthly.

*Estimated Total Annual Burden*

*Hours:* 2,592 hours.

*Estimated Total Annual Cost:* \$64,800.

By the National Credit Union Administration Board on April 14, 2011.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 2011-9552 Filed 4-19-11; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for a New Collection; Comment Request

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until June 20, 2011.

**ADDRESSES:** Interested parties are invited to submit written comments to