

**DEPARTMENT OF AGRICULTURE****Rural Business-Cooperative Service****Maximum Loan Amount Available for B&I Guaranteed Loans in Fiscal Year 2011**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** 7 CFR 4279.119(a)(1) allows the Rural Development Administrator, at the Administrator's discretion, to grant an exception to the \$10 million limit for Business and Industry (B&I) guaranteed loans of \$25 million or less under certain circumstances. Due to the limited program funds that will be available for Fiscal Year 2011 for the B&I Guaranteed Loan Program, the Administrator has decided not to grant exceptions to the \$10 million limit during FY 2011 in an effort to make guaranteed loan funds go farther and to provide financing assistance to as many projects as possible. Limiting guaranteed loans to \$10 million or less will allow the Agency to guarantee more loans and target smaller loans/projects impacting more small businesses and will assist the Agency to conserve scarce funding dollars at a time when there is unprecedented interest in the program. Any applications or pre-applications that have been received as of the date of publication of this notice will be given full consideration.

**DATES:** *Effective Date:* April 20, 2011.

**FOR FURTHER INFORMATION CONTACT:**

Brenda Griffin, e-mail [brenda.griffin@wdc.usda.gov](mailto:brenda.griffin@wdc.usda.gov), Rural Development, Business Programs, Business and Industry Division, STOP 3224, 1400 Independence Avenue, SW., Washington, DC 20250-3224, telephone (202) 720-6802.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 as amended by Executive Order 13258.

Dated: March 28, 2011.

**Judith A. Canales,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2011-9480 Filed 4-19-11; 8:45 am]

**BILLING CODE 3410-XY-P**

**BROADCASTING BOARD OF GOVERNORS****Sunshine Act Meeting**

**DATE AND TIME:** Thursday, April 14, 2011; 3:45 p.m.-4 p.m.

**PLACE:** Radio Free Asia Headquarters, 2025 M St., NW., Washington, DC 20036.

**SUBJECT:** Notice of Closed Meeting of the Broadcasting Board of Governors.

**SUMMARY:** At the time and location listed above, the Broadcasting Board of Governors (BBG) determined to conduct a meeting closed to the public pursuant to 5 U.S.C. 552b(c)(6). The meeting was closed to protect privacy concerns during the consideration of potential appointees to serve as the Director of the Voice of America. Although discussion of the matter in an open setting was considered, the potential consequences of disclosing the identities and circumstances of individuals considered for appointment compelled the Board to close the meeting to public observation. The Board also determined that shorter than usual notice for a meeting was required by official agency business and the delayed availability of required information.

**Members Vote To Close the Meeting**

Walter Isaacson—Yes.

Victor Ashe—No.

Susan McCue—Yes.

Michael Meehan—Yes.

Dennis Mulhaupt—Yes.

Dana Perino—Yes.

S. Enders Wimbush—Yes.

**Attendance**

Walter Isaacson, BBG Chairman.

Victor Ashe, BBG Member.

Susan McCue, BBG Member.

Michael Meehan, BBG Member.

Dennis Mulhaupt, BBG Member.

Dana Perino, BBG Member.

S. Enders Wimbush, BBG Member.

Jeffrey Trimble, BBG Executive Director.

Richard Lobo, Director of the International Broadcasting Bureau.

Maryjean Buhler, BBG Chief Financial Officer.

Paul Kollmer-Dorsey, BBG Deputy General Counsel.

Lynne Weil, Senior Advisor to the Under Secretary for Public Diplomacy and Public Affairs.

Oanh Tran, BBG Special Projects Officer.

**CONTACT PERSON FOR MORE INFORMATION:**

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2011-9714 Filed 4-18-11; 4:15 pm]

**BILLING CODE 8610-01-P**

**DEPARTMENT OF COMMERCE****Meeting of the National Advisory Council on Innovation and Entrepreneurship**

**AGENCY:** U.S. Department of Commerce.

**ACTION:** Notice of an open conference call.

**SUMMARY:** The National Advisory Council on Innovation and Entrepreneurship will hold a phone conference on Monday, May 3, 2011. The meeting will be conducted from 2 p.m. to 3 p.m. and will be opened to the public via listen only conference call. The Council was chartered on November 10, 2009, to advise the Secretary of Commerce on matters relating to innovation and entrepreneurship in the United States.

**DATES:** May 3, 2011.

*Time:* 2 p.m.-3 p.m. (EST)

**ADDRESSES:** Public participation via a listen in conference number can be reached at 888-942-9574, and passcode, 6315042.

**SUPPLEMENTARY INFORMATION:** Agenda will be to discuss the Council's draft report on access to capital. Any member of the public may submit pertinent written comments concerning the Council's affairs at any time before and after the meeting. Comments may be submitted to Bilal Mahmood at the contact information indicated below.

Copies of Board meeting minutes will be available within 90 days of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Bilal Mahmood, Office of Innovation and Entrepreneurship, Room 7019, 1401 Constitution Avenue, NW., Washington, DC, 20230, telephone: 202-482-3688, e-mail: [bmahmood@eda.doc.gov](mailto:bmahmood@eda.doc.gov). Please reference, "NACIE May 3, 2011" in the subject line of your e-mail.

Dated: April 14, 2011.

**Paul J. Corson,**

*Office of Innovation and Entrepreneurship, U.S. Department of Commerce.*

[FR Doc. 2011-9482 Filed 4-19-11; 8:45 am]

**BILLING CODE 3510-03-P**

**DEPARTMENT OF COMMERCE****International Trade Administration**

[A-428-840]

**Lightweight Thermal Paper From Germany: Notice of Final Results of the First Antidumping Duty Administrative Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.